THIS SURVEY IS AUTHORIZED BY JTPA TITLE IV PART D SECTION 452

NORC-4440-01

CASE #

OMB 1205-0044 EXP 12-31-86

NORC

University Of Chicago

INTERVIEWER: (CODE ONE)

Personal

Interview .... 1

CENTER FOR HUMAN RESOURCE RESEARCH
Ohio State University

Telephone
Interview •••• 2

National Longitudinal Survey
OF
Labor Force Behavior

ROUND EIGHT

Youth Survey, 1986

### Introduction for Youth Survey Questionnaire:

We'd like to talk to you once again about your recent work experiences, education, and family life. You will receive \$10 in appreciation for your time.

(READ IF NECESSARY: In order that your answers to our questions are not biased by anyone else's presence, it is necessary that we conduct the interview in private.)

This study is sponsored by the U.S. Department of Labor, under authority of the Job Training Partnership Act, Public Law 97-300, as amended. Your participation is vital to the success of the study, but is voluntary. All the information you give will be protected under the Privacy Act of 1974. Results of the study will be made public only in summary or statistical form so that individuals who participate cannot be identified.

NOTICE: ALL INFORMATION THAT WOULD PERMIT IDENTIFICATION OF RESPONDENTS OR THEIR HOUSEHOLDS WILL BE REGARDED AS STRICTLY CONFIDENTIAL, WILL BE USED ONLY FOR RESEARCH PURPOSES AND WILL NOT BE DISCLOSED OR RELEASED FOR ANY OTHER PURPOSE WITHOUT PRIOR CONSENT, EXCEPT AS REQUIRED BY LAW.

SECTION 1

1. INTERVIEWER: RECORD TIME INTERVIEW BEGINS HERE:

|       | ,  |     | 4  |       |
|-------|----|-----|----|-------|
| TIME  |    |     | AM |       |
| BEGAN |    |     | PM | 10-13 |
|       |    |     | •  | -     |
|       | HR | MIN |    |       |

2. INTERVIEWER: BEFORE CONDUCTING THIS INTERVIEW:

ENTER DATE OF LAST INTERVIEW AND TODAY'S DATE ON **CALENDAR.** DRAW A VERTICAL LINE THROUGH ROWS A-E AT EACH DATE TO INDICATE THE REFERENCE PERIOD FOR THIS YEAR'S INTERVIEW.

GO TO SECTION 2

2-2 DECK 01

#### SECTION 2: MARITAL HISTORY

1. When we talked with you last, you said you were (READ MARITAL STATUS FROM INFORMATION SHEET ITEM # 1). Is that correct?

A. Has there been any change in your marital status since (DATE OF LAST INTERVIEW)?

B. INTERVIEWER: IF NO CHANGE IN STATUS, IS "MARRIED" CODED ON INFO SHEET?

Yes ••••• (SKIP TO Q.5, PAGE 2-3) •••• 1 16/ No ••• (SKIP TO SECTION 3, PAGE 3-5) ••• 0

|    |     |  | FIRST CHANGE   | SECOND CHANGE 23/   | THIRD CHANGE 29/   |
|----|-----|--|--|---|--|
| 2. | A.  | Since (DATE OF LAST INTERVIEW),                                | Married 1  | ·   |  |
|    |     | what was the (first/second/                                    | Separated •• 2   | Separated •• 2  | Separated •• 2   |
|    |     | ETC.) change in your marital                                   | Divorced ••• 3   | Divorced ••• 3  | Divorced ••• 3   |
|    |     | status?  | Reunited ••• 4   | Reunited ••• 4  | Reunited ••• 4   |
|    |     |  | Remarried •• 5   | Remarried •• 5  | Remarried •• 5   |
|    |     |  | Widowed 6  | Widowed •••• 6  | Widowed •••• 6   |
|    | В•  | When did that  |  |   |  |
|    | _ • | happen?<br>ENTER   | 18-19/ 20-21/  | 24-25/ 26-27/   | 30-31/ 32-33/  |
|    |     | MONTH & YEAR.  |  | 19  |  |
|    | C•  | After that, was there any other change in your marital status? | Yes(GO TO 22/<br>Q.2A FOR<br>SECOND<br>CHANGE) 1<br>No . (GO TO<br>Q. 3) 0 | Yes(GO TO 28/ Q.2A FOR THIRD CHANGE) 1  No . (GO TO Q. 3) 0 | Yes(USE A 34/ 2ND QUESTION- NAIRE. GO TO Q. 2A, [P.2-2] FOR THE NEXT CHANGE) 1 |
|    |     |  | 2. 3/ 0  | 2. 3/ 0   | No 0   |
|    |     |  | 1  |   |  |

3. INTERVIEWER: WAS "MARRIED" OR "REMARRIED" CODED IN Q. 2A FOR THE FIRST, SECOND, OR THIRD CHANGE?

YES ..... (GO TO. Q.4, PAGE 2-3) ..... 1 NO ..... (SKIP TO Q.5, PAGE 2-3) ..... 0 35/

## IF Q. 2A WAS CODED "MARRIED" OR "REMARRIED", ASK Q. 4

| 4. | Whe | n was your (most recent) (husband/wife) born?   |
|----|-----|---|
|    |     | ENTER MONTH:     36-37/   |
|    |     | AND YEAR: 19   38-39/   |
| 5• | INI | PERVIEWER: [IF R IS WIDOWED OR DIVORCED, READ: Even though your (husband/wife) is no longer with you, we would like to get some information about (him/her).] |
|    |     | ring 1985, what kind of work did your (most recent) (husband/wife) do?  |
|    | INC | CLUDE MILITARY DUTY AS WORK FOR SPOUSE.   |
|    |     | MORE THAN ONE OCCUPATION, PROBE FOR AND RECORD WORK DONE THE LONGEST RING THAT PERIOD.  |
|    |     | PROBE: What were (his/her) main activities or duties? PROBE FOR TWO MAIN DUTIES, RECORD VERBATIM, AND GO TO Q. 6  |
|    |     |   |
|    |     |   |
|    |     |   |
|    |     |   |
|    |     | OR DID NOT WORK DURING THAT PERIOD (ENTER "00" IN 6A AND SKIP TO Q.7, PAGE 2-4)   |
|    |     | OR  |
|    |     | NEVER WORKED (ENTER "00" IN 6A AND SKIP TO Q.7, PAGE 2-4)   |
|    |     | OR<br>DON'T KNOW998   |
| 6. | A.  | During the 52 weeks of 1985, how many weeks did your (husband/wife) work at all jobs, either full-time or part-time, not counting work around the house?      |
|    |     | ENTER NUMBER OF WEEKS WORKED IN 1985: 43-44/  |
|    | В∙  | In the weeks your (husband/wife) worked, how many hours did (he/she) usually work per week?   |
|    |     | ENTER NUMBER OF HOURS: 45-46/   |

7.

| A. NUMBER OF WEEKS IN 1985: 52  B. NUMBER OF WEEKS IN 6A:  C. ENTER NUMBER OF WEEKS NOT WORKING:          D. IF C = 00, GO TO Q.8.  IF C = 52, ASK:  You said your (husband/wife) did not work in 1985. How many weeks in was (he/she) looking for work or on layoff from a job?  OTHERWISE, ASK:  You said your (husband/wife) worked (NUMBER IN B) weeks during 1985. many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB: | 47-48/<br>.n 1985 |
|---|-------------------|
| C. ENTER NUMBER OF WEEKS NOT WORKING:  D. IF C = 00, GO TO Q.8.  IF C = 52, ASK:  You said your (husband/wife) did not work in 1985. How many weeks in was (he/she) looking for work or on layoff from a job?  OTHERWISE, ASK:  You said your (husband/wife) worked (NUMBER IN B) weeks during 1985. many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB:  |                   |
| D. IF C = 00, GO TO Q.8.  IF C = 52, ASK:  You said your (husband/wife) did not work in 1985. How many weeks is was (he/she) looking for work or on layoff from a job?  OTHERWISE, ASK:  You said your (husband/wife) worked (NUMBER IN B) weeks during 1985. many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB:   |                   |
| IF C = 52, ASK:  You said your (husband/wife) did not work in 1985. How many weeks it was (he/she) looking for work or on layoff from a job?  OTHERWISE, ASK:  You said your (husband/wife) worked (NUMBER IN B) weeks during 1985. many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB:   | .n 1985           |
| You said your (husband/wife) did not work in 1985. How many weeks is was (he/she) looking for work or on layoff from a job?  OTHERWISE, ASK:  You said your (husband/wife) worked (NUMBER IN B) weeks during 1985, many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB:  | n 1985            |
| was (he/she) looking for work or on layoff from a job?  OTHERWISE, ASK:  You said your (husband/wife) worked (NUMBER IN B) weeks during 1985, many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB:   | n 1985            |
| You said your (husband/wife) worked (NUMBER IN B) weeks during 1985, many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB:  | •                 |
| many of the remaining (NUMBER ENTERED IN C) weeks was (he/she) looks work or on layoff from a job?  ENTER NUMBER OF WEEKS LOOKING FOR WORK OR ON LAYOFF FROM A JOB:   |                   |
| OR ON LAYOFF FROM A JOB:  8. INTERVIEWER: DOES R HAVE A SPOUSE CURRENTLY LISTED ON THE HOUSEHOLD  |                   |
|   | 49-50/            |
|   |                   |
| ENUMERATION ON THE FACE SHEET?  |                   |
| YES(ASK A)  | 51/               |
| A. Did your (husband/wife) do any work for pay in the last 4 weeks?   |                   |
| Yes(GO TO Q. 9)   | 52/               |
| 9. At what time of the day did your (husband/wife) usually begin and end we at (his/her) principal job most days <u>last week?</u> (IF SPOUSE DID NOT WORLD LAST WEEK, ASK FOR TIME FOR THE MOST RECENT WEEK SPOUSE WAS WORKING.)   |                   |
| INTERVIEWER RECORD:   | 52.567            |
| Time usually began AM / MIDNIGHT PM / NOON (CIRCLE ONE)   | 53-56/            |
| Time usually ended AM / MIDNIGHT PM / NOON (CIRCLE ONE)   | 57-60/            |
| OR IF R CAN'T ANSWER BECAUSE HOURS VARY TOO MUCH, CHECK BOX:  |                   |

3-5

#### SECTION 3: REGULAR SCHOOLING

Now, I would like to ask you some questions about school.

First, I would like to ask you about regular school, such as high school, college or graduate school. By regular school we mean school which can be counted toward a high school diploma or a bachelor or graduate degree. Later in the interview I'll be asking about other types of schools and training programs.

1. At <u>any time since</u> (DATE OF LAST INTERVIEW), have you attended or been enrolled in regular school? [READ IF NECESSARY:--that is, in an elementary school, a middle school, a high school, a college, or a graduate school?]

A. IF YES: Since (MONTH AND YEAR OF LAST INTERVIEW), in which months were you attending regular school? (If you were attending regular school at all during the month, count it as a month attending school.) CODE ALL THAT APPLY. (IF INTERVIEW COVERS MORE THAN ONE YEAR, ONLY CODE FOR 1985 AND 1986.)

| 1985        |  |
|-------------|--|
| JANUARY 01  | 11-12/   |
| FEBRUARY 02 | 13-14/   |
| MARCH       | 15-16/   |
| APRIL       | 17-18/   |
| MAY 05      | 19-20/   |
| JUNE 06     | 21-22/   |
| JULY 07     | 23-24/   |
| AUGUST 08   | 25-26/   |
| SEPTEMBER   | 27-28/   |
| OCTOBER 10  | 29-30/   |
| NOVEMBER    | 31-32/   |
| DECEMBER 12 | 33-34/   |
| 1986        |  |
| JANUARY 13  | 35-36/   |
| FEBRUARY 14 | 37-38/   |
| MARCH       | 39-40/   |
| APRIL 16    | 41-42/   |
| MAY 17      | 43-44/   |
| JUNE 18     | 45-46/   |
| JULY 19     | 47-48/   |
| AUGUST 20   | 49-50/   |
|             | JANUARY 01 FEBRUARY 02 MARCH 03 APRIL 04 MAY 05 JUNE 06 JULY 07 AUGUST 08 SEPTEMBER 09 OCTOBER 10 NOVEMBER 11 DECEMBER 11 DECEMBER 12  1986  JANUARY 13 FEBRUARY 14 MARCH 15 APRIL 16 MAY 17 JUNE 18 JULY 19 |

### 1. (Continued)

B. Are you <u>currently</u> attending or enrolled in <u>regular</u> school?

### IF YES TO B, ASK C:

C. What grade or year of regular school are you attending or enrolled in?

| 1ST GRADE       01       52-         2ND GRADE       02         3RD GRADE       03         4TH GRADE       04         5TH GRADE       05         6TH GRADE       06         7TH GRADE       07         8TH GRADE       09         10TH GRADE       10         11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19         8TH YEAR OF COLLEGE OR MORE       20 |     |                            |       |
|--|-----|----------------------------|-------|
| 3RD GRADE       03         4TH GRADE       04         5TH GRADE       05         6TH GRADE       06         7TH GRADE       07         8TH GRADE       08         9TH GRADE       09         10TH GRADE       10         11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19  | 15  | GRADE 01 5                 | 2-53/ |
| 4TH GRADE       04         5TH GRADE       05         6TH GRADE       06         7TH GRADE       07         8TH GRADE       08         9TH GRADE       09         10TH GRADE       10         11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19   | 21  | GRADE 02                   |       |
| 5TH GRADE       05         6TH GRADE       06         7TH GRADE       07         8TH GRADE       08         9TH GRADE       09         10TH GRADE       10         11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19  | 31  | GRADE 03                   |       |
| 6TH GRADE  | 4:  | GRADE 04                   |       |
| 7TH GRADE       07         8TH GRADE       08         9TH GRADE       09         10TH GRADE       10         11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19  | 5:  | GRADE 05                   |       |
| 8TH GRADE       08         9TH GRADE       09         10TH GRADE       10         11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19   | 6:  | GRADE 06                   |       |
| 9TH GRADE  | 7:  | GRADE 07                   |       |
| 10TH GRADE       10         11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19   | 85  | GRADE 08                   |       |
| 11TH GRADE       11         12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19   | 95  | GRADE 09                   |       |
| 12TH GRADE       12         1ST YEAR OF COLLEGE       13         2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19   | 10  | GRADE 10                   |       |
| 1ST YEAR OF COLLEGE  | 115 | GRADE 11                   |       |
| 2ND YEAR OF COLLEGE       14         3RD YEAR OF COLLEGE       15         4TH YEAR OF COLLEGE       16         5TH YEAR OF COLLEGE       17         6TH YEAR OF COLLEGE       18         7TH YEAR OF COLLEGE       19  | 12  | GRADE 12                   |       |
| 3RD YEAR OF COLLEGE  | 18  | YEAR OF COLLEGE 13         |       |
| 4TH YEAR OF COLLEGE  | 21  | YEAR OF COLLEGE 14         |       |
| 5TH YEAR OF COLLEGE  | 31  | YEAR OF COLLEGE 15         |       |
| 6TH YEAR OF COLLEGE  | 4'  | YEAR OF COLLEGE 16         |       |
| 7TH YEAR OF COLLEGE 19   | 5'  | YEAR OF COLLEGE 17         |       |
|  | 6'  | YEAR OF COLLEGE 18         |       |
| 8TH YEAR OF COLLEGE OR MORE 20   | 7:  | YEAR OF COLLEGE 19         |       |
|  | 8'  | YEAR OF COLLEGE OR MORE 20 |       |
| UNGRADED 95  | Ul  | ADED 95                    |       |

(SKIP TO Q.4, PAGE 3-9)

| 2. | In | what month and year were you last enrolled in regular school?   |        |
|----|----|---|--------|
|    |    | MONTH:  | 54-55/ |
|    |    | YEAR:   | 56-57/ |
|    | Α. | What is the main reason you left at that time? RECORD VERBATIM AND COONE ONLY. IF MORE THAN ONE REASON GIVEN, PROBE: What is the one main reason? |        |
|    |    | RECEIVED DEGREE, COMPLETED COURSE WORK 01   | 58-59/ |
|    |    | EXPELLED OR SUSPENDED 10  |        |
|    |    | GETTING MARRIED 02  |        |
|    |    | PREGNANCY 03  |        |
|    |    | SCHOOL TOO DANGEROUS  |        |
|    |    | LACK OF ABILITY, POOR GRADES 05   |        |
|    |    | OTHER REASONS DIDN'T LIKE SCHOOL 04   |        |
|    |    | HOME RESPONSIBILITIES   |        |
|    |    | OFFERED GOOD JOB, CHOSE TO WORK 07  |        |
|    |    | FINANCIAL DIFFICULTIES, COULDN'T AFFORD TO ATTEND   |        |
|    |    | ENTERED MILITARY 09   |        |
|    |    | MOVED AWAY FROM SCHOOL 12   |        |
|    |    | OTHER (SPECIFY)13   |        |

| 3. | What | is | the | highest | grade of    | f regu | ılar  | school      | you ha      | ve eve      | r attended? |    |      |
|----|------|----|-----|---------|-------------|--------|-------|-------------|-------------|-------------|-------------|----|------|
|    |      |    |     |         | 1ST         | GRADE  | E     | • • • • • • | • • • • • • | •••••       | 01          | 60 | -61/ |
|    |      |    |     |         | 2ND         | GRADE  | E     | • • • • • • | • • • • • • | • • • • •   | 02          |    |      |
|    |      |    |     |         | 3RD         | GRADE  | E     | • • • • • • | • • • • • • | • • • • •   | 03          |    |      |
|    |      |    |     |         | <b>4</b> TH | GRADE  | E     | • • • • • • | • • • • • • | • • • • •   | 04          |    |      |
|    |      |    |     |         | 5тн         | GRADE  | E     | • • • • • • | • • • • • • | •••••       | 05          |    |      |
|    |      |    |     |         | 6тн         | GRADE  | Ε     | • • • • • • | • • • • • • | • • • • •   | 06          |    |      |
|    |      |    |     |         | 7тн         | GRADE  | E     | • • • • • • | • • • • • • | •••••       | 07          |    |      |
|    |      |    |     |         | 8тн         | GRADE  | Ε     | • • • • • • | • • • • • • | • • • • • • | 08          |    |      |
|    |      |    |     |         | 9тн         | GRADE  | Ε     | • • • • • • | • • • • • • | •••••       | 09          |    |      |
|    |      |    |     |         | 10тн        | GRADE  | E     | • • • • • • | • • • • • • | • • • • •   | 10          |    |      |
|    |      |    |     |         | 11TH        | GRADE  | E     | • • • • • • | • • • • • • | • • • • •   | 11          |    |      |
|    |      |    |     |         | 12TH        | GRADE  | Ε     | • • • • • • | • • • • • • | • • • • •   | 12          |    |      |
|    |      |    |     |         | 1ST         | YEAR   | OF    | COLLEGE     | •••••       | • • • • • • | 13          |    |      |
|    |      |    |     |         | 2ND         | YEAR   | OF    | COLLEGE     | •••••       | • • • • •   | 14          |    |      |
|    |      |    |     |         | 3RD         | YEAR   | OF    | COLLEGE     | •••••       | ••••        | 15          |    |      |
|    |      |    |     |         | <b>4</b> TH | YEAR   | OF    | COLLEGE     | •••••       | • • • • •   | 16          |    |      |
|    |      |    |     |         | 5тн         | YEAR   | OF    | COLLEGE     | •••••       | • • • • •   | 17          |    |      |
|    |      |    |     |         | 6тн         | YEAR   | OF    | COLLEGE     | •••••       | • • • • •   | 18          |    |      |
|    |      |    |     |         | 7тн         | YEAR   | OF    | COLLEGE     | •••••       | • • • • •   | 19          |    |      |
|    |      |    |     |         | 8тн         | YEAR   | OF    | COLLEGE     | OR MOR      | Е           | 20          |    |      |
|    |      |    |     |         | UNG         | RADED  | • • • |             | • • • • • • | • • • • •   | 95          |    |      |

3-9 DECK 02

4. What is the highest grade or year of regular school that you have completed and gotten credit for? CIRCLE ONE CODE BELOW.

| 1ST          | GRADE 01                   | 62-63/ |
|--------------|----------------------------|--------|
| 2ND          | GRADE 02                   |        |
| 3RD          | GRADE 03                   |        |
| <b>4T</b> H  | GRADE 04                   |        |
| 5тн          | GRADE 05                   |        |
| 6тн          | GRADE 06                   |        |
| 7тн          | GRADE 07                   |        |
| 8тн          | GRADE 08                   |        |
| 9тн          | GRADE 09                   |        |
| 1 ОТН        | GRADE 10                   |        |
| 11TH         | GRADE 11                   |        |
| 12TH         | GRADE 12                   |        |
| 1ST          | YEAR OF COLLEGE 13         |        |
| 2ND          | YEAR OF COLLEGE 14         |        |
| 3RD          | YEAR OF COLLEGE 15         |        |
| 4тн          | YEAR OF COLLEGE 16         |        |
| 5тн          | YEAR OF COLLEGE 17         |        |
| 6тн          | YEAR OF COLLEGE 18         |        |
| 7тн          | YEAR OF COLLEGE 19         |        |
| 8 <b>T</b> H | YEAR OF COLLEGE OR MORE 20 |        |
| UNG          | RADED 95                   |        |

3-10 DECK 02

| 5• | INTERVIEWER:  | WHAT GRADE DOES R CURRENTLY ATTEND (SEE Q. 1C, PAGE 3-6 IS THE HIGHEST GRADE R HAS ATTENDED SINCE THE DATE OF THE INTERVIEW? (SEE Q.3, PAGE 3-8) |  |
|----|---------------|--|--|
|    |               | UNGRADED (SKIP TO SECTION 4, PG. 4-14) 1   | 64/                                    |
|    |               | GRADES 1-8 (SKIP TO SECTION 4, PG. 4-14) 2   |  |
|    |               | GRADES 9-12 (GO TO Q.6)  |  |
|    |               | GRADE 13(SKIP TO Q.7)  |  |
|    |               | GRADE 14-20(SKIP TO Q.7)   |  |
|    |               |  | ************************************** |
| 6. | INTERVIEWER:  | SEE Q.1C, PAGE 3-6. IS RESPONDENT CURRENTLY ENROLLED IN 9-12 (Q.1C CODED 9-12)?  | N GRADES                               |
|    |               | YES (SKIP TO SECTION 4, PAGE 4-14) 1   | 65/                                    |
|    |               | NO 0   |  |
| 7. | INTERVIEWER:  | SEE INFORMATION SHEET, ITEM 2. DID R HAVE A HIGH SCHOOL DIPLOMA OR GED AT THE TIME OF THE LAST INTERVIEW?  | L                                      |
|    |               | YES(SKIP TO Q. 9) 1  | 66/                                    |
|    |               | NO 0   |  |
| 8. | Do you have a | a high school diploma or have you ever passed a high school GED test?  | ol                                     |
|    |               | Yes (ASK A & B) 1  | 67/                                    |
|    |               | No. (SKIP TO SECTION 4, PAGE 4-14) 0   |  |
|    | IF YES, ASK A | л & В:   |  |
|    | A. Which do   | you have, a high school diploma or a GED?  |  |
|    |               | High school diploma 1  | 68/                                    |
|    |               | GED 2  |  |
|    |               | <pre>IF VOL.: Both(ASK B REGARDING   HIGH SCHOOL DIPLOMA)</pre>  |  |
|    | B. When did   | you receive your (high school diploma/GED)?  |  |
|    |               | MONTH:   | 69-70/                                 |
|    |               | YEAR: 19   | 71-72/                                 |

3-11 DECK 02

| 9. | INTERVIEWER: S        | EE INFORMATION SHEET ITEM 04. WAS R INTERVIEWED IN 1984?  |     |
|----|-----------------------|---|-----|
|    |                       | YES(ASK A)1   | 73/ |
|    |                       | NO(SKIP TO C)0  |     |
|    | A. INTERVIEWER        | : HAS R ATTENDED GRADE 13 OR HIGHER SINCE DATE OF LAST INTERVIEW (Q. 5, PAGE 3-10 IS CODED 4 OR 5)?               |     |
|    |                       | YES (GO TO Q.10, PAGE 3-12) 1   | 74/ |
|    |                       | NO  |     |
|    |                       |   |     |
|    | B. <u>INTERVIEWER</u> | : SEE INFORMATION SHEET, ITEM 05. IS<br>A TRANSCRIPT RELEASE FORM NEEDED?   |     |
|    |                       | YES(SKIP TO Q.25, PAGE 3-13) 1  |     |
|    |                       | NO .(SKIP TO SECTION 4, PAGE 4-14) 0  | 75/ |
|    |                       |   |     |
|    | C. <u>INTERVIEWER</u> | : IF R HAS ATTENDED GRADE 13 OR HIGHER (Q.5, PAGE 3-10 IS CODED 4 OR 5) CODE "YES" WITHOUT ASKING AND GO TO Q.10. |     |
|    | Have you ev           | er attended college?  |     |
|    |                       | Yes(GO TO Q.10) 1   | 76/ |
|    |                       | No(SKIP TO SECTION 4, PAGE 4-14) 0  |     |

3-12 DECKS 03-05

INTERVIEWER NOTE: IF R WAS NOT INTERVIEWED IN 1984, (SEE INFO SHEET ITEM 4) ASK ABOUT ALL COLLEGES AND UNIVERSITIES EVER ATTENDED.

10. Now, I would like to ask you about all of the degree-granting colleges or universities you have attended [since (DATE OF LAST INTERVIEW)]. Let's start with the most recent first.

|     |   |  | COLUMN 1                              | COLUMN 2                                   | COLUMN 3                      |
|-----|---|--|---------------------------------------|--|-------------------------------|
|     | A. INTERVIEWER:   | ASK Q.11-23 FOR MOST<br>RECENT SCHOOL BEFORE<br>ASKING ABOUT NEXT<br>SCHOOL, IF ANY. | MOST RECENT SCHOOL                    | NEXT RECENT<br>SCHOOL                      | NEXT RECENT<br>SCHOOL         |
|     |   |  | BEGIN DECK 03                         | BEGIN DECK 04                              | BEGIN DECK 05                 |
|     |   |  | 10-40/                                | 10-40/                                     | 10-40/                        |
| 11. | or university you   | of the (next) college<br>u (are currently<br>est recently attended)?                 |                                       |  |                               |
|     | •   | ·  | 41-46/                                | 41-46/                                     | 41-46/                        |
|     | OFFICE  | USE ONLY   | 1_1_1_1_1                             | <u>                                   </u> | <u> </u>                      |
| 12. | ITEM 3. IS THIS   | THE SAME SCHOOL INFORMATION SHEET?   | 47/ YES (SKIP TO Q.16) 1 NO 0         | 47/ YES (SKIP TO Q.16) 1 NO 0              | 47/ YES (SKIP TO Q.16) 1 NO 0 |
| 13. | Where is this sch<br>What is the town                     | nool located?<br>or city and state?  | 48-65/                                | 48-65/                                     | 48-65/                        |
|     |   | ; IF LOCATION IS IN>   | (town or city)                        | (town or city)                             | (town or city)                |
|     |   |  | 66–67/                                | 66-67/                                     | 66-67/                        |
|     |   |  | (state)                               | (state)                                    | (state)                       |
| 14. | (Is/Was) (NAME (<br>or 4-year school?                     | DF SCHOOL) a 2-year<br>?   | 68/<br>2-year 1<br>4-year 2<br>69-72/ | 68/<br>2-year 1<br>4-year 2                | 68/<br>2-year 1<br>4-year 2   |
| 15. | When did you firs   | st attend or enroll<br>/university)?   |                                       | 69-72/<br>         <br>  MONTH YEAR        | 69-72/                        |
| 16. | What (is/was) you<br>at (NAME OF SCHOO                    |  | 73–76/                                | 73–76/                                     | 73-76/                        |
|     | RECORD VERBATIM. What (are/were) y                        | PROBE IF NECESSARY: you majoring in?   |                                       |  |                               |
| 17. | you a full-time o   | E OF SCHOOL) consider or part-time student? ROBE: What (do/did)                      | 77/ full-time 1 part-time 2           | 77/ full-time 1 part-time 2                | 77/ full-time 1 part-time 2   |
| 18. | What (is/was) the<br>credit hours you<br>(NAME OF SCHOOL) | earned at  | 78-80/<br>                            | 78-80/<br>                                 | 78-80/<br>                    |

|     |  | 3–13   |   | BEGIN DECK 06  |
|-----|--|--|---|--|
|     |  | COLUMN 1   | COLUMN 2  | COLUMN 3   |
|     |  | MOST RECENT<br>SCHOOL  | NEXT RECENT<br>SCHOOL   | NEXT RECENT<br>SCHOOL  |
| 19. | (Do/Did) you receive a loan to cover<br>any of the costs for your college<br>expenses at (NAME OF SCHOOL)?                 | 10/<br>Yes 1<br>No (SKIP TO<br>Q.21) 0   | 22/ Yes   | 33/<br>Yes   |
| 20. | How much was the total dollar value of all the loans you have ever received for your college expenses at (NAME OF SCHOOL)? | 11-15/<br>   | 23–27/<br>  ,   <br>DOLLARS                                     | 34-38/<br>   |
| 21. | INTERVIEWER: FOR COLUMN ONE - MOST RECENT SCHOOL ONLY:   | 16/  |   |  |
|     | IS R CURRENTLY ATTENDING OR ENROLLED IN THIS SCHOOL? (Q.1B,PAGE 3-6 IS CODED YES)  | YES (SKIP TO Q.23). 1<br>NO (GO TO Q.22) 0                                     |   |  |
|     |  | 17-20/   | 28-31/  | 39-42/   |
| 22. | When did you last attend (NAME OF SCHOOL)?   | <br>MONTH YEAR   | <br>MONTH YEAR  |  |
| 23. | Have you attended any other college or university [since (DATE OF LAST INTERVIEW)]?  | Yes (GO BACK<br>TO Q.11<br>(P. 3-12) 21/<br>COLUMN 2) 1<br>No(GO TO<br>Q.24) 0 | Yes (GO BACK TO Q.11 (P. 3-12) 32/ COLUMN 3) 1 No(GO TO Q.24) 0 | Yes (GO TO Q.11,<br>(P. 3-12) IN<br>A NEW QUES- 43/<br>TIONNAIRE 1<br>NoGO TO<br>Q.24) 0 |
| 24. | INTERVIEWER: SEE INFORMATION SHEET,  | ITEM 05. DO WE NEED TRANS  | SCRIPT RELEASE FORM?  | 1  |
|     | NEEDED .   | (ASK Q.25)   | 1   |  |
|     |  | (ASK Q.25)   |   | 44/  |
|     | OKAY   | . (SKIP TO SECTION 4, PAGE   | E 4-14) 3   |  |
| 25. | We are also interested in acquiring a<br>Release Form for the universities or  | ,  | ,   | is Transcript  |
|     | R SIGNED   | FORM   | 1   | 45/  |
|     | R REFUSE   | D TO SIGN FORM   | 7   |  |

GO TO SECTION 4

4-14

## SECTION 4: MILITARY

| And | now | I'd | like | to | ask | some | questions | about | military | service. |
|-----|-----|-----|------|----|-----|------|-----------|-------|----------|----------|
|     |     |     |      |    |     |      |           |       |          |          |

| 1. | INT | ERVIEWER: |       |           |                  | MILITARY<br>T, ITEM 6.                            | AT TIME     | OF LAST INTERVIEW?                            |        |
|----|-----|-----------|-------|-----------|------------------|---|-------------|---|--------|
|    |     |           |       | YES       | • • • • • •      | • • • • • • • • •                                 | • • • • • • | 1   | 10/    |
|    |     |           |       | NO        | (SKIP T          | O Q.6, PAG  | E 4-15)     | 0   |        |
| 2. | Are | you curre | ntly  | serving i | n (BRAN          | CH FROM IT  | EM 6 OF     | INFORMATION SHEET)?                           |        |
|    |     |           |       | Yes       | • • • • • •      | (ANSWER A   | .)          | ••••• 1                                       | 11/    |
|    |     |           |       | No        | (GO TO           | Q.4, PAGE   | 4-15)       | ••••• 0                                       |        |
|    | A.  |           | COAST | GUARD) I  |                  |   |             | RMY, NAVY, AIR FORCE,<br>VICE? (SEE ITEM 6 ON |        |
|    |     |           |       | YES (     | CALENDA          | LINE ON RO<br>R FROM DAT<br>EW TO NOW)            | E OF LA     |   | 12/    |
|    |     |           |       | NO        | •••••            | • • • • • • • • •                                 | • • • • • • | 0   |        |
| 3. | Wha | t is your | curre | nt pay gi | ade?             | - 115 kg. een geren en der der Mei Ger der Belief | E:          |   | 13-15/ |
|    |     |           |       |           |                  |   | 0           | \ <u>\</u>                                    | •      |
|    |     |           |       |           |                  |   | 0:          | l <u> </u>                                    |        |
|    |     |           |       |           |                  |   | W:          |   |        |
|    | Α.  | Now we wo |       |           | sk you s         | ome more s  | pecific     | questions about your                          |        |
|    |     | INTERVIEW | ER:   |           | RRENTLY<br>COAST |   | IVE FOR     | CES? (ARMY, NAVY, AIR                         | FORCE, |
|    |     |           |       | YES       | -                | O SECTION   | •           |   |        |
|    |     |           |       |           | Q.33,            | PAGE 5-38)  | •••••       | 1   |        |
|    |     |           |       | NO(SI     | CIP TO Q         | .15, PAGE   | 4-19)       | 0   |        |
|    |     |           |       |           |                  |   |             |   |        |

| 16-17/                        |
|-------------------------------|
| 18-19/                        |
| MARINES, COAST<br>M 6 ON      |
| 20/                           |
|                               |
|                               |
|                               |
| R. DRAW A LINE                |
| 21-22/                        |
|                               |
| 23-25/                        |
|                               |
|                               |
| er) branch of<br>or a Delayed |
| 26/                           |
| P                             |

|                 | ARMY (ASK A) 01  |
|-----------------|--|
| ACTIVE          | NAVY (ASK A) 02  |
| FORCES          | AIR FORCE (ASK A) 03   |
|                 | MARINE CORPS (ASK A) 04  |
|                 | COAST GUARD (ASK A) 11   |
|                 | ARMY RESERVES(GO TO Q.8, PAGE 4-17) 05                                   |
|                 | NAVY RESERVES(GO TO Q.8, PAGE 4-17) 06                                   |
| RESERVES        | AIR FORCE RESERVES(GO TO Q.8, PAGE 4-17) 07                              |
|                 | MARINE CORPS RESERVES .(GO TO Q.8, PAGE 4-17) 08                         |
|                 | COAST GUARD RESERVES (GO TO Q.8, PAGE 4-17) 12                           |
|                 | AIR NATIONAL GUARD(GO TO Q.8, PAGE 4-17) 09                              |
| GUARD           | ARMY NATIONAL GUARD(GO TO Q.8, PAGE 4-17) 10                             |
|                 | OTHER (SPECIFY BELOW, AND <b>SKIP TO SECTION 5</b> , PAGE 5-20)          |
|                 | 13   |
| A. IF CODES 01- | -04 OR 11, ASK A:  |
|                 | the regular (BRANCH OF SERVICE), the (BRANCH) Reserves, of tional Guard? |
| Re              | egular 1   |
|                 |  |

B. INTERVIEWER: IF RESERVES OR GUARD IN A., IS Q.7 CODED ACTIVE FORCES?

YES .... (CORRECT Q.7 TO RESERVES OR GUARD)... 1
NO ...... (GO TO Q.8) ...... 0

| 8.  | Are you currently serving in the (MOST RECENT BRANCH)?  |
|-----|---|
|     | Yes(SKIP TO Q.10)   |
|     | No 0  |
| 9.  | Are you now in the Delayed Entry Program in the (BRANCH), that is, are you scheduled to enter basic training some time in the future?   |
|     | Yes .(SKIP TO SECTION 5, PG. 5-20) 1 31,  |
|     | No(SKIP TO Q.11, PG. 4-18) 0  |
| 10. | In what month and year did you enter the (MOST RECENT BRANCH)?  |
|     | MONTH:  |
|     | YEAR: 19 1 34-35,   |
|     | A. INTERVIEWER: DID R ENTER THE ACTIVE FORCES? (Q. 7, CODES 01-04 OR 11)  |
|     | YES   |
|     | NO (GO TO Q. 13, PG. 4-18) 0  |
|     | IF YES TO A, ASK B:  B. On what day was that? ENTER DAY HERE AND RECORD DATE ON CALENDAR, ROW A.  DRAW A LINE FROM DATE ENTERED TO NOW. |
|     | DAY DATE:    37-38,   |
|     |   |

SKIP TO Q.13, PAGE 4-18

| 11. | Did you serve any time on active duty in the (BRANCH)?   |        |
|-----|--|--------|
|     | Yes (ASK A) 1  | 39/    |
|     | No(SKIP TO <b>SECTION 5,</b> PG. 5-20) 0   |        |
|     | A. On what date did you enter active duty in the (BRANCH)?   |        |
|     | ENTER DATE HERE.            , 19   | 40-45/ |
|     | B. INTERVIEWER: DID R ENTER THE ACTIVE FORCES? (Q.7, PG. 4-16, CODES 01-04 OR 11)                        |        |
|     | YES (RECORD DATE IN ROW A OF CALENDAR) 1   | 46/    |
|     | NO 0   |        |
| 12. | And on what date did you separate from the (BRANCH)?   |        |
|     | ENTER DATE HERE.   | 47-52/ |
|     | A. INTERVIEWER: WAS R IN THE ACTIVE FORCES? - (Q.7, PG. 4-16, CODES 01-04 OR 11)                         |        |
|     | YES(RECORD DATE IN ROW A OF <b>CALENDAR</b> .  DRAW A LINE FROM DATE ENTERED TO DATE  SEPARATED)         | 53/    |
|     | NO 0   | •      |
| 13. | What (is/was) your (current) pay grade [when you left the (BRANCH)?]                                     |        |
|     | E:   | 54-56/ |
|     | O:   <u> </u>  |        |
|     | w:   |        |
| 14. | INTERVIEWER: IS R CURRENTLY IN ACTIVE FORCES?  (Q.7, PG. 4-16 = CODES 01-04 OR 11 AND Q.8, PG. 4-17 = YE | s)     |
|     | YES  | 57/    |
|     | NO   |        |
|     | A. IF YES: Now we would like to ask you some more specific questions about your current military job.    |        |

SKIP TO SECTION 5, Q.33, PAGE 5-38

| 15. | INTERVIEWER: HAS R EVER SERVED IN ACTIVE FORCES (ARMY, NAVY, AIR FORCE, MARINES, COAST GUARD)? (INFORMATION SHEET ITEM 7 CODED YES OR DOES Q.7, PAGE 4-16 = CODES 01-04 OR 11) |
|-----|--|
|     | YES  |
| 16. | Have you worked at a civilian job for pay since leaving the military?  |
|     | Yes  |
| 17. | (Are/Were) you doing the same kind of work in your most recent civilian job that you did while you were in the military?   |
|     | Yes(SKIP TO SECTION 5, PG. 5-20) 1 60/   |
|     | No 0   |
| 18. | Have you used any of the job skills you learned while in the military in any of the civilian jobs you held since leaving the military?   |
|     | Yes 1 61/  |
|     | No 0   |
|     |  |

GO TO SECTION 5, PG. 5-20

## SECTION 5: ON CURRENT LABOR FORCE STATUS (CPS QUESTIONS)

| doing most of   | ome information on what you were doing <u>last week</u> <u>last</u> weekworking, going to school, or something AND CODE ONE ONLY. | _             |
|---|---|---------------|
|   |   |               |
|   | Working(SKIP TO Q. 3) 01  | 10-11/        |
|   | WITH A JOB BUT NOT AT WORK 02   |               |
| CODE  | LOOKING FOR WORK  |               |
| SMALLEST #<br>MENTIONED   | KEEPING HOUSE   |               |
| MENTIONED   | Going to school   |               |
|   | UNABLE TO WORK(SKIP TO Q.20, PAGE 5-32)   |               |
|   | Other (SPECIFY) 07  |               |
| 2. Did you do any   | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  | IN HH, ASK R  |
| > ( <u>INTERVIEW</u>  | PRISON. IF FARM OR BUSINESS OPERATOR  | IN HH, ASK R  |
| > ( <u>INTERVIEW</u>  | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   | IN HH, ASK R  |
| 3. How many hours   | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   | IN HH, ASK R  |
| 3. How many hours  4. INTERVIEWER:  | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   | 12/<br>13-14/ |
| 3. How many hours  4. INTERVIEWER: 0 1 - 34                                   | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   | 12/<br>13-14/ |
| 3. How many hours  4. INTERVIEWER: 0 1 - 34 35 - 4                            | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   | 12/<br>13-14/ |
| 3. How many hours  4. INTERVIEWER: 0 1 - 34 35 - 4                            | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   | 12/<br>13-14/ |
| 3. How many hours  4. INTERVIEWER: 0 1 - 34 35 - 4 49 OR  ASK Q. 5 ONLY IF CO | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   | 12/<br>13-14/ |
| 3. How many hours  4. INTERVIEWER: 0 1 - 34 35 - 4 49 OR  ASK Q. 5 ONLY IF CO | PRISON. IF FARM OR BUSINESS OPERATOR ABOUT UNPAID WORK.)  Yes   |               |

5-21 DECK 08

## 5. (Continued)

| A. | IF YES: What is the reason you worked less than 35 hours last week?  RECORD VERBATIM AND CODE ONE ONLY.                  |
|----|--|
|    | IF MORE THAN ONE REASON GIVEN, PROBE: What is the <u>one main</u> reason you worked less than 35 hours <u>last week?</u> |
|    |  |
|    | SLACK WORK   |
|    | MATERIAL SHORTAGE  |
|    | PLANT OR MACHINE REPAIR  |
|    | NEW JOB STARTED DURING WEEK 04   |
|    | JOB TERMINATED DURING WEEK   |
|    | COULD FIND ONLY PART-TIME WORK 06  |
|    | HOLIDAYLEGAL OR RELIGIOUS  |
|    | LABOR DISPUTE  |
|    | BAD WEATHER 09   |
|    | OWN ILLNESS 10   |
|    | ILLNESS OF OTHER FAMILY MEMBER 11  |
|    | ON VACATION 12   |
|    | ATTENDS SCHOOL   |
|    | TOO BUSY WITH HOUSEWORK, PERSONAL BUSINESS, ETC  |
|    | DID NOT WANT FULL-TIME WORK 15   |
|    | FULL-TIME WORK WEEK UNDER 35 HOURS 16  |

NOW SKIP TO Q $_{\bullet}$  26, PAGE 5-35

OTHER REASON •• (SPECIFY) \_\_\_\_\_\_17

5-22 DECK 08

17

| 5. (Continued |
|---------------|
|---------------|

 $B_{\bullet}$ 

| IF NO: What is the reason you usually work less than 35 hours a week? RECORD VERBATIM AND CODE ONE ONLY.   |
|--|
| IF MORE THAN ONE REASON GIVEN, PROBE: What is the one main reason you worked less than 35 hours last week? |
|  |
|  |
| SLACK WORK   |
| MATERIAL SHORTAGE  |
| PLANT OR MACHINE REPAIR  |
| COULD FIND ONLY PART-TIME WORK 06  |
| BAD WEATHER  |
| OWN ILLNESS 10   |
| ILLNESS OF OTHER FAMILY MEMBER 11  |
| ATTENDS SCHOOL   |
| TOO BUSY WITH HOUSEWORK, PERSONAL BUSINESS, ETC  |
| DID NOT WANT FULL-TIME WORK 15   |
| FULL-TIME WORK WEEK UNDER 35 HOURS 16  |

NOW SKIP TO Q. 26, PAGE 5-35

OTHER REASON..(SPECIFY)

| ASK | 0. | 6 | ONLY | IF | "35-48" | HOURS | IN | 0.4, | PAGE | 5-20 |
|-----|----|---|------|----|---------|-------|----|------|------|------|
|-----|----|---|------|----|---------|-------|----|------|------|------|

6.

| Did you lose any time or take any time off <u>last week</u> for any reason such as illness, holiday, or slack work?  |
|--|
| Yes (ASK A & B) 1 21/  |
| No •••• (GO TO Q•7, PAGE 5-25) •••• 0  |
|  |
|  |
| IF YES, ASK A & B. OTHERWISE, GO TO Q. 7, PAGE 5-25.   |
| A. How many hours did you take off?  |
| ENTER # OF HOURS:           22-23/   |
| B. You told me earlier that you worked (# OF HOURS IN Q.3, PAGE 5-20) hours last week. In saying that you worked (# OF HOURS IN Q. 3) hours, had you already subtracted the (# OF HOURS IN A) hours that you took off last week? |
| Yes (SKIP TO Q.26, PAGE 5-35) 1 24/  |
| No •••••• (ASK C & D) ••••• 0  |
|  |
|  |
| IF "NO" TO B, ASK C & D. OTHERWISE, GO TO Q. 26, PAGE 5-35.  |
| C. Thinking of the (# OF HOURS IN A) hours that you took off <u>last week</u> , how many hours <u>did</u> you end up working <u>last week</u> , at all jobs?   |
| ENTER # OF HOURS:       25-26/   |
| D. INTERVIEWER: CODE FROM CRESPONDENT WORKED   |
| 1 - 34 HOURS ••••(ASK E)•••••• 1 27/   |
| 35 OR MORE HOURS (SKIP TO Q.26, PAGE 5-35)   |
|  |

### 6. (Continued)

| E• | IF "1 - 34" HOURS IN D: | What is the reason you worke last week? RECORD VERBATIM |                                     |
|----|-------------------------|---|-------------------------------------|
|    |                         | one main reason you worked week?                        | <del></del>                         |
|    |                         |   |                                     |
|    |                         | -   | 38.30 (8 m) (8 m) (8 m) (8 m) (8 m) |
|    | SLACK WO                | PRK • • • • • • • • • • • • • • • • • • •               | 01 28-29/                           |
|    | MATERIAI                | SHORTAGE  | 02                                  |
|    | PLANT OF                | MACHINE REPAIR  | 03                                  |
|    | NEW JOB                 | STARTED DURING WEEK                                     | 04                                  |
|    | JOB TERM                | INATED DURING WEEK                                      | 05                                  |
|    | COULD FI                | ND ONLY PART-TIME WORK                                  | 06                                  |
|    | HOLIDAY-                | -LEGAL OR RELIGIOUS                                     | 07                                  |
|    | LABOR DI                | SPUTE   | 08                                  |
|    | BAD WEAT                | PHER  | 09                                  |
|    | OWN ILLN                | ESS   | 10                                  |
|    | ILLNESS                 | OF OTHER FAMILY MEMBER                                  | 11                                  |
|    | ON VACAT                | CION  | 12                                  |
|    | ATTENDS                 | SCHOOL  | 13                                  |
|    |                         | WITH HOUSEWORK, AL BUSINESS, ETC                        | 14                                  |
|    | DID NOT                 | WANT FULL-TIME WORK                                     | 15                                  |
|    | FULL-TIM                | E WORK WEEK UNDER 35 HOURS                              | 16                                  |

5-24

NOW SKIP TO Q. 26, PAGE 5-35

OTHER REASON ••• (SPECIFY) \_\_\_\_\_17

5-25 DECK 08

|        | Yes(ASK A)  |
|--------|---|
|        | No (SKIP TO Q.26, PAGE 5-35) 0  |
| IF     | "YES," ASK A. OTHERWISE, SKIP TO Q.26, PAGE 5-35.   |
| A.     | How many extra hours did you work?  |
|        | ENTER # OF EXTRA HOURS:         (ASK B) 31-32/  |
|        | OR  |
|        | NO EXTRA HOURS (SKIP TO Q.26, PAGE 5-35) 00   |
| В∙     | You told me earlier that you worked (# OF HOURS IN Q. 3, PAGE 5-20) hours last week. In saying that you worked (# OF HOURS IN Q. 3) hours, had you already included those extra hours you just told me about? |
|        | Yes (SKIP TO Q.26, PAGE 5-35) 1 33/   |
|        | No(ASK C)   |
| C•     | IF "NO" TO B: Think of the (# OF HOURS IN A) hours that you worked extra last week. How many hours altogether, did you end up working last week?  |
|        | ENTER # OF HOURS:       34-35/  |
|        | NOW SKIP TO Q. 26, PAGE 5-35  |
| ASK Q. | 3 ONLY IF "NO" TO Q. 2, PAGE 5-20   |
| 8. A.  | INTERVIEWER: LOOK AT Q.1, PAGE 5-20. WAS CATEGORY 02 "WITH A JOB BUT NOT AT WORK" CODED?  |
|        | YES (GO TO Q.9, PAGE 5-26) 1 36/  |
|        | NO(ASK B) 0   |
| В∙     | <pre>IF NO: Did you have a job or business from which you were temporarily absent or on layoff last week?</pre>   |
|        | Yes (ASK Q.9, PAGE 5-26) 1 37/  |
|        | No (SKIP TO Q.13, PAGE 5-28) 0  |

7. Did you work any overtime or at more than one job last week?

40/

### ASK Q. 9 ONLY IF "YES" TO Q. 8A OR 8B.

| OWN ILLNESS(SKIP TO Q.11, PAGE 5-27) 01                  |  |
|--|--|
| ILLNESS OF OTHER FAMILY MEMBER (SKIP TO Q.11, PAGE 5-27) |  |
| ON VACATION(SKIP TO Q.11, PAGE 5-27)03                   |  |
| BAD WEATHER(SKIP TO Q.11, PAGE 5-27) 04                  |  |
| LABOR DISPUTE(SKIP TO Q.11, PAGE 5-27) 05                |  |
| NEW JOB TO BEGIN(ASK A)                                  |  |
| ON LAYOFF(GO TO Q.10, PAGE 5-27)07                       |  |
| SCHOOL INTERFERED(SKIP TO Q.11, PAGE 5-27) 08            |  |
| OTHER (SPECIFY BELOW AND SKIP TO Q.11, PAGE 5-27) 09     |  |

Within 30 days (SKIP TO  $Q_{\bullet}15$ , PAGE 5-29) ••••• 1

Sometime after that (SKIP TO  $Q_{\bullet}13B$ , PAGE 5-28). 2

# ASK Q. 10 IF "ON LAYOFF" IN Q. 9.

| 10. | Α.  | When you were laid back to work, or |                                     |                         |                  | e on which to repo                  | rt          |
|-----|-----|-------------------------------------|-------------------------------------|-------------------------|------------------|-------------------------------------|-------------|
|     |     | Wa                                  | as given a defin<br>back to work •• |                         | _                | 1                                   | 41/         |
|     |     | W                                   | as not given suc<br>back to work •• |                         | _                | 2                                   |             |
|     | В•  | IF "WAS GIVEN A D                   |                                     |                         | or less,         | period of layoff<br>or will it last | :           |
|     |     |                                     | 30 days                             | or less                 | •••••            | 1                                   | 42/         |
|     |     |                                     | More tha                            | n 30 days••••           | •••••            | 2                                   |             |
|     | C.  | How many weeks ago                  | o were you laid                     | off?                    |                  |                                     |             |
|     |     |                                     | ENTER #                             | OF WEEKS:               |                  | 43                                  | 3-44/       |
|     | D•  | Is the job from wh                  | nich you were la                    | id off a full           | L-time or        | a part-time job?                    | •           |
|     |     |                                     | Full-tim                            | ne                      | •••••            | 1                                   | 45/         |
|     |     |                                     | Part-tim                            | 1e                      | •••••            | 2                                   |             |
|     |     |                                     | NOW SKIP TO Q.                      | 19, PAGE 5-3            | 31               |                                     |             |
| 11. | Are | you getting wages                   | or salary for a                     | nny of the time         | ne off <u>la</u> | ıst week?                           | <del></del> |
|     |     |                                     | Yes                                 | • • • • • • • • • • •   | •••••            | 1                                   | 46/         |
|     |     | / TE MOLINGER                       |                                     |                         |                  | 0                                   |             |
|     |     | (IF VOLUNTEE)                       | RED): SELF-EMP                      | PLOYED                  | • • • • • •      | 3                                   |             |
| 12. | Do  | you usually work 3                  | 5 hours or more                     | a week at thi           | is job?          |                                     |             |
|     |     |                                     | Yes••••                             | • • • • • • • • • • • • | •••••            | 1                                   | 47/         |
|     |     |                                     | No • • • • •                        | • • • • • • • • • • • • | •••••            | 0                                   |             |
|     |     |                                     | NOW SKIP TO Q                       | •26, PAGE 5-3           | 5                |                                     |             |

# ASK Q.13A ONLY IF "NO" TO Q.8B, PAGE 5-25.

| A. INTERVIEWER: | SEE Q.1, PAGE 5-20. WAS CATEGORY 03, "LOOKING CODED?  | FOR WORK"                            |
|-----------------|---|--------------------------------------|
|                 | YES (GO TO Q.14) 1  | 48/                                  |
|                 | NO(ASK B)   |                                      |
| IF "NO" TO      | Q. 13A, OR IF CODE 2 IN Q.9A PAGE 5-26, ASK B:  |                                      |
| B. Have yo      | ou been looking for work during the past 4 weeks?   |                                      |
|                 | Yes 1   | 49/                                  |
|                 | No (SKIP TO Q.20, PAGE 5-32) 0  |                                      |
|                 | een doing in the last 4 weeks to find work? AND CODE ALL THAT APPLY.                                |                                      |
|                 |   |                                      |
|                 |   |                                      |
|                 | NOTHING (SKIP TO Q.20,  |                                      |
|                 | PAGE 5-32) • • • • • • • • 01   | 50-51/                               |
|                 | CHECKED WITH:   |                                      |
|                 | COLUMN DADIOVADNO ACDIOV 00   | F2 F2/                               |
|                 | STATE EMPLOYMENT AGENCY 02 PRIVATE EMPLOYMENT AGENCY 03   | 52-53/<br>54-55/                     |
|                 | STATE EMPLOYMENT AGENCY 02 PRIVATE EMPLOYMENT AGENCY 03 EMPLOYER DIRECTLY 04                        | 52-53/<br>54-55/<br>56-57/           |
|                 | PRIVATE EMPLOYMENT AGENCY •• 03   | 54-55/                               |
|                 | PRIVATE EMPLOYMENT AGENCY 03 EMPLOYER DIRECTLY 04   | 54-55/<br>56-57/                     |
|                 | PRIVATE EMPLOYMENT AGENCY 03 EMPLOYER DIRECTLY 04 FRIENDS OR RELATIVES 05                           | 54-55/<br>56-57/<br>58-59/           |
|                 | PRIVATE EMPLOYMENT AGENCY 03 EMPLOYER DIRECTLY 04 FRIENDS OR RELATIVES 05 PLACED OR ANSWERED ADS 06 | 54-55/<br>56-57/<br>58-59/<br>60-61/ |

5-29 DECK 08

| 15. | Why did you start looking for work? Was it because you lost or that time (PAUSE) or was there some other reason? RECORD VERBAT ONLY. | _ | -      |
|-----|--|---|--------|
|     |  |   |        |
|     |  | - |        |
|     | LOST JOB 01  |   | 68-69/ |
|     | QUIT JOB 02  |   |        |
|     | LEFT SCHOOL 03   |   |        |
|     | CHILDREN ARE OLDER 04  |   |        |
|     | ENJOY WORKING  |   |        |
|     | NEEDED MONEY TO SUPPORT MYSELF OR MY FAMILY  |   |        |
|     | WANTED TEMPORARY WORK 07   |   |        |
|     | HEALTH IMPROVED 08   |   |        |
|     | PROGRAM ENDED  |   |        |
|     | OTHER (SPECIFY) 12   |   |        |
| 16. | INTERVIEWER: ANSWER CODED IN Q.9, PAGE 5-26 IS:  |   |        |
|     | NEW JOB TO BEGIN (ASK Q.17, PAGE 5-30) 1   |   | 70/    |
|     | BLANKQ. 9 NOT ASKED (SKIP TO Q.18, PAGE 5-31)  |   |        |

| IF CODE 1 IN Q. 16, ASK Q. 1 | IF | CODE | 1 | IN | Q• | 16, | ASK | Q. | 17 |
|------------------------------|----|------|---|----|----|-----|-----|----|----|
|------------------------------|----|------|---|----|----|-----|-----|----|----|

| 17. | A. | How many weeks ago did you start looking for work?                   |        |
|-----|----|--|--------|
|     |    | ENTER # OF WEEKS:  | 71-72/ |
|     | В• | Is your new job a full-time or a part-time job?                      |        |
|     |    | Full-time 1  | 73/    |
|     |    | Part-time  |        |
|     | C• | Is there any reason why you could not take a job <u>last week?</u>   |        |
|     |    | Yes(ASK D)   | 74/    |
|     |    | No (SKIP TO Q.24, PAGE 5-34) 0                                       |        |
|     | D• | IF YES TO C: What was the reason? RECORD VERBATIM AND CODE ONE ONLY. |        |
|     |    | ALREADY HAD A JOB  | 75/    |
|     |    | TEMPORARY ILLNESS 2  |        |
|     |    | GOING TO SCHOOL  |        |
|     |    | NEEDED AT HOME   |        |
|     |    | OTHER (SPECIFY)  |        |
|     |    | 5  |        |
|     |    | <del> </del>   |        |
|     |    | NOW SKIP TO Q.24, PAGE 5-34  |        |

5-31

| IF C | ODE | 2 IN Q. 16 PAGE 5-29, ASK Q.18.   |               |
|------|-----|---|---------------|
| 18.  | A.  | How many weeks have you been looking for work?                                      |               |
|      |     | ENTER # OF WEEKS:   | 76-77/        |
|      | В∙  | Have you been looking for full-time or part-time work? IF "BOTH," CODE "FULL-TIME." |               |
|      |     | Full-time   | 78/           |
|      |     | Part-time   |               |
| 19.  | Is  | there any reason why you could not take a job <u>last week?</u>                     | BEGIN DECK 09 |
|      |     | Yes •••••• (ASK A)•••••• 1  | 10/           |
|      |     | No (SKIP TO Q.24, PAGE 5-34) 0  |               |
|      | A.  | IF YES: What was the reason? RECORD VERBATIM AND CODE (                             | ONE ONLY.     |
|      |     |   |               |
|      |     |   |               |
|      |     | ALREADY HAD A JOB   | 11/           |
|      |     | TEMPORARY ILLNESS   |               |
|      |     | GOING TO SCHOOL   |               |
|      |     | NEEDED AT HOME  |               |
|      |     | OTHER (SPECIFY BELOW) 5   |               |

NOW SKIP TO Q. 24, PAGE 5-34

5-32 DECK 09

| • Now I'd like you to think about the time since (DATE OF LAST INTERVIEW). (Not counting your military service,) Did you do any work for pay since (DATE OF LAST INTERVIEW)? |       |  |  |  |  |
|--|-------|--|--|--|--|
| Yes 1  | 12/   |  |  |  |  |
| No 0   |       |  |  |  |  |
| 21. Do you want a regular job now, either full- or part-time?  |       |  |  |  |  |
| Yes(ASK A) 1   | 13/   |  |  |  |  |
| No(ASK B) 0  |       |  |  |  |  |
| Maybe, it depends(ASK A) 3   |       |  |  |  |  |
| Don't know(ASK B) 8  |       |  |  |  |  |
| A. IF YES OR MAYBE:  B. IF NO OR DON'T KNOW:   |       |  |  |  |  |
| What are the reasons you are What are the reasons you do not not looking for work? RECORD want a regular job now? RECORD VERBATIM AND CODE ALL THAT APPLY.                   |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
| BELIEVE NO WORK AVAILABLE  IN LINE OF WORK OR AREA 01  BELIEVE NO WORK AVAILABLE  IN LINE OF WORK OR AREA01 1  | 4-15/ |  |  |  |  |
| COULDN'T FIND ANY WORK 02 COULDN'T FIND ANY WORK   | 6-17/ |  |  |  |  |
| LACKS NECESSARY SCHOOLING, LACKS NECESSARY SCHOOLING,  |       |  |  |  |  |
| TRAINING, SKILLS, OR TRAINING, SKILLS, OR  |       |  |  |  |  |
|  | 8-19/ |  |  |  |  |
|  | 0-21/ |  |  |  |  |
|  | 2-23/ |  |  |  |  |
| FAMILY RESPONSIBILITIES 07 FAMILY RESPONSIBILITIES07   | 4-25/ |  |  |  |  |
| IN SCHOOL OR OTHER TRAINING 08 IN SCHOOL OR OTHER TRAINING08   | 6-27/ |  |  |  |  |
| ILL HEALTH, PHYSICALILL HEALTH, PHYSICALDISABILITY   | 8-29/ |  |  |  |  |
|  | 0-31/ |  |  |  |  |
| OTHER PERSONAL HANDICAPS OTHER PERSONAL HANDICAPS  | .,    |  |  |  |  |
|  | 2-33/ |  |  |  |  |
| SPOUSE OR PARENT AGAINST SPOUSE OR PARENT AGAINST  |       |  |  |  |  |
| MY WORKING   | 4-35/ |  |  |  |  |
| DOES NOT WANT TO WORK 12 DOES NOT WANT TO WORK   | 6-37/ |  |  |  |  |
| CAN'T ARRANGE TRANSPORTATION 13 CAN'T ARRANGE TRANSPORTATION13   | 8-39/ |  |  |  |  |
| DON'T KNOW WHERE TO LOOK 14 DON'T KNOW WHERE TO LOOK14   | 0-41/ |  |  |  |  |
|  | 2-43/ |  |  |  |  |
| OR OR DON'T KNOW   | 4-45/ |  |  |  |  |

5-33 DECK 09

| 22. | Do you intend to look for work of a  | any kind in the next 12 months?         |        |  |  |
|-----|--|---|--------|--|--|
|     | Yes •••••  | (ASK A) 1                               | 46/    |  |  |
|     | No ••••••  | ••••(GO TO Q•23)••••• 0                 |        |  |  |
|     | It depends   | •••(GO TO Q•23)••••• 3                  |        |  |  |
|     | Don't Know   | •••(GO TO Q•23)••••• 8                  |        |  |  |
|     | A. What would the wage or salary have to be for you to be willing to take a job? PROBE IF NECESSARY: Is that per hour, day, week, or what? |   |        |  |  |
|     |  | Per hour 01                             | 54-55/ |  |  |
|     | DOLLARS CENTS  | Per day 02                              |        |  |  |
|     |  | Per week 03                             |        |  |  |
|     | 47-51/ 52-53/  | Bi-weekly                               |        |  |  |
|     |  | (every 2 weeks) • • • 04                |        |  |  |
|     |  | Per month 05                            |        |  |  |
|     |  | Per year 06                             |        |  |  |
|     |  | Other (SPECIFY)                         |        |  |  |
|     | OR, IF VOLUNTEERED   |   |        |  |  |
|     | ANY PAY 08   |   |        |  |  |
|     | B. How many days per week (do/wou  | ld) you want to work?                   |        |  |  |
|     | ENTER # OF DAYS PER W  | EEK: 0                                  | 56-57/ |  |  |
|     | C. Now we are going to ask about how many hours per day (do/wou  | <del></del>                             |        |  |  |
|     | ENTER # OF HOURS PER I   | DAY:                                    | 58-59/ |  |  |
| 23. | INTERVIEWER: HAS R WORKED FOR PAY PAGE 5-32, CODED "YES  | SINCE DATE OF LAST INTERVIEW (IS Q.S")? | 20,    |  |  |
|     | YES (SKIP  | TO Q.26, PAGE 5-35) 1                   | 60/    |  |  |
|     |  | <b>O SECTION 6,</b> -39)0               |        |  |  |

| 24.                    | cou  |                  | e time since (DATE OF LAST INTERVIEW). (Not id you do any work for pay since (DATE OF  |  |
|------------------------|--|------------------|--|--|
|                        |  | Yes •            |  |  |
|                        |  | No ••            | 0  |  |
|                        | A.   | "1") OR HAS R BE | R WORK LAST WEEK (IS Q.13A PAGE 5-28 CODED EN LOOKING FOR WORK IN THE PAST FOUR WEEKS "1")? (IF Q.13A AND Q.13B ARE BOTH BLANK, ). |  |
|                        |  | YES •            | ••••• (ASK B)••••• 1 62/   |  |
|                        |  | NO ••            | ••••(GO TO Q• 25)•••• 0  |  |
|                        | В∙   |                  | have to be for you to be willing to take a AGE," RE-ASK B. PROBE IF NECESSARY: Is that   |  |
|                        |  | <u> </u>         | Per hour   |  |
|                        |  | DOLLARS CENTS    | Per day 02   |  |
|                        |  | 63-67/ 68-69/    | Per Week   |  |
|                        |  |                  | Bi-weekly (every 2 weeks) ••••• 04   |  |
|                        |  |                  | Per month 05   |  |
|                        |  |                  | Per year 06  |  |
|                        |  |                  | Other (SPECIFY)  |  |
|                        |  |                  | 07   |  |
|                        |  | OR, IF VOI       | UNTEERED, ANY PAY •••• 08  |  |
|                        | C. How many days per week (do/would) you want to work?   |                  |  |  |
| ,                      |  | ENTER            | # OF DAYS PER WEEK:   0   72-73/   |  |
|                        | D. Now we are going to ask about hours per day.  How many hours per day (do/would) you want to work? |                  |  |  |
|                        |  | ENTER            | # OF HOURS PER DAY:     74-75/   |  |
| 25.                    | INT  | CODED "YES")?    | SINCE DATE OF LAST INTERVIEW (IS Q. 24   |  |
|                        |  | YES (GO TO       | Q.26, PAGE 5-35) 1 76/   |  |
| NO (SKIP TO SECTION 6, |  |                  |  |  |

PAGE 6-39).....

5-34

| 26. | A. | A.  | A.                               | A.                                      | For whom did you work last (week)? IF MORE THAN ONE EMPLOY whom did you work the most hours during the last week (you |               |                |               |            |              |                |        |
|-----|----|---|----------------------------------|---|---|---------------|----------------|---------------|------------|--------------|----------------|--------|
|     |    |   |                                  |   |   |               |                | <del></del>   |            |              |                | 10-34/ |
|     | В• | INTERVIEWER:  | ALSO ENTER NA<br>EMPLOYER SUPI   |   |   | ER ON         | THE            | COVER         | R OF       | AN           |                |        |
| 27• |    | t kind of busir<br>AIL SHOE STORE,                        |                                  |   |   |               | EXAM           | PLE:          | TV         | AND          | RADIO          | MFG.,  |
|     |    |   |                                  |   | age, eg, especially differ ellipse, especially  |               |                |               |            |              |                | 35-37/ |
|     |    | _   |                                  |   |   |               |                |               |            |              |                |        |
| 28. | Α. | What kind of w<br>IF MORE THAN (<br>doing for the         | ONE KIND OF WO                   | ORK, PF                                 | ROBE:   | _             |                |               |            |              |                |        |
|     |    |   |                                  |   |   |               |                |               |            |              |                | 38-40/ |
|     | В• | What were your  | : most importa                   | ant act                                 | civitie   | s or          | dutie          | s? F          | RECOR      | D VE         | RBATIM         | 1•     |
|     |    |   |                                  | - 12 - 12 - 13 - 13 - 13 - 13 - 13 - 13 |   |               |                |               |            |              |                |        |
|     | С. | Some jobs are occasional law jobs done on a (is/was) done | wnmowing or ba<br>a more or less | abysitt<br>s regul                      | ing.<br>Lar bas   | Other:<br>is. | s are<br>(Is/W | regu<br>as) t | lar<br>his | jobs<br>a jo | that<br>b that | t      |
|     |    |   | Re                               | egular                                  | job   | ••••          | ••••           | •••           | 1          |              |                | 41/    |
|     |    |   | Oc                               | ld job                                  | •••••   | ••••          | ••••           | •••           | 2          |              |                |        |
|     |    |   |                                  | FOF                                     | OFFIC   | E USE         | ONLY           | ·             |            | 7            |                |        |
|     |    |   |                                  |   | A.I.I   | •0 19         | 80             |               |            |              |                |        |
|     |    |   | Industr                          | у:                                      |   | 1             | _l             |               |            |              |                | 42-44/ |
|     |    |   | Occupat                          | tion:                                   | <u> </u>  | 1             | _l             |               |            |              |                | 45-47/ |

29. Were you ... (READ CATEGORIES BELOW)

|     | HAND<br>CARD<br>A    | business, c  | of a <u>private</u> company,<br>r individual for wages,<br>commission, or (GO TO Q.30) | 1           | 48/         |
|-----|----------------------|--------------|--|-------------|-------------|
|     |                      | A governmen  | t employee, or(ASK A)  | 2           |             |
|     |                      |              | ed in own business,  |             |             |
|     |                      |              | l practice, or farm, or (ASK B)  | 3           |             |
|     |                      |              | hout pay in family business  |             |             |
|     |                      |              | • (SKIP TO Q.33, PAGE 5-38)•••••   | 4           |             |
|     | IF CODE 2 IN         | I Q• 29, ASK | <u>A</u> :   |             |             |
|     | A. Were you governme |              | of the federal government, stat  | e governmen | t, or local |
|     |                      |              | Federal government employee  | 1           | 49/         |
|     | ·                    |              | State government employee  | 2           |             |
|     |                      |              | Local government employee  | 3           |             |
|     |                      |              | Don't know   | 8           |             |
|     |                      |              | GO TO Q. 30  |             |             |
|     | IF CODE 3 IN         | I Q. 29, ASK | B:   |             |             |
|     | B. Is your           | business inc | orporated or unincorporated?   |             |             |
|     |                      |              | Business incorporated  | 1           | 50/         |
|     |                      |              | Business unincorporated  | 2 *         |             |
|     |                      |              | Don't know   | 8 *         |             |
| 30. | A. How many          | nours per w  | meek (do/did) you usually work at  | this job?   |             |
|     |                      |              | ENTER # OF HOURS:  | i           | 51-52/      |
|     | B. INTERVIE          | EWER: ARE Q. | 20, PAGE 5-32 AND Q.24, PAGE 5-3   | 4 BOTH BLAN | </td        |
|     |                      |              | YES  | 1           | 53/         |
|     |                      |              | NO (SKIP TO Q.32, PAGE 5-37)   | 0           |             |
|     | C. INTERVIE          | EWER: IS ANS | WER AT Q.30A, 20 HOURS OR MORE?  |             |             |
|     |                      |              | YES  | 1           | 54/         |
|     |                      |              | NO (SKIP TO Q.32, PAGE 5-37)   | 0           |             |
|     |                      |              |  |             |             |

| 31. | INTERVIEWER:  | (IS/WAS) R SELF<br>(Q. 29B CODED "                   | -EMPLOYED IN A BU<br>2" OR "8")? * *  | SINESS WHI        | CH IS UNINC  | ORPORATED |
|-----|---------------|--|---|-------------------|--------------|-----------|
|     |               |  | YES(GO TO Q   | 2.32)             | . 1          | 55/       |
|     |               |  | NO  | •••••             | 0            |           |
|     |               |  | make available to   | you (REAI         | CATEGORY •   | • •)?     |
|     | CODE "YES     | " OR "NO" FOR EA                                     | ACH•  | Yes               | No           |           |
|     | a•            |  | al, or hospital covers injuries sees off the job                                | 1                 | 0            | 56/       |
|     | b•            | life insurance t<br>your death for<br>connected with | reasons not   | 1                 | 0            | 57/       |
|     | C•            | sick days with f                                     | Tull pay  | 1                 | 0            | 58/       |
|     | d•            | dental benefits                                      |   | 1                 | 0            | 59/       |
|     | e.            | paid vacation  |   | 1                 | 0            | 60/       |
| 32• | Besides the p | olace where you (                                    | y you to go  Ld job or one  same as your  ons have employees (work/worked), [(d | loes/did)         | (EMPLOYER)/d |           |
|     | any employees | working at any                                       | other location, (   | as far as         | you know)?   |           |
|     |               |  | Yes   |                   | • 1          | 62/       |
|     |               | Lace where you (v<br>R)/do you] have?                | work/worked), how   |                   |              | /did)     |
|     |               | ENTE   | R # OF EMPLOYEES:   |                   |              | 63-67     |
|     | IF YES TO Q.3 | 32, ASK B. OTHER                                     | RWISE, GO TO Q.33   |                   |              |           |
|     | have work     |  | t how many employed<br>its/your) <u>other</u> lo<br>re?                         |                   |              |           |
|     |               | Under  | 1,000 employees   | • • • • • • • • • | • 1          | 68/       |
|     |               | 1,000  | O employees or mor  | e                 | • 2          |           |
|     |               | DON'   | r know  | • • • • • • • • • | • 8          |           |

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| 33. | At what time of the day (do/did) you usually begin  | in and end work at this job?                  |
|-----|---|---|
|     | INTERVIEWER RECORD:  Time usually began:  | AM / MIDNIGHT 69-72/ - PM / NOON (CIRCLE ONE) |
|     | Time usually ended:   | AM / MIDNIGHT 73-76/ - PM / NOON (CIRCLE ONE) |
|     | OR IF R CAN'T ANSWER BECAUSE HOURS VARY TOO MUCH,   | , CHECK BOX:    77/                           |
| 34. | How (do/did) you feel about (the job you have now (Do/Did) you like it very much, like it fairly we or dislike it very much? CODE ONE ONLY. |   |
|     | Like it very much   | 1 78/   |
|     | Like it fairly well   | 2   |
|     | Dislike it somewhat   | 3   |
|     | Dislike it very much  | 4   |
|     | NOW GO TO SECTION 6   |   |

# SECTION 6: ON JOBS

| 1. |                  | ID R HAVE A CIVILIAN JOB SINCE THE LAST INTERVIEW? IF YES, YOU HAVE ENTERED NAME ON AN EMPLOYER SUPPLEMENT)                                  |     |
|----|------------------|--|-----|
|    | D                | R DID R SERVE IN ANY BRANCH OF THE MILITARY SINCE THE ATE OF THE LAST INTERVIEW? (SEE CALENDAR, ROW A, OR YES" TO Q.6, PAGE 4-15, SECTION 4) |     |
|    |                  | YES 1  | 10/ |
|    |                  | NO (SKIP TO Q. 3) 0  |     |
| 2. |                  | ob with (EMPLOYER IN Q. 26A, SECTION 5, PAGE 5-35)/(and)/(e,)] have you done any other work for pay since (DATE OF I                         |     |
|    |                  | Yes (SKIP TO Q.4) 1  | 11/ |
|    |                  | No (SKIP TO Q.6, PAGE 6-41) 0  |     |
| 3. | Since (DATE OF ) | LAST INTERVIEW), have you done <u>any</u> work <u>at all</u> for which y   | 70u |
|    | _                | Yes 1  | 12/ |
|    |                  | No (SKIP TO Q.6, PAGE 6-41) 0  |     |
| 4. |                  | dd jobsthat is, work done from time to time, like <u>occasi</u><br>abysitting. Others are <u>regular</u> jobsthat is, jobs done o            |     |
|    |                  | our job with (EMPLOYER IN SEC. 5, Q. 26A, PAGE 5-35), sinc<br>NTERVIEW)], have any of the jobs you've had for pay been d<br>regular basis?   |     |
|    |                  | Yes (GO TO Q.5, PAGE 6-40) 1   | 13/ |
|    |                  | No (SKIP TO Q.6, PAGE 6-41) 0  |     |
|    |                  |  |     |

6-40 DECK 11

5. Please give me the names of each of your employers for all regular jobs you've had for pay since (DATE OF LAST INTERVIEW) [not counting your job with (EMPLOYER IN SEC. 5, Q. 26A, PAGE 5-35)]. If you had more than one job at the same time, please tell me about each job separately. Let's start with the most recent regular job you've had and work back in time to (DATE OF LAST INTERVIEW).

LIST EMPLOYER NAMES ON THE EMPLOYER LINES BELOW AND IN Q. 1 ON THE COVERS OF THE EMPLOYER SUPPLEMENTS, STARTING WITH THE MOST RECENT JOB.

A. PROBE: What was the name of your employer for the next most recent regular job you've had since (DATE OF LAST INTERVIEW)?

CONTINUE PROBING UNTIL R SAYS "NO OTHER EMPLOYER." IF R VOLUNTEERS THAT (HE/SHE) WORKED FOR MORE THAN ONE EMPLOYER FOR A JOB, ASK B.

B. During a single month, (do/did) you generally work for one employer or more than one employer for this job?

One employer ..... [ASK (1)]

More than one employer ..... [ASK (2)]

(1) IF ONE EMPLOYER IN B: What (is/was) the name of the (next) most recent employer you've worked for on this job?

RECORD IN Q. 1 ON THE COVER OF AN **EMPLOYER SUPPLEMENT** AND REPEAT THIS QUESTION UNTIL YOU GET "NO OTHER EMPLOYER." THEN GO BACK TO "A" ABOVE.

(2) IF MORE THAN ONE EMPLOYER IN B: RECORD "VARIETY OF EMPLOYERS" IN Q. 1 OF THE EMPLOYER SUPPLEMENT. THEN GO BACK TO "A" ABOVE. CONTINUE PROBING UNTIL R SAYS "NO OTHER EMPLOYER."

#### **EMPLOYERS**

| (ENTER | HERE | AND | IN | Q• | 1 | ON | THE | COVERS       | OF | EMPLOYER | SUPPLEMENTS.) |
|--------|------|-----|----|----|---|----|-----|--------------|----|----------|---------------|
|        |      |     |    |    |   |    |     |              |    |          |               |
|        |      |     |    |    |   |    |     |              |    |          |               |
|        |      |     |    |    |   |    |     |              |    |          |               |
|        |      |     |    |    |   |    |     | <del>-</del> |    |          |               |
|        |      |     |    |    |   |    |     | <del></del>  |    |          |               |
|        |      |     |    |    |   |    |     |              |    |          |               |
|        |      |     |    |    |   |    |     |              |    |          |               |
|        |      |     |    |    |   |    |     |              |    |          |               |

6-41 DECK 11

| _  | T.17              |   |  | D ON AGRICUA DUMY TH   | MUD AGMILID DODGE   |
|----|-------------------|---|--|--|---|
| 6. | INT               | <del></del>   | OW A OF <b>CALENDAR.</b> WAS<br>NTIRE TIME FROM DATE O   |  |   |
|    |                   |   | VDC / CVTD TO 0 11   | DAGE ( 44) 1   | 1.4.7   |
|    |                   |   | YES (SKIP TO Q.11,   |  | 14/   |
|    |                   |   | NO   | 0  |   |
| 7. | INT               | SINCE   | BEEN ENROLLED IN REGU<br>THE DATE OF THE LAST<br>PAGE 3-5, = YES?)                                       |  |   |
|    |                   |   | YES  | 1  | 15/   |
|    |                   | 1   | NO (SKIP TO Q.9,   | PAGE 6-42) 0   |   |
| 8. | tim<br>(DA<br>stu | e for pay and the<br>TE OF LAST INTER   | coperative work-study eir schools give time VIEW), have you had a ease tell me if (any o of job.]        | off or credit for the  | e job. Since<br>part of a work-   |
|    |                   |   | Yes (ASK   | A) 1   | 16/   |
|    |                   | :   | No (GO TO Q.9, P.  | AGE 6-42) 0  |   |
|    |                   | EACH EMPLOYER E RECORDED IN   |  |  |   |
|    | Α,                | ANSWER B:   |  |  |   |
|    | В•                | INTERVIEWER: IS THE EMPLOYER NAME RECORDED IN "A" ALREADY ENTERED IN Q. 1 ON THE COVER OF AN EMPLOYER |  |  |   |
|    |                   | SUPPLEMENT?   | YES(CIRCLE CODE 1 ON THE COVER OF THE EMPLOYER SUPPLEMENT FOR THIS EMPLOYER) 1                           | YES(CIRCLE CODE 1 ON THE COVER OF THE EMPLOYER SUPPLEMENT FOR THIS EMPLOYER) 1                           | YES(CIRCLE CODE 1 ON THE COVER OF THE EMPLOYER SUPPLEMENT FOR THIS EMPLOYER) 1  |
|    |                   |   | NO(RECORD THIS EMPLOYER AT Q. 1 ON THE COVER OF AN EMPLOYER SUPP. AND CIRCLE CODE 1 ON THE COVER OF THAT | NO(RECORD THIS EMPLOYER AT Q. 1 ON THE COVER OF AN EMPLOYER SUPP. AND CIRCLE CODE 1 ON THE COVER OF THAT | NO(RECORD<br>THIS EMPLOYER<br>AT Q. 1 ON THE<br>COVER OF AN<br>EMPLOYER SUPP.<br>AND CIRCLE<br>CODE 1 ON THE<br>COVER OF THAT |

SUPPLEMENT) . 0

SUPPLEMENT) . 0

SUPPLEMENT) . 0

6-42 DECK 11

9. Some government programs give employers tax credits for hiring people. The names of some are: Targeted Jobs Tax Credits and WIN Tax Credit.

A. Since (DATE OF LAST INTERVIEW) have you received a certificate or voucher to show employers that you are eliqible for any of these programs?

Yes ..... (ASK B) ..... 1 17/
No .... (GO TO Q.10, PAGE 6-43) .... 0

B. IF YES: Since (DATE OF LAST INTERVIEW), have you had a job that was part of a tax credit program? [Please tell me if (any of) the job(s) you already told me about was this kind of job.]

Yes ..... (ASK C) ..... 1 18/ No .... (GO TO Q.10, PAGE 6-43) .... 0

C. IF YES: What was the name of your employer for this job? RECORD VERBATIM. PROBE: Any others?

FOR EACH EMPLOYER

NAME RECORDED IN

C, ANSWER D:

D. INTERVIEWER:
IS THE EMPLOYER
NAME RECORDED
IN "C" ALREADY
ENTERED IN
Q. 1 ON THE
COVER OF AN
EMPLOYER
SUPPLEMENT?

YES. (CIRCLE YES . . (CIRCLE YES. (CIRCLE CODE 2 ON THE CODE 2 ON THE CODE 2 ON THE COVER OF THE COVER OF THE COVER OF THE **EMPLOYER** EMPLOYER EMPLOYER SUPPLEMENT SUPPLEMENT SUPPLEMENT FOR THIS FOR THIS FOR THIS EMPLOYER) ... 1 EMPLOYER) ••• 1 EMPLOYER) ••• 1

NO .. ( RECORD NO .. ( RECORD THIS EMPLOYER THIS EMPLOYER AT Q. 1 ON THE AT Q. 1 ON THE COVER OF AN COVER OF AN EMPLOYER SUPP. EMPLOYER SUPP. AND CIRCLE AND CIRCLE CODE 2 ON THE CODE 2 ON THE COVER OF THAT COVER OF THAT SUPPLEMENT) • 0 SUPPLEMENT) • 0

NO ..(RECORD THIS EMPLOYER AT Q. 1 ON THE COVER OF AN EMPLOYER SUPP. AND CIRCLE CODE 2 ON THE COVER OF THAT SUPPLEMENT) . 0 6-43 DECK 11

10. Some government-sponsored programs provide students with part-time jobs during the school year. Other programs provide jobs for youths for about 10 weeks during the summer. Other programs provide jobs or on-the-job training for pay. Please take a look at this card. Since (DATE OF LAST INTERVIEW), have you had a job for pay that was sponsored by the kinds of government programs listed here? (PAUSE) [Again, please tell me if (any of) the job(s) you already told me about was part of one of these programs.]

HAND CARD B Yes ..... (ASK A) ..... 1
No .... (GO TO Q.11, PAGE 6-44) .... 0

19/

A. IF YES: What was the name of your employer for this job? RECORD VERBATIM. PROBE: Any others?

FOR EACH EMPLOYER

NAME RECORDED IN

A, ANSWER B:

B. INTERVIEWER:
IS THE EMPLOYER
NAME RECORDED
IN "A" ALREADY
ENTERED IN
Q. 1 ON THE
COVER OF AN
EMPLOYER
SUPPLEMENT?

YES..(CIRCLE
CODE 3 ON THE
COVER OF THE
EMPLOYER
SUPPLEMENT
FOR THIS
EMPLOYER) ... 1

NO • (RECORD THIS EMPLOYER AT Q• 1 ON THE COVER OF AN EMPLOYER SUPP• AND CIRCLE CODE 3 ON THE COVER OF THAT SUPPLEMENT) • 0

YES..(CIRCLE
CODE 3 ON THE
COVER OF THE
EMPLOYER
SUPPLEMENT
FOR THIS
EMPLOYER) ... 1

NO • (RECORD THIS EMPLOYER AT Q• 1 ON THE COVER OF AN EMPLOYER SUPP• AND CIRCLE CODE 3 ON THE COVER OF THAT SUPPLEMENT) • 0 YES..(CIRCLE
CODE 3 ON THE
COVER OF THE
EMPLOYER
SUPPLEMENT
FOR THIS
EMPLOYER) ... 1

NO • (RECORD THIS EMPLOYER AT Q• 1 ON THE COVER OF AN EMPLOYER SUPP• AND CIRCLE CODE 3 ON THE COVER OF THAT SUPPLEMENT) • 0

| 11. | INTERVIEWER:  | SEE ITEM INTERVIEW    |  | HEET. WAS R EMPLOYED   | ON DATE OF LAST   |
|-----|---|-----------------------|--|--|---|
|     |   | YES                   | (ASK A   | ) 1  | 20/   |
|     |   | NO .                  | (SKIP TO Q   | . 13) 0  |   |
|     | A. IF YES, INTERVIEWER:   | ENTERED A             |  |  |   |
|     |   | NO •                  |  |  |   |
| 12. | INTERVIEWER:  |                       | ENTERED AT Q. 1 ON   | ITEM 8 OF INFORMATION<br>THE COVER OF EMPLOYER                                 |   |
|     | you last LAST INTE were work EMPLOYER you alrea about (EM this year |                       | oF<br>LEAD<br>LVe<br>C   |  |   |
|     |   |                       | NO . (RECORD THIS EMPLOYER AT Q. 1 ON THE COVER OF AN EMPLOYER SUPPLEMENT) . 0 | NO . (RECORD THIS EMPLOYER AT Q. 1 ON THE COVER OF AN EMPLOYER SUPPLEMENT) . 0 | NO . (RECORD THIS EMPLOYER AT Q. 1 ON THE COVER OF AN EMPLOYER SUPPLEMENT 0 |
| 13. | INTERVIEWER:  | ALTOGETHE<br>EMPLOYER | •  | LOYER SUPPLEMENTS HAV  | YE YOU RECORDED AN  |
|     |   | NONE                  | (GO TO SECTIO  | <b>N 7)</b> 00   | 22-23/  |
|     |   | (S<br>AD              | OR MORE SPECIFY NUMBER HERE MINISTER SUPPLEMEN TART WITH THE MOST              | TS NOW.  |   |

7-45 DECK 11

|    | SECTI        | ON 7: GAPS WHEN R WAS NOT WORKING OR IN THE MILITARY  |
|----|--------------|---|
| -> | (INTERVIEWER | NOTE: BY NOW YOU SHOULD HAVE ADMINISTERED AN EMPLOYER SUPPLEMENT FOR EACH JOB COUNTED AT <b>SECTION 6</b> , Q.13, PAGE 6-44)  |
| 1. | INTERVIEWER: | HOW MANY EMPLOYER SUPPLEMENTS HAVE YOU ADMINISTERED TO THE RESPONDENT?  |
|    |              | ENTER NUMBER:   |
| 2• | INTERVIEWER: | HAVE YOU DRAWN ANY LINES ON ROW A OR B OF THE CALENDAR?   |
|    |              | YES (GO TO Q. 3) 1 24/  |
|    |              | NO(INTERVIEWER: PUT DATE OF LAST INTERVIEW AND TODAY'S DATE IN BOXES FOR PERIOD 1, Q.4A, ON THE NEXT PAGE. PUT BOTH DATES ON ROW C OF THE CALENDAR. DRAW A LINE TO CONNECT THESE DATES. THEN GO TO Q.4B, NEXT PAGE.)          |
| 3• | INTERVIEWER: | SEE CALENDAR ROWS A AND B. ARE THERE ANY GAPS OF A WEEK OR MORE BETWEEN EMPLOYERS AND/OR ACTIVE DUTY SINCE DATE OF LAST INTERVIEW AND NOW?  |
|    |              | IN OTHER WORDS, ARE THERE ANY SPACES OF A WEEK OR MORE WHERE YOU DO NOT HAVE A LINE DRAWN IN ROW A OR ROW B?  (CHECK ALL YOUR DATES CAREFULLY. CHECK THE ENDING DATE OF EACH JOB HELD AND THE STARTING DATE OF THE NEXT JOB.) |
|    |              | THERE ARE SOME GAPS (GO TO Q. 4A, NEXT PAGE) 1 25/  |
|    |              | ALL TIME IS ACCOUNTED FOR IN LINES A AND B (SKIP TO SECTION 8, PAGE 8-56)   |

## GAPS BETWEEN JOBS:

• A. INTERVIEWER: DRAW LINES ON ROW C TO REPRESENT PERIODS DURING WHICH THERE ARE NO LINES IN ROW A OR B. USE DATES ENTERED IN ROWS A & B TO INDICATE IN ROW C DATES R BEGAN AND ENDED EACH PERIOD OF NON-EMPLOYMENT. ENTER THE DATES FOR EACH PERIOD INTO BOX A, MOST RECENT PERIOD FIRST. NOW ENTER BELOW THE TOTAL NUMBER OF SEPARATE PERIODS OF NON-EMPLOYMENT:

TOTAL # OF SEPARATE PERIODS:

26-27/

### FOR EACH SET OF DATES ENTERED IN A, ASK B-J:

B. You said you were not working between (DATES OF FIRST/NEXT PERIOD). During how many of those weeks were you looking for work or on layoff from a job--during none, some, or all of those weeks?

INTERVIEWER: FOLLOW SKIP INSTRUCTIONS AT B

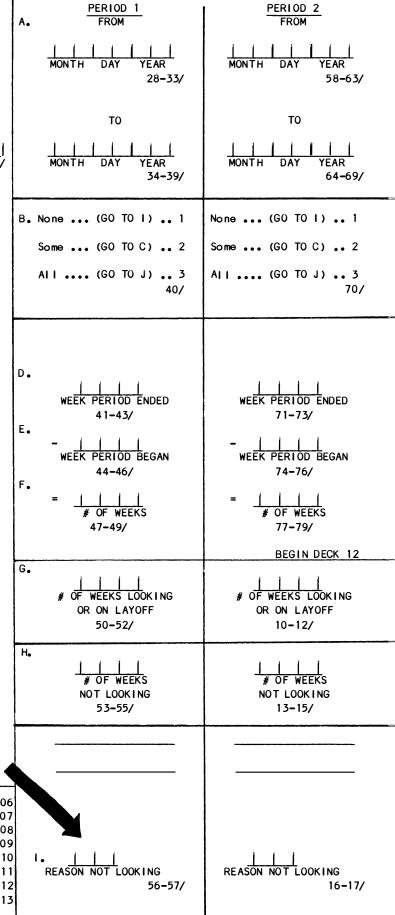
IN COLUMNS.

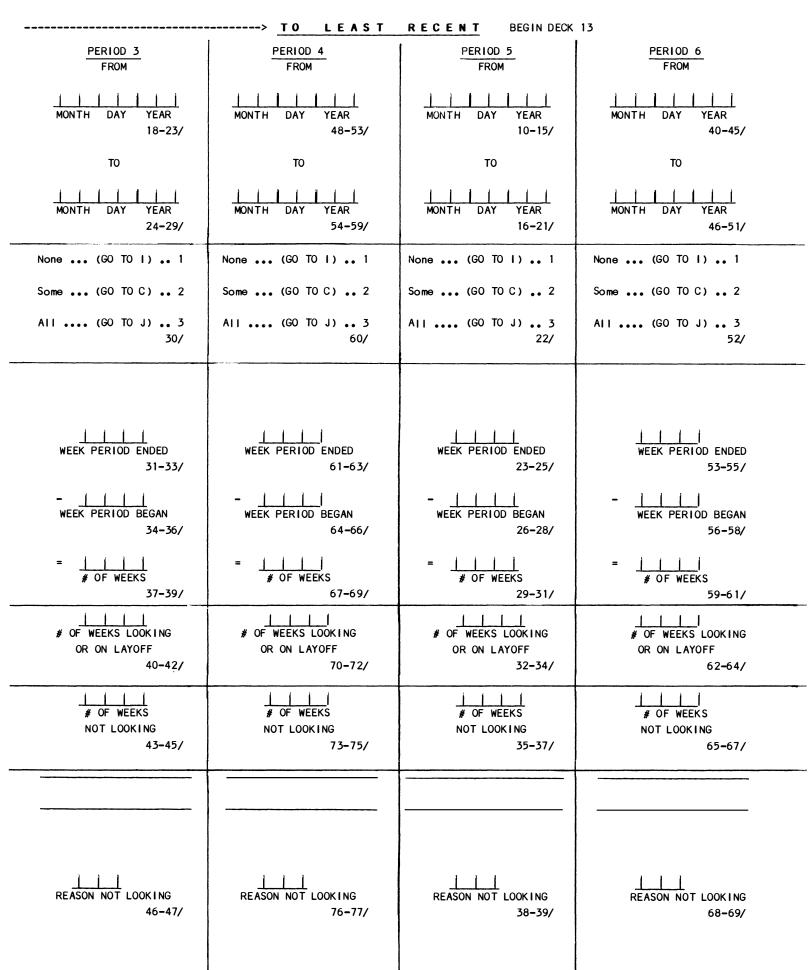
- C. INTERVIEWER: USE WEEK CALENDAR TO DETERMINE
  WEEK # OF EACH DATE. CIRCLE WEEK #'S ON CALENDAR.
- D. ENTER ENDING WEEK # IN BOX D HERE.
- E. ENTER BEGINNING WEEK # IN BOX E HERE.
- F. SUBTRACT WEEK BEGAN FROM WEEK ENDED (D-E=F)
  AND ENTER THE DIFFERENCE HERE.

  (# OF WEEKS IN GAP)
- G. You were not working from (DATE) to (DATE). That would be about (# IN BOX F) weeks when you were not working. For how many of these weeks were you looking for work or on layoff from a job? ENTER IN BOX G HERE.
- H. INTERVIEWER: SUBTRACT # OF WEEKS LOOKING OR
  ON LAYOFF FROM # OF WEEKS IN GAP PERIOD
  (F-G=H). ENTER DIFFERENCE IN BOX H HERE
  READ: That leaves (# IN H) weeks that you
  were not working or looking for work.
- I. What would you say was the main reason that you were not looking for work during that period? RECORD VERBATIM AND ENTER CODE IN BOX I BELOW.

| DID NOT WANT TO WORK 01 | CHILD CARE PROBLEMS            |
|-------------------------|--------------------------------|
| ILL, DISABLED, UNABLE   | PERSONAL/FAMILY REASONS 0      |
| TO WORK                 | VACATION                       |
| FOR SCHOOL EMPLOYEES:   | LABOR DISPUTE/STRIKE 0         |
| SCHOOL WAS NOT IN       | BELIEVED NO WORK AVAILABLE . 1 |
| SESSION FOR THIS        | COULD NOT FIND WORK 1          |
| PERIOD                  | IN SCHOOL 1                    |
| ARMED FORCES 04         | OTHER 1                        |
| PREGNANCY               |                                |
|                         |                                |

## MOST RECENT----->





| INTERVIEWER:    | WHAT SEX IS R?   |   |
|-----------------|--|---|
|                 | MALE (GO TO Q.6)   | 70/   |
|                 | FEMALE(SKIP TO SECTION 8, PAGE 8-56) 2   |   |
| INTERVIEWER:    | IS "SOME" OR "ALL" CODED IN Q.4B, PAGE 7-46, FOR MOST I<br>(PERIOD 1) R WAS NOT WORKING?     | RECENT PERIOD   |
|                 | YES 1  | 71/   |
|                 | NO(SKIP TO SECTION 8, PAGE 8-56) 0   |   |
| A. INTERVIEWER  | : DID R'S MOST RECENT PERIOD (PERIOD 1) NOT WORKING BEG<br>LAST 12 MONTHS?                   | SIN WITHIN THE  |
|                 | YES (GO TO B) 1  | 72/   |
|                 | NO(SKIP TO SECTION 8, PAGE 8-56) 0   |   |
| B. INTERVIEWER  | : CIRCLE ON THE TOP OF THE CALENDAR THE STARTING AND ENTIRE MOST RECENT JOB GAP.             | NDING MONTHS OF   |
| unemployment, t | hat is between (DATE) and (DATE), which of the following                                     |   |
| (TIANG)         | State Employment Service 01  | 73-74/  |
| CARD            | Private Employment Service 02  | 75-76/  |
| Н               | School Placement Office/Teachers or  |   |
|                 | Professors 03  | 77-78/  |
|                 | Friends and Relatives 04   | 79-80/<br>EGIN DECK 14  |
|                 | Community Action Groups  | 10-11/  |
|                 | Local JTPA Program 06  | 12-13/  |
|                 | Labor Union 07   | 14-15/  |
|                 | Civil Service Test or Federal Job  |   |
|                 | Application 08   | 16-17/  |
|                 | Newspapers, Periodicals, or Trade Journals09   | 18-19/  |
|                 |  |   |
|                 | Direct Employer Contact 10   | 20-21/  |
|                 | Other (SPECIFY)  | 20-21/  |
|                 | INTERVIEWER:  A. INTERVIEWER  B. INTERVIEWER  (HAND CARD H.) unemployment, t you use to look | INTERVIEWER: DID R'S MOST RECENT PERIOD (PERIOD 1) NOT WORKING BEC LAST 12 MONTHS?  YES |

7-49 DECK 14

PLEASE GO ON TO NEXT PAGE ---->

| 8.A | INTERVIEWER: STARTING WITH THE MOST RECENT MONTH R WAS  | MONTH 1    | MONTH 2                                |
|-----|---|------------|--|
|     | NOT WORKING, ENTER THE MONTH AND YEAR FOR EACH MONTH    |            |  |
|     | THAT R WAS NOT WORKING. ENTER MONTHS AND YEAR FOR THE   |            |  |
|     | MOST RECENT PERIOD ONLY. (PERIOD 1, Q.4A,               | 24-27      | 52-55/                                 |
|     | PAGE 7-46.)   | MONTH YEAR | MONTH YEAR                             |
|     |   |            |  |
|     |   |            |  |
| В.  | (HAND CARD H₀) During (MONTH AND YEAR) when you were    |            |  |
|     | not working which of the methods that you mentioned did |            |  |
|     | you use to look for work?                               |            |  |
|     | CODE ALL THAT APPLY.                                    |            |  |
|     | State Employment Service 01                             | 01 28-29/  | 01 56-57/                              |
|     | State Limptoyinetti Sel Vice                            | 20 20,     |  |
|     | Private Employment Service 02                           | 02 30-31/  | 02 58-59/                              |
|     | · ·   |            |  |
|     | School Placement Office/Teachers                        |            |  |
|     | or Professors   | 03 32-33/  | 03 60-61/                              |
| HAN | D   |            |  |
| CAR | Friends and Relatives 04                                | 04 34-35/  | 04 62-63/                              |
| Н   |   | 05 76 774  | 05 6465/                               |
|     | Community Action Groups, 05                             | 05 36–37/  | 05 64-65/                              |
|     | Local ITPA Program                                      | 06 38-39/  | 06 66-67/                              |
|     | Local JTPA Program 06                                   | 3-37       | 30 00                                  |
|     | Labor Union   | 07 40-41/  | 07 68-69/                              |
|     |   |            |  |
|     | Civil Service Test or Federal                           |            |  |
|     | Job Application 08                                      | 08 42-43/  | 08 70-71/                              |
|     |   |            |  |
|     | Newspapers, Periodicals, or                             |            |  |
|     | Trade Journals  | 09 44-45/  | 09 72-73/                              |
|     |   | 10 15 17 1 | 10 71 75/                              |
|     | Direct Employer Contact 10                              | 10 46-47/  | 10 74-75/                              |
|     | Other (SPECIFY)   |            |  |
|     | OTHER (SELOTET)   |            |  |
|     | 11  | 11 48-49/  | 11 76-77/                              |
|     | *******   |            | ************************************** |
|     | NO METHOD, NOT LOOKING FOR WORK 00                      | 00 50-51/  | 00 78-79/                              |
|     |   | 1          | 1                                      |

C. INTERVIEWER: IF THERE ARE ANY ADDITIONAL MONTHS, GO BACK TO B FOR THE NEXT MONTH. OTHERWISE GO TO Q.9, PAGE 7-54.

| MONTH 3   | MONTH 4   | MONTH 5                    | MONTH 6                                    |
|-----------|-----------|----------------------------|--|
| 10-13/    |           | _    66-69/<br>MONTH YEAR  | _ <b> </b>   24 <b>-</b> 27/<br>MONTH YEAR |
|           |           |                            |  |
|           |           |                            |  |
| 01 14-15/ | 01 42-43/ | 01 70-71/                  | 01 28-29/                                  |
| 02 16-17/ | 02 44-45/ | 02 72-73/                  | 02 30-31/                                  |
| 03 18-19/ | 03 46-47/ | 03 74-75/                  | 03 32–33/                                  |
| 04 20-21/ | 04 48-49/ | 04 76-77/                  | 04 34-35/                                  |
| 05 22-23/ | 05 50-51/ | 05 78-79/<br>BEGIN DECK 16 | 05 36-37/                                  |
| 06 24-25/ | 06 52-53/ | 06 10-11/                  | 06 38-39/                                  |
| 07 26-27/ | 07 54-55/ | 07 12-13/                  | 07 40-41/                                  |
| 08 28-29/ | 08 56-57/ | 08 14-15/                  | 08 42-43/                                  |
| 09 30-31/ | 09 58-59/ | 09 16–17/                  | 09 44-45/                                  |
| 10 32-33/ | 10 60-61/ | 10 18-19/                  | 10 46-47/                                  |
|           |           |                            |  |
| 11 34-35/ | 11 62-63/ | 11 20-21/                  | 11 48-49/                                  |
| 00 36-37/ | 00 64-65/ | 00 22-23/                  | 00 50-51/                                  |

| 8.A.    | INTERVIEWER: CONTINUE TO ENTER M CALENDAR IN BOX A.   |               | .52<br>           | ONTH 7                      | DECK 16-17<br>MONTH 8<br>BEG | 7<br>GIN DECK 17       |
|---------|---|---------------|-------------------|-----------------------------|------------------------------|------------------------|
|         |   |               | _  _    <br>MONTH | _   52 <b>-</b> 55/<br>YEAR | <br>MONTH Y                  | _  10 <b>-</b> 13/     |
| B∙      | (HAND CARD H.) During (MONTH AND were not working which of the met mentioned did you use to look for CODE ALL THAT APPLY. | hods that you |                   |                             |                              |                        |
|         | State Employment Service  | 01            | •••••             | 01 56-57/                   | •••••                        | 01 14-15               |
|         | Private Employment Service  | 02            | •••••             | 02 58-59/                   | •••••                        | 02 16-17/              |
| [ HAND] | School Placement Office/Teachers or Professors  | 03            | •••••             | 03 60-61/                   |                              | 03 18-19/              |
| CARD    | Friends and Relatives   | 04            | •••••             | 04 62-63/                   | •••••                        | 04 20-21/              |
| السننسا | Community Action Groups,  | 05            | •••••             | 05 64-65/                   | •••••                        | 05 22-23/              |
|         | Local JTPA Program  | 06            | •••••             | 06 66-67/                   | •••••                        | 06 24-25/              |
|         | Labor Union   | 07            | •••••             | 07 68-69/                   | •••••                        | 07 26 <del>-</del> 27/ |
|         | Civil Service Test or Federal Job Application   | 08            | •••••             | 08 70-71/                   |                              | 08 28-29/              |
|         | Newspapers, Periodicals, or Trade Journals  | 09            | •••••             | 09 72-73/                   | •••••                        | 09 30-31/              |
|         | Direct Employer Contact   | 10            | •••••             | 10 74-75/                   |                              | 10 32-33/              |
|         | Other (SPECIFY)   | -             |                   |                             |                              | _                      |
|         |   | 11            |                   | 11 76-77/                   |                              | 11 34-35/              |
|         | NO METHOD, NOT LOOKING FOR WORK   | 00            | •••••             | 00 78-79/                   | •••••                        | 00 36-37/              |

 $<sup>\</sup>mathtt{C}_{\bullet}$ INTERVIEWER: IF THERE ARE ANY ADDITIONAL MONTHS, GO BACK TO B FOR THE NEXT MONTH. OTHERWISE GO TO Q.9, PAGE 7-54.

| MONTH 9                          | MONTH 10                | 7-53<br>MONTH 11 | DECK 17-18<br>MONTH 12 |
|----------------------------------|-------------------------|------------------|------------------------|
| _ _         38-41/<br>MONTH YEAR |                         |                  |                        |
|                                  |                         |                  |                        |
|                                  |                         | ·                |                        |
| 01 42-43/                        | 01 70-71/               | 01 28-29/        | 01 56-57/              |
| 02 44-45/                        | 02 72-73/               | 02 30–31/        | 02 58-59/              |
| 03 46-47/                        | 03 74–75/               | 03 32-33/        | 03 60-61/              |
| 04 48-49/                        | 04 76–77/               | 04 34-35/        | 04 62-63/              |
| 05 50-51/                        | 05 78–79/               | 05 36-37/        | 05 64-65/              |
| 06 52-53/                        | BEGIN DECK 18 06 10-11/ | 06 38-39/        | 06 66-67/              |
| 07 54-55/                        | 07 12-13/               | 07 40-41/        | 07 68-59/              |
| 08 56-57/                        | 08 14-15/               | 08 42-43/        | 08 70-71/              |
| 09 58-59/                        | 09 16–17/               | 09 44-45/        | 09 72-73/              |
| 10 60-61/                        | 10 18-19/               | 10 46-47/        |                        |
|                                  |                         | <del></del>      | <del></del>            |
| 11 62-63/                        | 11 20-21/               | 11 48-49/        | 11 76-77/              |
| 00 64-65/                        | 00 22-23/               | 00 50-51/        | 00 78-79/              |
| 1                                | l                       | <b>!</b>         | l                      |

INTERVIEWER: IF R USED ONLY THREE METHODS OR LESS THAN THREE METHODS, (Q.8, PAGES 7-50 through 7-53) CODE Q.9 WITHOUT ASKING AND GO TO Q.10.

| •    | (HAND CARD H <sub>•</sub> ) Which three m<br>working? | ethods | did y | ou use | most | frequently | during | your | most | recent | period | not |
|------|---|--------|-------|--------|------|------------|--------|------|------|--------|--------|-----|
|      | State Employment Service                              | 01     |       |        |      |            |        |      |      |        |        |     |
|      | Private Employment Service.                           | 02     |       |        |      |            |        |      |      |        |        |     |
|      | School Placement Office/                              |        |       |        |      |            |        |      |      |        |        |     |
| HAND | Teachers or Professors                                | 03     |       |        |      |            |        |      |      |        |        |     |
| CARD | Friends and Relatives                                 |        | -11/  |        |      |            |        |      |      |        |        |     |
|      | Community Action Groups                               | 05     | -13/  |        |      |            |        |      |      |        |        |     |
|      | Local JTPA Program                                    |        | -15/  |        |      |            |        |      |      |        |        |     |
|      | Labor Union   | 07     |       |        |      |            |        |      |      |        |        |     |
|      | Civil Service Test or Federa                          | 1      |       |        |      |            |        |      |      |        |        |     |
|      | Job Application                                       | 08     |       |        |      |            |        |      |      |        |        |     |
|      | Newspapers, periodicals, or                           |        |       |        |      |            |        |      |      |        |        |     |
|      | Trade Journals  | 09     |       |        |      |            |        |      |      |        |        |     |
|      | Direct Employer Contact                               | 10     |       |        |      |            |        |      |      |        |        |     |
|      | Other (SPECIFY)                                       | 11     |       |        |      |            |        |      |      |        |        |     |
|      | ***************************************               | _      |       |        |      |            |        |      |      |        |        |     |
|      |   |        |       |        |      |            |        |      |      |        |        |     |

10. INTERVIEWER: ENTER THE CODES FOR THE METHODS CODED IN Q.9 AND ASK A-E FOR EACH METHOD LISTED.

|  | METHOD 1                                  | METHOD 2                                  | METHOD 3                                  |
|--|---|---|---|
|  | 16-17/                                    | _   29–30/                                | 42-43/                                    |
| A. How many job offers did<br>you receive as a result<br>of (READ METHOD)?<br>(Please do not include a<br>job offer that you<br>previously mentioned.)   | <br>NUMBER OF 18-19/<br>JOB OFFERS        | _ <br>NUMBER OF 31-32/<br>JOB OFFERS      | <br>NUMBER OF 44-45/<br>JOB OFFERS        |
| B. (IF A = ZERO, SKIP TO E. OTHERWISE ASK B - D.) What was the (highest) wage that you were offered as a result of (METHOD)? PROBE IF NECESSARY: Is that per hour, day, week, or what? (Please do not include a wage offer that you previously mentioned.) | DOLLARS AND CENTS  20-24/ 25-26/ Per hour | DOLLARS AND CENTS  33-37/ 38-39/ Per hour | DOLLARS AND CENTS  46-50/ 51-52/ Per hour |

|    |   |   | DECK 19   |   |  |
|----|---|---|---|---|--|
|    |   | METHOD 1                                      | METHOD 2  | METHOD 3                                      |  |
| c. | Did you accept that offer?  | Yes(SKIP TO E) 1                              | Yes(SKIP TO E) 1                                | Yes(SKIP TO E) 1                              |  |
|    |   | No 0  | No 0  | No 0  |  |
|    |   | 55/   | 58/   | 61/   |  |
| D. | Why did you decide not<br>to accept the offer?<br>(IF MORE THAN ONE REASON,<br>PROBE: What is the one |   |   |   |  |
|    | main reason?) RECORD<br>VERBATIM AND ENTER CODE<br>IN BOX D.  | D.     56-57/<br>REASON REJECTED<br>JOB OFFER | D.       59-60/<br>REASON REJECTED<br>JOB OFFER | D.     62-63/<br>REASON REJECTED<br>JOB OFFER |  |

INADEQUATE PAY/BENEFITS... 01

UNSUITABLE WORKING
CONDITIONS...... 02

WOULD NOT MAKE USE OF MY
EXPERIENCE OR SKILLS... 03

HAD INSUFFICIENT EXPERIENCE
OR SKILLS..... 04

PARENTS OR SPOUSE AGAINST
MY ACCEPTING OFFER.... 05

INSUFFICIENT HOURS/TOO MANY
HOURS..... 06

CHANGED PLANS..... 07

TRANSPORTATION PROBLEMS... 08

BETTER OFFER.... 09

OTHER (SPECIFY) 10

E. INTERVIEWER: IF R USED ANOTHER METHOD, GO BACK TO A FOR NEXT METHOD. OTHERWISE GO ON TO SECTION 8.

# SECTION 8: ON GOVERNMENT TRAINING

| 1.              | There are certain kinds of training programs sponsored by the government in which young people receive training or assistance in a workshop or a classroom to prepare them for jobs. Examples of these kinds of training or assistance include certain JTPA, TAA programs, and the Job Corps, but there are others.   |
|-----------------|---|
| 2.              | INTERVIEWER: SEE <b>INFORMATION SHEET,</b> ITEM 10. IS A GOVERNMENT TRAINING PROGRAM FROM LAST YEAR'S INTERVIEW LISTED THERE?   |
| ,               | YES   |
|                 | A. Our records show that at our last interview (DATE OF LAST INTERVIEW), you were receiving this kind of training at (NAME OF SCHOOL OR AGENCY FROM INFORMATION SHEET). We would like to ask some questions about your participation in this program since (DATE OF LAST INTERVIEW).  ENTER IN Q. 8 (ON NEXT PAGE) THE NAME OF THE SCHOOL OR AGENCY FROM ITEM 10 OF INFORMATION SHEET. THEN GO TO Q. 5. |
| 3.              | IF NO TO Q. 2, ASK Q. 3:  (Besides the jobs you already told me about,) Since (DATE OF LAST INTERVIEW), have you received training or assistance from any of these kinds of government-sponsored programs?  |
| HAN<br>CAR<br>I |   |
| 4.              | Thinking of the (first/next) training program that you attended since (DATE OF LAST INTERVIEW), what is the name of the school or agency where you've received this training? RECORD IN Q. 8, NEXT PAGE, AND GO ON TO Q. 5.  (IF NECESSARY, USE A SECOND QUESTIONNAIRE.)  |
| 5.              | What is the name of the government program that sponsors this training? RECORD IN Q. 9, NEXT PAGE, AND GO ON TO Q. 6.   |
| 6.              | (Besides the job(s) you already told me about,) Since (DATE OF LAST INTERVIEW), have you received any other training or assistance [either from (NAME OF SCHOOL OR AGENCY FROM INFORMATION SHEET, ITEM 10) or] from any of these kinds of government-sponsored training programs?   |
| HAN<br>CAR<br>I |   |

| 7.  | 1-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  | PROGRAMS ENTERED IN QS. 8 & 9 BELOW, ASK QS. 10-33 NOW. O SECTION 9, PAGE 9-64.             |  |  |  |  |
|-----|--|---|--|--|--|--|
| 8.  | ENTER NAME OF SCHOOL OR<br>AGENCY WHERE R RECEIVED<br>TRAINING.  | COLUMN #1 BEGIN DECK 20<br>10-34/   | COLUMN #2<br>54-78,  |  |  |  |
| 9.  | ENTER NAME OF THE GOVERNMENT PROGRAM THAT SPONSORS THIS TRAINING.  | 35-36/  | 79-80  |  |  |  |
| 10. | You told me that you received training or assistance at (ENTRY IN Q. 8) through the (ENTRY IN Q. 9).   |   | BEGIN DECK 21  |  |  |  |
|     | A. INTERVIEWER: WAS THIS TRAINING PROGRAM LISTED ON ITEM 10 OF INFO SHEET? (DID YOU ENTER IN Q. 8 FOR THIS PROGRAM THE NAME OF THE SCHOOL OR AGENCY FROM ITEM 10 OF INFO SHEET?)   | YES (ENTER THE 37/ DATE OF THE LAST INTERVIEW IN "B" BELOW AND GO TO Q. 11) 1  NO (ASK B) 0 | YES (ENTER THE 10/DATE OF THE LAST INTERVIEW IN "B" BELOW AND GO TO Q. 11) 1  NO (ASK B) 0 |  |  |  |
|     | B. IF NO TO A: When did you start participating in this program?   | 38-43/ MONTH DAY YEAR   | 11-16/ MONTH DAY YEAR  |  |  |  |
| 11. | Are you currently partici-<br>pating in this program?  | 44/ Yes • (SKIP TO Q• 13) • • • • 1 No • • • 0  | 17/ Yes • (SKIP TO Q• 13) • • • • 1 No • • • 0   |  |  |  |
| 12. | When did you stop partici-<br>pating in this program?<br>PROBE FOR AND RECORD MONTH,<br>DAY, AND YEAR.   | 45-50/<br><br>MONTH DAY YEAR  | 18-23/   |  |  |  |
| 13• | For a variety of reasons, people often do not participate in their programs some of the time. Between (DATE IN Q. 10) and (now/DATE IN Q. 12), were there any periods of a full week or more during which you did not participate in this program? | 51/ Yes (ASK A) 1 No (GO TO Q.14 PAGE 8-58) 0   | 24/ Yes (ASK A) 1 No (GO TO Q.14 PAGE 8-58) 0  |  |  |  |
|     | A. IF YES: Between (DATE IN Q. 10) and (now/DATE IN Q. 12), for how many weeks, altogether, did you not participate in this program?   | # WEEKS     52-53/  | # WEEKS     25-26/   |  |  |  |

| 14. | How many hours a week   | COLUMN #1            | COLUMN #2          |
|-----|---|----------------------|--------------------|
|     | (do/did) you usually spend in the program? ENTER # OF HOURS   | # HOURS     27-28/   | # HOURS 35-36/     |
| 15. | How many hours a day (do/did) you usually spend in the program? ENTER # OF HOURS  | # HOURS   29-30/     | # HOURS     37-38/ |
| 16. | A. As far as you know, (is/was) this training part of a JTPA or TAA program?  | 31/<br>Yes 1<br>No 0 | 39/<br>Yes         |
|     | B. As far as you know,<br>(is/was) this training<br>(also) part of a<br>WIN program?  | 32/<br>Yes 1<br>No 0 | 40/<br>Yes         |
| 17. | Why did you decide to enter this training program?  RECORD VERBATIM.  IF MORE THAN ONE REASON GIVEN, PROBE: What was the one main reason?  CODE ONE ONLY. | 33-34/ TO GET MONEY  | TO GET MONEY       |

8-59 DECK 21

|     |  | COLUMN   | #1  |   | COLUMN  | #2   |   |
|-----|--|--|---|---|---|--|---|
| 18. | INTERVIEWER, IS R CURRENTLY PARTICIPATING IN THIS PROGRAM? ("YES" TO Q.11, PG. 8-57)   | 1  | SKIP TO Q. 2  |   |   | SKIP TO Q. 2   | 49/<br>0) • 1<br>•••• 0                                     |
| 19. | Did you <u>complete</u><br>this training<br>program or not?  | (GO )  | ted this pro<br>TO Q. 20)<br>t complete t<br>ram . (ASK A | this  | GO T<br>Did not   | ted this pro<br>TO Q. 20)<br>complete to<br>am . (ASK A  | •••• 1<br>his   |
|     | A. IF CODE 0: Why did you leave this program? RECORD VERBATIM. IF MORE THAN ONE REASON GIVEN, PROBE: What was the main reason? CODE ONE ONLY.  | QUIT BEC. A JOB TRANSFER. PROGRAI DISSATIS UNSATISF. CONDIT LOST INT. TOO DIFF PROBLEMS TRANSP. TOO MUCH PREGNANC OWN ILLN DISABI OTHER PE. REASON. MOVED •• | IONS EREST ICULT WITH ORTATION TIME INVOLV                | 02 HER 03 AY 04 05 06 07 08 VED 09 10 11 MILY 12 13 | QUIT BE A JOE TRANSFE PROGR DISSATI UNSATIS CONDI LOST IN TOO DIF PROBLEM TRANS TOO MUC PREGNAN OWN ILL DISAE OTHER F REASO MOVED | CD FROM PROGUCAUSE FOUND CREED TO ANO CREED TO ANO CREED WITH CFACTORY CTIONS C | 02 THER 03 PAY . 04 05 06 07 08 LVED. 09 10 11 FAMILY 12 13 |
| 20. | We would like to know more about the kinds of services the program provided you. (First/Next) (does/did) this program provide you with (READ CATEGORIES A & B AND CODE "YES" OR "NO" | <u>Yes</u>   | <u>No</u>   |   | <u>Yes</u>  | <u>No</u>  |   |
|     | FOR EACH)  A. Job search assistance?   | 1  | 0   | 47/   | 1   | 0  | 53/   |
|     | B. Classroom training to prepare for a GED?  | 1  | 0   | 48/   | , 1   | 0  | 54/   |

|     |   | COLUMN #1  | COLUMN #2  |
|-----|---|--|--|
| 21. | (Does/did) this program provide you with other class-room training in reading, writing, or arithmetic?  | 55/ Yes (ASK A) 1 No (GO TO Q. 22) 0               | 63/<br>Yes(ASK A) 1<br>NO (GO TO Q. 22) 0          |
|     | A. IF YES: Was that classroom training part of a program of English as a second language—that is, a program for people who grew up speaking a language other than English?              | 56/<br>Yes 1<br>No 0                               | 64/<br>Yes 1<br>No 0                               |
| 22. | (Does/did) this program provide you with classroom training in other skills needed for certain types of jobs?  A. IF YES: What kind of job were you being trained for? RECORD VERBATIM. | 57/ Yes (ASK A) 1 No (GO TO Q. 23) 0  58-60/       | 65/ Yes (ASK A) 1 No (GO TO Q. 23) 0 66-68/        |
| 23. | INTERVIEWER: IS R CURRENTLY PARTICI- PATING IN THIS PROGRAM? ("YES" TO Q.11, PAGE 8-57)   | 61/ YES (SKIP TO Q.26 PAGE 8-61) 1 NO (ASK Q.24) 0 | 69/ YES (SKIP TO Q.26 PAGE 8-61) 1 NO (ASK Q.24) 0 |
| 24. | Were you placed in a job as part of your training, for example; on-the-job training or work experience?   | 62/<br>Yes 1<br>No 0                               | 70/<br>Yes 1<br>No 0                               |
|     |   |  |  |

|     |  | COLUMN          | #1                                      |                         | COLUMN #2            |   |         |  |
|-----|--|-----------------|---|-------------------------|----------------------|---|---------|--|
| 25. | After completion of training, were you placed in a job by this program?  | Yes             | • | 71/<br>•••• 1<br>•••• 0 | 79/<br>Yes 1<br>No 0 |   |         |  |
| 26. | (Does/did) this program provide you with (READ CATEGORIES AND CODE "YES" OR "NO" FOR EACH)                                       | Va a            | V-                                      |                         | Va a                 |   | DECK 22 |  |
|     | A. Extra help preparing for college?   | <u>Yes</u><br>1 | <u>No</u><br>0                          | 72/                     | <u>Yes</u><br>1      | <u>No</u><br>0                          | 10/     |  |
|     | B. Health care or medical services?  | 1               | 0                                       | 73/                     | 1                    | 0                                       | 11/     |  |
|     | C. Childcare?  | 1               | 0                                       | 74/                     | 1                    | 0                                       | 12/     |  |
|     | D. Transportation or bus tokens?   | 1               | 0                                       | 75/                     | 1                    | 0                                       | 13/     |  |
|     | E. Lodging?  | 1               | 0                                       | 76/                     | 1                    | 0                                       | 14/     |  |
|     | F. Meals?  | 1               | 0                                       | 77/                     | 1                    | 0                                       | 15/     |  |
| 27. | (Does/did) this program provide you with any other kinds of services?  A. IF YES: What other kinds of services? RECORD VERBATIM. |                 | •• (ASK A)<br>(GO TO Q•28<br>PAGE 8-62) | ,                       |                      | •• (ASK A)<br>(GO TO Q•28<br>PAGE 8-62) | 3,      |  |

8-62

|     |  | COLUMN #1  | COLUMN #2  |
|-----|--|--|--|
| 28. | Besides any money you may (presently receive/ have received) through public assistance or Unemployment Compensation (do/while you were in the program, did) you receive any money for participating in this program?  A. IF YES: How much money (do/did) you usually receive for participating in this program? Please give me the amount you receive(d) before any deductions like taxes and social | 17/ Yes (ASK A) 1 No (GO TO Q. 29) 0                         | 28/ Yes (ASK A) 1 No (GO TO Q. 29) 0                         |
|     | security (are/were) taken out. PROBE IF NECESARY: (Is/Was) that per hour, per day, per week, or what?  | 18-22/   23-24/  | 29-33/ 34-35/<br>  |
|     |  | 25-26/ Per hour 01 Per day 02 Per week 03 Bi-weekly (every 2 | 36-37/ Per hour 01 Per day 02 Per week 03 Bi-weekly (every 2 |
|     |  | weeks)   | weeks)   |
| 29. | How (does/did) the training or experience you received in this program affect your chances of getting a good job-do you feel that your chances of getting a good job (are/were) improved or not improved?  | 27/ Improved 1 Not improved 2                                | 38/ Improved   |

| 30• | INTERVIEWER: SEE ROW B ON CALENDAR. HAS R HAD A JOB SINCE LEAVING THIS PROGRAM?   | COLUMN #1  39/  YES (ASK Q. 31) 1  NO . (SKIP TO Q. 32) . 0                           | COLUMN #2  43/ YES ••(ASK Q• 31) •••• 1 NO • (SKIP TO Q• 32) • 0                                    |
|-----|---|---|---|
| 31. | After you left the program, did the training or experience you received in this program help you or not help you in performing any job you have held?   | 40/<br>Helped   | 44/ Helped 1 Did not help 2   |
| 32• | Thinking back over your entire experience in this program, how satisfied or dissatisfied are you with it overall-very satisfied, somewhat satisfied, somewhat dissatisfied, or very dissatisfied? | 41/ Very satisfied 1 Somewhat satisfied 2 Somewhat dissatisfied 3 Very dissatisfied 4 | 45/ Very satisfied ••••• 1 Somewhat satisfied ••• 2 Somewhat dissatisfied 3 Very dissatisfied ••• 4 |
| 33• | INTERVIEWER: ARE THERE ANY ADDITIONAL PROGRAMS RECORDED IN COLUMN HEADINGS (Qs 8 AND 9, PAGE 8-57) NOT YET ASKED ABOUT?   | YES (RE-ASK Q.10-33 FOR THE NEXT PROGRAM) 1  NO (GO TO SECTION 9) 0                   | YES (USING THE SECOND QUESTIONNAIRE, ASK Q.10-33 FOR THE NEXT PROGRAM) 1  NO (GO TO SECTION 9) 0    |

# SECTION 9: OTHER TRAINING

| INT  | ERVIEWER: SEE INFORMATION SHEET, ITEM LISTED THERE?                     | 11. IS AN   | l "OTHER | TRAINING PROGRA   | M'' FROM LAST YEAR'S IN | TERVIEW         |
|------|---|-------------|----------|-------------------|-------------------------|-----------------|
|      | YES   | (ASK        | ( Q. 3)  | 1                 |                         | 47/             |
|      | NO  | (SKIP TO Q. | 4, PAGE  | 9-65) 0           |                         |                 |
| IF ' | YES TO Q. 2, ASK Q. 3:  |             |          |                   |                         |                 |
| Α.   | INTERVIEWER: CODE BELOW EACH TYPE OF                                    | TRAINING A  | AGENCY F | ROM INFORMATION : | SHEET, ITEM 11.         |                 |
|      |   | 1st PROG    | RAM      | 1                 | 2nd PROGRAM             |                 |
|      | 1) BUSINESS COLLEGE   |             | 01       | 48-49/            | 01                      | 57-58/          |
|      | 2) A NURSE'S PROGRAM  | •••••       | 02       |                   | 02                      |                 |
|      | 3) AN APPRENTICESHIP PROGRAM  |             | 03       |                   | 03                      |                 |
|      | 4) A VOCATIONAL OR  |             | 03       |                   | •••••                   |                 |
|      | TECHNICAL INSTITUTE   | •••••       | 04       |                   | 04                      |                 |
|      | 5) BARBER OR BEAUTY SC HOOL   |             | 05       |                   | 05                      |                 |
|      | 6) FLIGHT SCHOOL  |             | 06       |                   | 06                      |                 |
|      | 7) A CORRESPONDENCE   |             |          |                   |                         |                 |
|      | COURSE  | •••••       | 07       |                   | 07                      |                 |
|      | 8) COMPANY TRAINING   | •••••       | 80       |                   | 08                      |                 |
|      | 9) OTHER (SPECIFY)  | •••••       | 09       |                   | 09                      |                 |
| FOR  | EACH TYPE OF TRAINING AGENCY IN A,                                      |             |          |                   |                         |                 |
| ASK  | B-E •   |             |          |                   |                         |                 |
| В.   | Our records show that on our last interview on (DATE OF LAST INTERVIEW) |             |          |                   |                         |                 |
|      | you were receiving training at  |             |          | 50.504            |                         | 50.64           |
|      | (TYPE OF TRAINING AGENCY). We would (also) like to ask you a few ques-  |             |          | 50-52/            |                         | 59 <b>-</b> 61, |
|      | tions about that training. First, what job were you being trained       |             |          |                   |                         |                 |
|      | for?  |             |          |                   |                         |                 |
| C.   | When did you finish or leave the  |             |          | 53-56/            |                         | 62 <b>-</b> 65  |
|      | training?   |             | l i      | .1                | MONTH YEAR              |                 |

TO E) ...... 0001

TO E) ..... 0001

| 3. | (continued)  | 1st PROGRAM           |                 | 2nd PROGRAM        |                   |   |
|----|--|-----------------------|-----------------|--------------------|-------------------|---|
|    | D. Did you complete this training or not?  |                       |                 |                    |                   |   |
|    | Completed training   | 1                     | 66/             | 1                  | 69/               |   |
|    | Did not complete training  | 0                     |                 | 0                  |                   |   |
|    | E. How many hours per week (did/do) you usually spend  IF APPRENTICESHIP: in all your apprenticeship   |                       |                 |                    |                   |   |
|    | activities?  |                       |                 |                    |                   |   |
|    | IF CORRESPONDENCE COURSE: working on these materials?  |                       |                 |                    |                   |   |
|    | ALL OTHERS: in this training?  |                       |                 |                    |                   |   |
|    | ENTER HOURS/WEEK:  | 1_1_1                 | 67-68/          | 1_1_1              | 70-71/            |   |
| 4. | (Besides the training we've already talk from any (other) source, such as the kin college, nurses program, an apprenticesh these other kinds of sources? | ds of places listed   | on this card?   | For example, train | ing in a business |   |
|    | HAND Yes No (SKIP T  | TO SECTION 10, PAGE   |                 |                    | 72/               |   |
| 5. | Did you receive training from any of the   | ese sources for one n | month or more?  |                    |                   | • |
|    | Yes  | •••••                 | 1               |                    | 73/               |   |
|    | No (SKIP T   | TO SECTION 10, PAGE   | <b>10-68)</b> 0 |                    |                   |   |
|    |  |                       |                 |                    |                   |   |

6. Now I would like to ask you some questions about each kind of training in which you were enrolled for at least a month since (DATE OF LAST INTERVIEW). Let's begin with the first program in which you were enrolled since (DATE OF LAST INTERVIEW).

|           | 011  | in Offed 37ince (BATE OF                | L/101 1111L |      |        |         |          |        |          |      |        |
|-----------|------|---|-------------|------|--------|---------|----------|--------|----------|------|--------|
|           |      | ,                                       | •           |      |        | 1       | BEGIN DE | ECK 23 |          |      |        |
|           |      |   | 1st PRO     | GRAM |        | 2nd PRO | GRAM     |        | 3rd PRO  | GRAM |        |
| Δ         | Wha  | t job were you being                    |             |      |        |         |          |        |          |      |        |
| <b>~•</b> |      | ined for?                               |             |      |        |         |          |        |          |      |        |
|           | II a | THEO TOT :                              |             |      | 74-76/ |         |          | 10-12/ |          |      | 15-17/ |
|           |      |   |             |      |        |         |          |        | l        |      |        |
| В.        | HAN  | D CARD J. Which                         |             |      |        |         |          |        |          |      |        |
|           | cat  | egory on this card                      |             |      |        |         |          |        |          |      |        |
|           | bes  | t describes where you                   |             |      |        |         |          |        |          |      |        |
|           | rec  | eived this training?                    |             |      |        |         |          |        |          |      |        |
|           |      |   |             |      | 77-78/ |         |          | 13-14/ |          |      | 18-19/ |
|           | 1)   | Business college                        | •••••       | 01   |        | •••••   | 01       |        | •••••    | 01   |        |
|           | 2)   | A nurses program                        | •••••       | 02   |        | ••••    | 02       |        | •••••    | 02   |        |
|           | 3)   | An apprenticeship                       |             |      |        |         |          |        |          |      |        |
|           | ٥,   | program                                 |             | 03   |        |         | 03       |        |          | 03   |        |
|           |      | program                                 | ••••        | 03   |        | ••••    | 03       |        | •••••    | 05   |        |
|           | 4)   | A vocational or                         |             |      |        |         |          |        |          |      |        |
|           | • •  | technical institute                     |             | 04   |        |         | 04       |        |          | 04   |        |
|           |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |      |        |         | •        |        |          | •    |        |
|           | 5)   | Barber or beauty                        |             |      |        |         |          |        |          |      |        |
|           | •    | s chool                                 |             | 05   |        |         | 05       |        |          | 05   |        |
|           |      |   |             |      |        |         |          |        |          |      |        |
|           | 6)   | Flight school                           | •••••       | 06   |        |         | 06       |        |          | 06   |        |
|           |      |   |             |      |        |         |          |        |          |      |        |
|           | 7)   | A correspondence                        |             |      |        |         |          |        |          |      |        |
|           |      | course                                  | •••••       | 07   |        |         | 07       |        | •••••    | 07   |        |
|           |      |   |             |      |        |         |          |        |          |      |        |
|           | 8)   | Company/military                        |             |      |        |         |          |        |          |      |        |
|           |      | training                                | •••••       | 08   |        | •••••   | 08       |        | •••••    | 08   |        |
|           | _    |   |             |      |        |         |          |        |          |      |        |
|           | 9)   | Other (SPECIFY)                         | •••••       | 09   |        | •••••   | 09       |        | •••••    | 09   |        |
|           |      |   |             |      |        |         |          |        | <b> </b> |      |        |
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|           |      |   |             |      |        |         |          |        |          |      |        |
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|    |  |                                     | 1                                   | 1                                      |
|----|--|-------------------------------------|-------------------------------------|--|
| 6. | (continued)  | 1st PROGRAM                         | 2nd PROGRAM                         | 3rd PROGRAM                            |
| С. | When did you start<br>the training?                                    | 20-23/<br>         <br>  Month Year | 32-35/<br>                          | 44-47/<br>                             |
| D. | When did you finish or leave the training?                             | 24-27/<br>         <br>  Month Year | 36-39/<br>         <br>  Month Year | 48-51/<br>                             |
|    |  | OR                                  | OR                                  | OR                                     |
|    |  | STILL ENROLLED ( GO TO F) 0001      | STILL ENROLLED ( GO TO F) 0001      | STILL ENROLLED ( GO TO F) 0001         |
| Ε. | Did you complete this<br>training or not?                              | 204                                 | 40.4                                | 52/                                    |
|    | Completed training   | 28/                                 | 40/                                 | 52/                                    |
|    | Did not complete<br>training?  | 0                                   | 0                                   | 0                                      |
| F. | How many hours per<br>week (did/do) you<br>usually spend               |                                     |                                     |  |
|    | <pre>IF APPRENTICESHIP: In all your apprentice- ship activities?</pre> |                                     |                                     |  |
|    | IF CORRESPONDENCE  COURSE: working on these materials?                 |                                     |                                     |  |
|    | ALL OTHERS: in this training?  |                                     |                                     |  |
|    | ENTER HOURS/WEEK:  |                                     | 1 1 41-42/                          | 53-54/                                 |
| G• | Since (DATE OF LAST<br>INTERVIEW) have you<br>received for at          | 31/                                 | 43/                                 | 55/                                    |
|    | least one month any kind of training from another of these sources?    | Yes (GO BACK TO<br>Q.6A, P. 9-66)1  | Yes (GO BACK TO<br>Q.6A, P. 9-66)1  | Yes(GO TO A NEW  QUEX Q.6A,  P. 9-66)1 |
|    | Sour Ces :   | No(GO TO<br>SECTION 10)0            | No(GO TO<br>SECTION 10)0            | No(GO TO<br>SECTION 10 0               |
|    |  |                                     |                                     |  |
|    |  |                                     |                                     |  |
|    |  |                                     |                                     |  |
|    |  |                                     |                                     |  |

10-68 DECK 23

#### SECTION 10: FERTILITY

In order to make future plans for schools, housing, hospitals, and medical care, information is needed about the number of children people plan to have.

We know that some of these questions may not apply to you, but we need to ask the same questions of all our respondents in order to be complete.

First I would like to verify our records from last year.

VERIFICATION OF BIOLOGICAL CHILDREN - USING CHILDREN'S RECORD FORM, PART A

1. <u>INTERVIEWER:</u> ARE CHILDREN LISTED IN <u>PART A:</u> LIST OF BIOLOGICAL CHILDREN?

Yes ... (SKIP TO B, PAGE 10-70) .... 1 56/ No ..... (ASK A) .... 0

A. Our records show that you had not (had/given birth to) any children of your own as of (DATE OF LAST INTERVIEW). Is that correct?

 10-69 DECK 23

PLEASE GO ON TO NEXT PAGE ---->

.3

# 1. (Continued)

| В. | INTERVIEWER: | BEGINNING WITH FIRST CHILD LISTED ON THE | CHILDREN'S RECORD FORM, PART A. | , RECORD ID # |
|----|--------------|--|---------------------------------|---------------|
|    |              | AND NAME FOR EACH CHILD.                 |                                 |               |

|             |   | Biological<br>First Child   | Biological<br>Second Child | Biological<br>Third Child |
|-------------|---|---|----------------------------|---------------------------|
|             |   | ID:   58-59/  | ID:   67 <b>-</b> 68/      | ID:   76-77/              |
|             |   | NAME  | NAME                       | NAME                      |
| -<br>!<br>! | [I'd like to read information about your (child/children) from our last interview to check our records.] As of (DATE OF LAST INTERVIEW), our records show that you have (had/given birth to) (READ FULL NAME, SEX, AND BIRTHDATE, OF 1ST CHILD/2ND CHILD/ETC.) Is that correct? | IF INFORMATION IS CORRECT, GO TO NEXT CHILD. IF NO ADDITIONAL CHILDREN, 60/ SKIP TO 0.2 1  IF INFORMATION IS INCORRECT, MAKE CORRECTIONS IN PART A, OF THE CHILDREN'S RECORD FORM, THEN | 1 69/                      | 1 78/                     |
|             |   | GO TO D 2   | 2                          | BEGIN DECK 24             |
| -           | INTERVIEWER:  | BIRTHDATE 1 61/   | 1 70/                      | 1 10/                     |
| (           | WHAT INFORMATION WAS JUST CHANGED ON THE CHILDREN'S RECORD FORM, PART A? CODE ALL THAT APPLY.  INTERVIEWER NOTE: FOR FEMALE RESPONDENTS IF CHILD IS ADDDED, WRITE AN "*" IN THE "PRENATAL CARE" COLUMN ON THE RECORD FORM, PART A.  | CHILD ADDED (SEE NOTE) 2 62/  | 2 71/                      | 2 11/                     |
|             |   | CHILD DELETED 3 63/   | 3 72/                      | 3 12/                     |
|             |   | NAME 4 64/  | 4 73/                      | 4 13/                     |
| 1           |   | SEX 5 65/<br>OTHER (SPECIFY)  | 5 74/                      | 5 14/                     |
|             |   | 6 66/   | 6 75/                      | 6 15/                     |

INTERVIEWER: WHEN DATA HAS BEEN COLLECTED FOR ALL CHILDREN IN PART A, GO TO Q.2, PG. 10-72.

## 1. (Continued)

| Biological<br>Fourth Child   | Biological<br>Fifth Child | Biological<br>Sixth Child | Biological<br>Seventh Child | Biological<br>Eighth Child |
|--|---------------------------|---------------------------|-----------------------------|----------------------------|
| ID:   16-17/   | ID:   25-26/              | ID:    34-35/             | ID:   _   43-44/            | ID:    52-53/              |
| NAME   | NAME                      | NAME                      | NAME                        | NAME                       |
| IF INFORMATION IS CORRECT, GO TO NEXT CHILD. IF NO ADDITIONAL CHILDREN, SKIP TO Q.2 1 18/  IF INFORMATION IS INCORRECT, MAKE CORRECTIONS IN PART A, OF THE CHILDREN'S RECORD | 1 27/                     | 1 36/                     | 1 45/                       | 1 54/                      |
| FORM,<br>THEN GO TO D 2  | 2                         | 2                         | 2                           | 2                          |
| BIRTHDATE 1 19/  | 1 28/                     | 1 37/                     | 1 46/                       | 1 55/                      |
| CHILD ADDED (SEE NOTE) 2 20/   | 2 29/                     | 2 38/                     | 2 47/                       | 2 56/                      |
| CHILD DELETED. 3 21/   | 3 30/                     | 3 39/                     |                             | 3 57/                      |
| NAME 4 22/   | 4 31/                     | 4 40/                     | 4 49/                       | 4 58/                      |
| SEX 5 23/  | 5 32/                     | 5 41/                     | 5 50/                       | 5 59/                      |
| OTHER (SPECIFY)  |                           |                           |                             |                            |
| 6 24/  | 6 33/                     | 6 42/                     | 6 51/                       | 6 60/                      |

INTERVIEWER: WHEN DATA HAS BEEN COLLECTED FOR ALL CHILDREN IN PART A, GO TO Q.2, PG.10-72.

DECK 24

2. INTERVIEWER: ASK THIS QUESTION FOR EACH CHILD LISTED ON THE **CHILDREN'S RECORD FORM**PART A. BEGIN WITH FIRST CHILD AND RECORD ID #.

INTERVIEWER NOTE:

"DECEASED," DO NOT ASK WHERE CHILD IS CURRENTLY
LIVING (Q.2) AND DO NOT ASK WHEN CHILD DIED

(Q.2C). IF "DECEASED" STATUS IS PREPRINTED, YOU
SHOULD CODE "08--DECEASED" ONLY.

|      | <u> </u>   |                            |                           |
|------|--|----------------------------|---------------------------|
|      | BIOLOGICAL<br>FIRST CHILD  | BIOLOGICAL<br>SECOND CHILD | BIOLOGICAL<br>THIRD CHILD |
|      | 61-62/   | 65-66/                     | 69-70/                    |
| CHIL | re does (NAME OF 1ST ID:   | ID:                        | ID:                       |
|      | NAME   | NAME                       | NAME                      |
| 4.   | 63-64/   | 67-68/                     | 71-72/                    |
| 1)   | IN THIS HOUSEHOLD(SKIP TO D) 01  | (SKIP TO D) 01             | (SKIP TO D) 01            |
|      | IN THIS HOUSEHOLD WITH (HIS/HER) (FATHER/MOTHER) (GO TO A) 02              | (GO TO A) 02               | (GO TO A) 02              |
| 3)   | WITH OTHER RELATIVE(S)   |                            |                           |
| ٠,   | (SPECIFY) (GO TO A) 03   | (GO TO A) 03               | (GO TO A) 03              |
| 4.   |  | (50 50 3)                  |                           |
| 4)   | WITH FOSTER CARE(GO TO A) 04   | (GO TO A) 04               | (GO TO A) 04              |
| 5)   | WITH ADOPTIVE PARENTS(GO TO A) 05  | (GO TO A) 05               | (GO TO A) 05              |
| 6)   | LONG TERM CARE INSTITUTION (GO TO A) 06                                    | (GO TO A) 06               | (GO TO A) 06              |
| 7)   | AWAY AT SCHOOL(GO TO A) 07   | (GO TO A) 07               | (GO TO A) 07              |
| 8)   | DECEASED(SKIP TO C) 08   | (SKIP TO C) 08             | (SKIP TO C) 08            |
| ОТНЕ | R LIVING ARRANGEMENTS  |                            |                           |
| - ,  | CHILD LIVES PART-TIME WITH R AND PART-TIME WITH OTHER PARENT(SKIP TO D) 09 | (SKIP TO D) 09             | (SKIP TO D) 09            |
|      |  | (5.121 10 2) • • • •       | (5.121 10 5,00 03         |
| ,    | CHILD LIVES PART-TIME WITH R AND PART-TIME WITH OTHER PERSON(SKIP TO D) 10 | (SKIP TO D) 10             | (SKIP TO D) 10            |
| 11)  | OTHER (SPECIFY BELOW AND GO TO A)  | (GO TO A)                  | (GO TO A)                 |
|      | 11   | 11                         | 11                        |
|      |  | , - <del></del>            |                           |

| 2.  | (co  | ntinued)  | BIOLOGICAL<br>FIRST CHILD                              | BIOLOGICAL<br>SECOND CHILD                             | BIOLOGICAL THIRD CHILD                                  |  |  |
|-----|--|---|--|--|---|--|--|
|     | Α.   | When did (CHILD) last live with you?  | MONTH YEAR   | MONTH YEAR<br>76/                                      | MONTH YEAR<br>-18/                                      |  |  |
|     |  |   | OR   | OR   | OR 25-28/   |  |  |
|     |  |   | NEVER LIVED WITH R (SKIP TO D) 0000                    | NEVER LIVED WITH R (SKIP TO D) 0000                    | NEVER LIVED WITH R (SKIP TO D) 0000                     |  |  |
|     | В•   | Were there any periods of more than three consecutive months when (CHILD) did | 77/  | 19.  | / 29.   |  |  |
|     |  | not live with you<br>before (DATE IN A)?                                      | Yes (SKIP TO D) 1 No (SKIP TO D) 0                     | Yes (SKIP TO D) 1                                      | ,   |  |  |
|     |  | before (DATE IN A);   | NO (SRIP TO D) U                                       | NO (SKIP TO D) U                                       | NO (SKIP 10 D) 0  |  |  |
|     |  | IF "DECEASED" IS PREPR  | INTED ON CHILDREN'S R                                  | ECORD FORM, PART A, DO 1                               | NOT READ. OTHERWISE,                                    |  |  |
|     |  |   | BEGIN DECK 25  |  |   |  |  |
|     | C.   | <pre>IF DECEASED, ASK: When did (CHILD) die?</pre>                            | MONTH YEAR   | MONTH YEAR   | MONTH YEAR  |  |  |
|     | D•   | INTERVIEWER: IS THERE ANOTHER CHILD LISTED?                                   | YES.(REASK Q.2, 14/<br>PG. 10-72, FOR<br>NEXT CHILD) 1 | YES.(REASK Q.2, 24/<br>PG. 10-72, FOR<br>NEXT CHILD) 1 | YES.(REASK Q.2, 34/<br>PG. 10-74, FOR<br>NEXT CHILD). 1 |  |  |
|     |  |   | NO(GO TO Q.3,<br>PG. 10-76) 0                          | NO(GO TO Q.3,<br>PG. 10-76) 0                          | NO(GO TO Q.3,<br>PG. 10-76) 0                           |  |  |
| INT | INTERVIEWER: IF MORE THAN 3 CHILDREN, CONTINUE AT Q.2, PAGE 10-74. OTHERS GO TO Q.3, |   |  |  |   |  |  |

PAGE 10-76.

| (Co         | ntinued)                                     |                                     |                                 |                                       |
|-------------|--|-------------------------------------|---------------------------------|---------------------------------------|
|             |  | BIOLOGICAL<br>FOURTH CHILD          | BIOLOGICAL<br>FIFTH CHILD       | BIOLOGICAL<br>SIXTH CHILD             |
|             |  | 35-36/                              | 49-50/                          | 63-64/                                |
| <b>4</b> TH | re does (NAME OF<br>CHILD/NAME OF 5TH        | ID:                                 | ID:  _                          | ID:   <u> </u>                        |
| CHI         | LD, ETC.) usually<br>e?                      | NAME 37-38/                         | NAME<br>51-52/                  | NAME<br>65-66/                        |
| 1)          | IN THIS HOUSEHOLD                            | (SKIP TO D) 01                      | (SKIP TO D) 01                  | (SKIP TO D) 01                        |
| 2)          | IN THIS HOUSEHOLD WITH (HIS/HER) (FATHER     |                                     | (GO TO A) 02                    | (GO TO A) 02                          |
| 3)          | WITH OTHER RELATIVE(S) (SPECIFY)             | (GO TO A) 03                        | (GO TO A) 03                    | (GO TO A) 03                          |
| 1)          | WITH FOSTER CARE                             | (GO TO A) 04                        | (GO TO A) 04                    | (GO TO A) 04                          |
| 5)          | WITH ADOPTIVE PARENTS                        | (GO TO A) 05                        | (GO TO A) 05                    | (GO TO A) 05                          |
| 5)          | LONG TERM CARE INSTITU                       | TION(GO TO A) 06                    | (GO TO A) 06                    | (GO TO A) 06                          |
| 7)          | AWAY AT SCHOOL                               |                                     | (GO TO A) 07                    | (GO TO A) 07                          |
| 3)          | DECEASED                                     |                                     | (SKIP TO C) 08                  | (SKIP TO C) 08                        |
|             | ER LIVING ARRANGEMENTS                       |                                     |                                 |                                       |
| 9)          | CHILD LIVES PART-TIME PART-TIME WITH OTHER P |                                     | (SKIP TO D) 09                  | (SKIP TO D) 09                        |
| ))          | CHILD LIVES PART-TIME PART-TIME WITH OTHER P |                                     | (SKIP TO D) 10                  | (SKIP TO D) 10                        |
| ۱)          | OTHER (SPECIFY BELOW A                       | ND GO TO A)                         | (GO TO A)                       | (GO TO A)                             |
|             |  | 11                                  | 11                              | 11                                    |
| Α.          | When did (CHILD) last live with you?         | MONTH YEAR                          | MONTH YEAR                      | MONTH YEAR                            |
|             |  | 39-40/ 41-42/<br>OR                 | 53-54/ 55-56/<br>OR             | 67-68/ 69-70/<br>OR                   |
|             | ,  | NEVER LIVED WITH R (SKIP TO D) 0000 | NEVER LIVED WITH R              | NEVER LIVED WITH R 0 (SKIP TO D) 0000 |
| В•          | Were there any periods of more               |                                     |                                 |                                       |
|             | than three con-                              |                                     |                                 |                                       |
|             | secutive months                              | 40.4                                | 57./                            | <b>5</b> .4                           |
|             | when (CHILD) did                             | 43/                                 | 57/                             | 71/<br>(SKIP TO D) 1                  |
|             | not live with you before (DATE IN A)?        | Yes (SKIP TO D) 1 No (SKIP TO D) 0  | (SKIP TO D) 1<br>(SKIP TO D) 0  | (SKIP TO D) 0                         |
|             | IF "DECEASED" IS PREPR                       | INTED ON CHILDREN'S REA             | CORD FORM, PART A, D            | O NOT READ. OTHERWISE,                |
| C.          | IF DECEASED, ASK:                            | MONTH YEAR                          | MONTH YEAR                      | MONTH YEAR                            |
|             | When did (CHILD) die?                        | 44-45/ 46-47/                       | 58-59/ 60-61/                   | 1                                     |
| ٥.          | INTERVIEWER: IS                              | YES (REASK Q.2, 48/                 | YES (REASK Q.2, 6               | <br>2/ YES (REASK Q.2, 7              |
|             | THERE ANOTHER CHILD LISTED?                  | FOR NEXT CHILD 1                    | FOR NEXT CHILD 1                | PG. 10-75 FOR NEXT CHILD 1            |
|             |  |                                     |                                 |                                       |
|             |  | NO (GO TO Q.3,<br>PG. 10-76) 0      | NO (GO TO Q.3,<br>PG. 10-76). 0 | NO (GO TO Q.3,<br>PG. 10-76) 0        |

|    |           |   |  | 10-      | 75                                       | BEGIN   | DECK   | 26  |
|----|-----------|---|--|----------|--|---------|--------|-----|
| 2. | When      | ntinued)<br>re does (NAME OF<br>CHILD, NAME OF 8TH<br>LD) usually live?   | BIOLOGICAL SEVENTH CHILD  10-11, ID:   | ,        | BIOLOGICAL EIGHTH CHILD 24-25/ ID:       |         |        |     |
|    | CHI.      | LD) usually live:   | NAME   |          | NAME                                     |         |        |     |
|    | 4.\       | THE WHITE HOUSEBUOLD  | 12-13,   |          | 26-27/                                   |         |        |     |
|    | 1)<br>NOT | IN THIS HOUSEHOLD IN THIS HOUSEHOLD   | ••••• (SKIP TO D)  | 01       | (SKIP TO D). 01                          |         |        |     |
|    | 2)        | WITH (HIS/HER) (FATHER  | /MOTHER) (GO TO A)   | 02       | (GO TO A) 02                             |         |        |     |
|    | 3)        | WITH OTHER RELATIVE(S) (SPECIFY)  | (GO TO A)  | 03       | (GO TO A) 03                             |         |        |     |
|    | 4)        | WITH FOSTER CARE  |  | 04       | (GO TO A) 04                             |         |        |     |
|    | 5)<br>6)  | WITH ADOPTIVE PARENTS LONG TERM CARE  | •••••(GO TO A)   | 05       | (GO TO A) 05                             |         |        |     |
|    | 71        | INSTITUTION   |  | 06<br>07 | (GO TO A) 06<br>(GO TO A) 07             |         |        |     |
|    | 7)<br>8)  | DECEASED  |  | 08       | (SKIP TO C) 08                           |         |        |     |
|    | 9)        | OTHER LIVING ARRANGEME<br>CHILD LIVES PART-TIME   |  |          |  |         |        |     |
|    | 9)        | PART-TIME WITH OTHER  |  | 09       | (SKIP TO D). 09                          |         |        |     |
|    | 10)       | CHILD LIVES PART-TIME   |  | 10       | (CVID MO D) 10                           |         |        |     |
|    | 11)       | PART-TIME WITH OTHER POTHER (SPECIFY BELOW A  |  | 10       | (SKIP TO D). 10<br>(GO TO A)             |         |        |     |
|    | ,         | CIMEN (SIEGEI BEEGN II  |  | 11       | 11                                       |         |        |     |
|    |           |   | <del>49. 49. 49. 419. 419. 420. 431. 431. 431. 431. 431. 431. 431. 431</del> |          |  |         |        |     |
|    | Α.        | When did (CHILD) last live with you?  | MONTH YEAR 14-15/ 16-17/ OR  |          | MONTH YEAR  28-29/ 30-31/ OR             |         |        |     |
|    |           |   | NEVER LIVED WITH (SKIP TO D) 00  |          | NEVER LIVED WITH R (SKIP TO D) 0000      |         |        |     |
|    | В•        | Were there any periods of more than three consecutive months when (CHILD) did not live with you before (DATE IN A)? | YES (SKIP TO D)  |          | 32/<br>(SKIP TO D) 1<br>(SKIP TO D) 0    |         |        |     |
|    |           | IF "DECEASED" IS PREPR  | INTED ON CHILDREN'   | S RECOR  | D FORM, PART A, DO NOT                   | READ. O | rherwi | SE, |
|    | С.        | <pre>IF DECEASED, ASK: When did (CHILD) die?</pre>  | MONTH YEAR   |          | MONTH YEAR                               |         |        |     |
|    | D.        | INTERVIEWER: IS THERE ANOTHER CHILD LISTED?   | YES (REASK Q.2 FO  | -        | (GO TO NEW QUEX 37/<br>Q.2, PG. 10-72) 1 |         |        |     |
|    |           |   | NO (GO TO Q.3<br>PG. 10-76)  | • 0      | (GO TO Q.3,<br>PG. 10-76) 0              |         |        |     |

last that

LAST

|    | V   | VERIFICATION OF NON-BIOLOGICAL CHILDREN - USING CHILDREN'S RECORD FORM, PART B   |
|----|-----|--|
| 3. | INI | TERVIEWER: ARE CHILDREN LISTED IN PART B: LIST OF NON-BIOLOGICAL CHILDREN (ADOPTED OR STEP-CHILDREN)?  |
|    |     | YES  |
|    | Α.  | I'd like to read information about your step or adopted (child/children) from our last interview to check our records. As of (DATE OF LAST INTERVIEW), our records show that you had (a) step or (an) adopted (child/children) (READ EACH CHILD'S FULL NAME, SEX, AND BIRTHDATE, AND IF APPLICABLE STATUS. Is that correct? RECORD FIRST AND LAST NAME AND MIDDLE INITIAL IN PART B, WHEN NECESSARY. |
|    |     | Yes 1 39/  |
|    |     | No (MAKE CORRECTIONS IN PART B) 0  |
|    |     | NOW GO TO Q.4, PAGE 10-77  |
|    |     |  |

IF CORRECTION IS THAT NO CHILDREN SHOULD BE LISTED AT PART B, OF THE CHILDREN'S RECORD FORM CROSS OFF NAME, SEX, AND BIRTHDATE, THEN SKIP TO Q.5, PAGE 10-79 .....

INTERVIEWER NOTE:

CODING OF NON-BIOLOGICAL CHILDREN'S CURRENT LIVING LOCATION

## 4. INTERVIEWER:

- RECORD EACH CHILD'S ID # AND FIRST NAME FROM PART B OF CHILDREN'S RECORD FORM.
- FOR EACH CHILD ALSO LISTED ON HOUSEHOLD ENUMERATION OF FACE SHEET, ALSO CODE "IN THIS HOUSEHOLD ... 01".
- IF STATUS PREPRINTED ON CHILDREN'S RECORD FORM IS "DECEASED," DO NOT ASK WHERE CHILD IS CURRENTLY LIVING (Q.4) AND DO NOT ASK WHEN CHILD DIED (Q.4a).
- IF "DECEASED" STATUS IS PREPRINTED, YOU SHOULD CODE "08--DECEASED" ONLY.
- FOR EACH CHILD NOT LISTED ON HOUSEHOLD ENUMERATION OF FACE SHEET, ASK:

Where does (CHILD) usually live? (CODE BELOW)

|           | NON-BIOLOGICAL<br>FIRST CHILD  | NON-BIOLOGICAL<br>SECOND CHILD | NON-BIOLOGICAL THIRD CHILD |
|-----------|--|--------------------------------|----------------------------|
|           | 40-41/   | 48-4                           | 9/ 56-57/                  |
|           | ID:  | ID:                            | ID:                        |
|           | NAME   | NAME                           | NAME                       |
|           | 42-43/   | 50-5                           | 1/ 58-59/                  |
| 1)        | IN THIS HOUSEHOLD 01   | 01                             | 01                         |
| NOT 2) 3) | IN THIS HOUSEHOLD WITH (HIS/HER) (FATHER/MOTHER) 02 WITH OTHER RELATIVE(S) | 02                             | 02                         |
| -,        | (SPECIFY) 03   | 03                             | 03                         |
| 4)        | WITH FOSTER CARE 04  |                                | 04                         |
| 5)        | WITH ADOPTIVE PARENTS 05   | 05                             | 05                         |
| 6)        | LONG TERM CARE   | 06                             | 0.0                        |
| 7)        | INSTITUTION  | 06                             | 06                         |
| 8)        | DECEASED (ASK a) 08  | (ASK a) 08                     | (ASK a) 08                 |
| 9)        | OTHER (SPECIFY)  |                                |                            |
|           |  | 09                             | 09                         |
|           |  |                                |                            |
|           | IF "DECEASED" IS PREPRINTED ON CHILDRE OTHERWISE,                          | EN'S RECORD FORM, PART         | B, DO NOT READ.            |
| a.        | <pre>IF DECEASED, ASK: MONTH YEAR When did (CHILD) die?</pre>              |                                | MONTH YEAR                 |

INTERVIEWER: IF MORE THAN 3 CHILDREN, CONTINUE AT Q.4A ON NEXT PAGE. OTHERS SKIP TO Q.5, PAGE 10-79.

4A. Where does (CHILD) usually live? (CODE BELOW)

|           | NON-BIOLOGICAL<br>FOURTH CHILD                           | NON-BIOLOGICAL<br>FIFTH CHILD | BEGIN DECK 2' NON-BIOLOGICAL SIXTH CHILD |
|-----------|--|-------------------------------|--|
|           | 64-65/   | 72-73/                        | 10-11/                                   |
|           | ID:  | ID:                           | ID:                                      |
|           | NAME   | NAME                          | NAME                                     |
|           | 66-67/   | 74-75/                        | 12-13/                                   |
| 1)        | IN THIS HOUSEHOLD 01                                     | 01                            | 01                                       |
| NOT 2) 3) | WITH (HIS/HER) (FATHER/MOTHER) 02 WITH OTHER RELATIVE(S) | 02                            | 02                                       |
| 4)        | (SPECIFY) 03 WITH FOSTER CARE                            | 03                            | 03                                       |
| 5)        | WITH ADOPTIVE PARENTS 05                                 |                               |  |
| 6)        | LONG TERM CARE   | 0.0                           | 0.6                                      |
| 7)        | INSTITUTION  | 06                            | 06                                       |
| 8)<br>9)  | DECEASED (ASK a) 08 OTHER (SPECIFY)                      | (ASK a) 08                    | (ASK a) 08                               |
|           | 09   | 09                            | 09                                       |
|           | IF "DECEASED" IS PREPRINTED ON CHILDRE                   | N'S RECORD FORM, PART 1       | B, DO NOT READ.                          |
| a•        | IF DECEASED, ASK: MONTH YEAR When did (CHILD) die?       | MONTH YEAR                    | MONTH YEAR                               |
| NTERVI    | EWER: WHEN DATA HAS BEEN COLLECTED FOR                   | ALL CHILDREN IN PART          | B, GO TO Q.5, P.10-79.                   |

| 5. | INTERVIEWER:  | STEP OR ADO            |                                     | FACE SHEET. ARE THERE HTERS LISTED THERE BUT A AND B? | ·                         |
|----|---------------|------------------------|-------------------------------------|---|---------------------------|
|    |               | YES                    | (GO TO Q.6                          | ) 1   | 18/                       |
|    |               | NO                     | (SKIP TO 9.                         | 7) 0  |                           |
| 6. | INTERVIEWER:  | FOR EACH CH            | ILD NOT LISTED ON                   | CHILDREN'S RECORD FORM,                               | ASK:                      |
|    |               | Is (CHILD'S adopted or | <del>-</del>                        | own biological child or                               | is (he/she) an            |
| >  | IF BIOLOGICAL | :                      |                                     |   |                           |
|    | INTERVIEWER   | CHILD ON               |                                     | OF LAST INTERVIEW? (YOU<br>TION AND CHILD'S AGE IS    |                           |
|    |               | YES                    | •• (ASK ABOUT NEX OR SKIP TO Q.     | T CHILD 7) 1  | 19/                       |
|    |               | NO                     | (GO TO A)                           | 0   |                           |
|    | A. INTERVIEW  | سنتيني                 | ORD FULL NAME AND                   | SEX ON FIRST AVAILABLE                                | LINE IN PART A OF         |
|    |               |                        | N ASK: What is (                    | his/her) birthdate?<br>EACH CHILD•                    |                           |
|    |               |                        | FEMALE RESPONDEN                    | TS: WRITE AN "*" IN THE FORM.                         | "PRENATAL CARE"           |
|    |               | • REC                  | ORD ID # HERE FOR                   | EACH BIOLOGICAL CHILD J                               | UST COLLECTED.            |
|    |               | NEX                    | T BIOLOGICAL<br>CHILD               | NEXT BIOLOGICAL CHILD                                 | NEXT BIOLOGICAL CHILD     |
|    |               |                        | <u> </u>  <br>ID #                  |   |                           |
|    |               |                        | 20-21/                              | 22-23/  | 24-25/                    |
|    |               |                        | (ASK ABO                            | I<br>UT NEXT CHILD OR GO TO Ç                         | <br> -7                   |
| >  | IF ADOPTED OR | STEPCHILD:             |                                     |   |                           |
|    | B. INTERVIEW  |                        | CORD FULL NAME AND                  | SEX ON FIRST AVAILABLE                                | LINE IN PART B OF         |
|    |               |                        | EN ASK: What is (CORD IN PART B FOR | his/her) birthdate?<br>EACH CHILD•                    |                           |
|    |               | • REC                  | ORD ID # HERE FOR                   | EACH NON-BIOLOGICAL CHI                               | LD JUST COLLECTED.        |
|    |               |                        | I-BIOLOGICAL<br>CHILD               | NEXT NON-BIOLOGICAL CHILD                             | NEXT NON-BIOLOGICAL CHILD |
|    |               | <u> </u>               | <br>                                | <u> </u>  <br>ID #                                    |                           |
|    |               |                        | 26-27/                              | 28-29/  | 30-31/                    |

(ASK ABOUT NEXT CHILD OR GO TO Q.7)

| 7. | INTERVIEWER: WHAT SEX IS THE RESPONDENT?  |        |
|----|---|--------|
|    | MALE (GO TO Q.8) 1  | 32/    |
|    | FEMALE (SKIP TO Q.25, PAGE 10-87) 2   |        |
|    | ASK MEN ONLY:   |        |
| 8. | Please tell me if you have had any children since (DATE OF LAST INTERVIEW)?                                       |        |
|    | Yes (ASK A) 1   | 33/    |
|    | No (ASK B) 0  |        |
|    | A. How many children have you had since (DATE OF LAST INTERVIEW), not counting any babies who were dead at birth? |        |
|    | ENTER NUMBER OF CHILDREN:         (GO TO Q.9, PAGE 10-81)   | 34-35/ |
|    | B. INTERVIEWER: HAS R EVER HAD ANY CHILDREN?  |        |
|    | YES (SKIP TO Q.14, PAGE 10-82) 1  | 36/    |
|    | NO (SKIP TO Q.16, PAGE 10-85) 0   |        |

| 9.  | INT       | ERVIEWER:              | RECORD ID # CONSECUTIVE TO NUMBERS ON | FIRST CHILD<br>(SINCE LAST<br>INTERVIEW)                               | SECOND CHILD<br>(SINCE LAST<br>INTERVIEW)                              | THIRD CHILD<br>(SINCE LAST<br>INTERVIEW)                               |
|-----|-----------|------------------------|---------------------------------------|--|--|--|
|     |           |                        | CHILDREN'S                            | 37-38/   | 46-47/   | 55-56/   |
|     |           |                        | PART A.                               | ID:  | ID:  | ID:  |
| 10. |           | t did you<br>rst/next) |                                       | (RECORD NAME IN PART A OF CHILDREN'S RECORD FORM)                      | (RECORD NAME IN PART A OF CHILDREN'S RECORD FORM)                      | (RECORD NAME IN PART A OF CHILDREN'S RECORD FORM)                      |
| 11. |           | the baby<br>a girl?    | a boy                                 | (RECORD SEX IN PART A)   | (RECORD SEX<br>IN PART A)  | (RECORD SEX<br>IN PART A)  |
| 12. |           | n was your<br>ld born? | c (CHILD)                             | (RECORD BIRTH-DATE IN PART A OF CHILDREN'S RECORD FORM, THEN ASK 0.13) | (RECORD BIRTH-DATE IN PART A OF CHILDREN'S RECORD FORM, THEN ASK Q.13) | (RECORD BIRTH-DATE IN PART A OF CHILDREN'S RECORD FORM, THEN ASK Q.13) |
| 13. |           |                        | CHILD/NEXT CHILE (CODE BELOW)         | D)<br>39-40/   | 48-49/   | 57-58/   |
|     | 1)        | IN THIS H              | OUSEHOLD                              | 01   | 01   | 01   |
|     | NOT 2) 3) |                        | S/HER) MOTHER .<br>ER RELATIVE(S)     | 02   | 03   | 03   |
|     | 4)        |                        |                                       |  | 04   | 04   |
|     | 5)<br>6)  | WITH ADOR              |                                       | 05   | 05   | 05   |
|     | 71        |                        |                                       |  | 06   | 06   |
|     | 7)<br>8)  |                        |                                       | SK A) 08   | (ASK A) .08  | (ASK A) .08  |
|     |           |                        | ARRANGEMENTS                          |  |  |  |
|     | 9)        |                        | /ES PART-TIME W<br>E WITH MOTHER      | 09   | 09   | 09   |
|     | 10)       |                        | /ES PART-TIME W<br>E WITH OTHER PE    | ITH R AND<br>RSON 10   | 10   | 10   |
|     | 11)       | OTHER (SE              | PECIFY)                               | 11   | 11   | 11   |
|     | Α.        | IF DECEAS              | SED, ASK:<br>(CHILD) die?             | MONTH YEAR   | MONTH YEAR   | MONTH YEAR   |
|     | В•        | HAS R HAI<br>CHILD?    | O ANOTHER                             | YES.(GO TO Q.9 FOR NEXT CHILD). 1                                      | (GO TO Q.9 FOR NEXT CHILD) 1   | (GO TO NEW QUEX Q.9, PG.10-81) 1                                       |
|     |           |                        |                                       | NO.(GO TO Q.14) 0<br>45/   | (GO TO Q.14). 0<br>54/   | (GO TO 0.14) 0<br>63/  |

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14. INTERVIEWER: DO ANY OF R'S OWN CHILDREN LIVE IN THIS HOUSEHOLD (ARE ANY CHILDREN LISTED ON THE CHILDREN'S RECORD FORM PART A, AND ON THE HOUSEHOLD ENUMERATION OF THE FACE SHEET)?

|              | YES  | (GO TO A) 1   |  | 64/                               |
|--------------|--|---|--|-----------------------------------|
|              | NO (GO TO (  | 0.15, PAGE 10-84) 0   |  |                                   |
| Α.           | INTERVIEWER: ENTER NAME AND ID   | # OF FIRST CHILD, NEXT CHI  | LD, ETC. LIVING IN THIS H              | OUSEHOLD HERE.                    |
|              |  | FIRST<br>CHILD IN HH  | SECOND<br>CHILD                        | THIRD<br>CHILD                    |
|              |  | ID:     65-66/  | ID:     75-76/                         | ID:     15-16/                    |
|              |  | NAME  | NAME                                   | NAME                              |
| В.           | INTERVIEWER: ASK Q.14C FOR EACH  | H CHILD LIVING IN THIS HOUS                                       | !<br>EHOLD。 START WITH FIRST :<br>!    | ]<br>CHILD LISTED.<br>!           |
| С.           | Does (FIRST CHILD/NEXT CHILD)'s natural mother live  | 67/   | 77/                                    | 17/                               |
|              | in this household?   | Yes(SKIP TO H) 1 No(ASK D) 0                                      | Yes(SKIP TO H) 1 No(ASK D) 0           | Yes(SKIP TO H)                    |
| D•           | Is (CHILD)'s mother living?  | 68/ Yes(ASK E) 1 No(SKIP TO H) 0                                  | 78/<br>Yes(ASK E) 1<br>No(SKIP TO H) 0 | Yes(ASK E) 18/<br>No(SKIP TO H) ( |
| Ε.           | •  | 69/<br>within 1 mile 1  | 79/                                    | 19/                               |
| HAND<br>CARD | (CHILD'S) mother live? Is it   | 1-10 miles  | 2<br>                                  |                                   |
| K            |  | more than 200 miles 5   | BEGIN DECK 28                          | 5                                 |
| F.           | In the past 12 months [or since (CHILD) has been separated from  | 70-71/ Almost every day 01 2-5 times a week 02                    | 10-11/                                 | 20-21/                            |
| HAND<br>CARD | <pre>(his/her) mother whichever is<br/>most recent] about how often<br/>has (CHILD) seen (his/her)</pre> | About once a week 03<br>1-3 times a month 04<br>7-11 times in the | 03                                     | 03                                |
| L            | mother?  | past 12 months 05<br>2-6 times in the                             | 05                                     | 05                                |
|              |  | past 12 months 06 Once in the past 12 months 07                   | 06                                     | 06                                |
|              |  | Never (SKIP TO H) 00  | (SKIP TO H) 00                         | (SKIP TO H) 00                    |
| G.           | How long do these visits usually last? RECORD IN   | 72-73/<br>Less than 1 day 00                                      | 12-13/<br>Less than 1 day 00           | 22-23/<br>Less than 1 day 00      |
|              | DAYS.  | <br># DAYS  | <br># DAYS                             | <br># DAYS                        |
| н.           | INTERVIEWER: IS THERE A (2ND/<br>3RD/ETC.) CHILD<br>LISTED?  | YES(RE-ASK C 74/<br>FOR NEXT<br>CHILD) 1                          | 14/<br>(RE-ASK C) 1                    | 24/<br>(RE-ASK C)                 |
|              |  | NO(GO TO 0.15,<br>PAGE 10-84) 0                                   | NO(GO TO 0.15,<br>PAGE 10-84) 0        | NO(GO TO 0.15,<br>PAGE 10-84)     |

| FOURTH                                | EIETU              | CIVTU              | CEVENTU                                | FICUTU                             |
|---------------------------------------|--------------------|--------------------|--|------------------------------------|
| FOURTH<br>CHILD                       | FIFTH<br>CHILD     | SIXTH<br>CHILD     | SEVENTH<br>CHILD                       | E I GHTH<br>CHILD                  |
| CITED                                 | CITED              | - CITED            | CITED                                  | OTTED                              |
| ID:     25-26/                        | ID:     35-36/     | ID:     45-46/     | ID:     55-56/                         | ID:     65-66/                     |
|                                       | "museumannaman"    | <u> </u>           | ' <u></u>                              | ' baseled region of the control of |
|                                       |                    |                    |  |                                    |
| NAME                                  | NAME               | NAME               | NAME                                   | NAME                               |
|                                       |                    |                    |  |                                    |
|                                       |                    |                    |  |                                    |
|                                       |                    |                    |  |                                    |
|                                       |                    |                    |  |                                    |
| 27/                                   | 37/                | 47/                | 57/                                    | 67/                                |
| Yes(SKIP TO H) 1                      |                    |                    | Yes(SKIP TO H) 1                       |                                    |
| No(ASK D) 0                           | 1                  |                    | No(ASK D) 0                            |                                    |
|                                       |                    |                    |  |                                    |
| 28/                                   | 38/                | 48/                | 58/                                    | 68/                                |
| Yes (ASK E) 1                         | Yes (ASK E) 1      | Yes (ASK E) 1      | Yes (ASK E) 1                          | Yes (ASK E) 1                      |
| No (SKIP TO H) 0                      | No (SKIP TO H) 0   | No (SKIP TO H) 0   | No (SKIP TO H) 0                       | No (SKIP TO H) 0                   |
|                                       |                    |                    |  |                                    |
| 29/                                   | 39/                | 49/                | 59/                                    | 69/                                |
| within 1 mile 1                       | 1                  |                    |  |                                    |
| 1-10 miles 2                          |                    | Z                  | ······································ | z                                  |
| 11-100 miles 3<br>101-200 miles 4     | 3<br>A             | A                  |  | Δ                                  |
| more than 200 miles 5                 | 5                  |                    |  | 5                                  |
|                                       |                    |                    |  |                                    |
| 30-31/                                | 40-41/             | 50-51/             | 60-61/                                 | 70-71/                             |
| Almost every day 01                   | 01                 | 01                 | 01                                     | 01                                 |
| 2-5 times a week •• 02                | 02                 | 02                 | 02                                     | 02                                 |
| About once a week • 03                | 03                 | 03                 | 03                                     | 03                                 |
| 1-3 times a month . 04                | 04                 | 04                 | 04                                     | 04                                 |
| 7-11 times in the                     | 0.5                | 0.5                | 0.5                                    | 05                                 |
| past 12 months 05<br>2-6 times in the | 05                 | 05                 | 05                                     | 05                                 |
| past 12 months 06                     | 06                 | 06                 | 06                                     |                                    |
| Once in the past                      |                    | 90                 |  |                                    |
| 12 months 07                          |                    | 07                 | 07                                     | 07                                 |
| Never (SKIP TO H) 00                  | (SKIP TO H) 00     | (SKIP TO H) 00     | (SKIP TO H)00                          | (SKIP TO H) 00                     |
|                                       |                    |                    |  |                                    |
| 32-33/                                | 42-43/             | 52-53/             | 62-63/                                 | 72 <b>-</b> 73/                    |
| Less than 1 day 00                    | Less than 1 day 00 | Less than 1 day 00 | Less than 1 day00                      | Less than 1 day 00                 |
|                                       |                    | 1 1 1              | 1                                      | 1 1 1                              |
| _ <br># DAYS                          | # DAYS             |                    | # DAYS                                 | # DAYS                             |
| # DATS                                | # DATS             | # DATS             | # DATS                                 | # DATS                             |
| YES (RE-ASK C 34/                     | 44/                | 54/                | 64/                                    | 74/                                |
| FOR NEXT                              | 44/                | ]                  | J                                      | (GO TO NEW QUEX,                   |
| CHILD) 1                              | (RE-ASK C) 1       | (RE-ASK C) 1       | (RE-ASK C) 1                           | 0.14A, P.10-82). 1                 |
|                                       |                    |                    |  |                                    |
| NO(GO TO Q.15,                        | NO(GO TO 0.15,     | NO(GO TO 0.15,     | NO(GO TO Q.15,                         | NO(GO TO Q.15,                     |
| PAGE 10-84) 0                         | PAGE 10-84) 0      | PAGE 10-84) 0      | PAGE 10-84) 0                          | PAGE 10-84) 0                      |
|                                       |                    | i                  |  |                                    |

| 15.       | INT | CHIL                             | DREN) (ARE THERE AN  | OREN NOT LIVE IN THE HOUSEH<br>IY CHILDREN LISTED ON THE C<br>CHOLD ENUMERATION OF THE FA | HILDREN'S RECORD FORM PAR        |   |
|-----------|-----|----------------------------------|--|---|----------------------------------|---|
|           |     |                                  | YES  | (ASK A-F)   | 1 7                              | 5/  |
|           |     |                                  | NO   | GO TO 0.16, PAGE 10-85)   | 0                                |   |
|           | Α.  | INTERVIEWER:                     |  | # OF FIRST CHILD, NEXT CHI  |                                  | USEHOLD HERE:                             |
|           |     |                                  |  | FIRST   | SECOND                           | THIRD                                     |
|           |     |                                  |  | CHILD NOT IN HH   | CHILD                            | CHILD                                     |
|           |     |                                  |  | ID:     76-77/  | ID:     13-14/                   | ID:     21-22/                            |
|           |     |                                  |  | NAME  | NAME                             | NAME                                      |
|           | В•  | INTERVIEWER:                     | ASK C-F FOR EACH O   | CHILD NOT IN THIS HOUSEHOLD   | START WITH FIRST CHILD           | <br> LISTED.<br>                          |
|           | C.  | INTERVIEWER:                     | READ INTRODUC-<br>TORY STATEMENT<br>FOR FIRST<br>CHILD ONLY: |   |                                  |   |
|           |     |                                  | •  | 79/   | 15/                              | 27/                                       |
|           |     | About how far                    | from vou does  | 78/within 1 mile 1  | 15/                              | 23/                                       |
| HANE      |     |                                  | live? Is it  | 1-10 miles 2  | 2                                | 2   |
| CARE      |     |                                  |  | 11-100 miles 3  | 3                                | 3   |
| K         | ل   |                                  |  | 101-200 miles 4 more than 200 miles 5   | 5                                | 5   |
|           |     |                                  |  | 79-80/  | 16-17/                           | 24-25/                                    |
|           | D.  | In the past 12                   | months [or   | Almost every day 01   | 01                               | 01  |
|           | •   | since (CHILD)                    |  | 2-5 times a week 02   | 02                               | 02  |
| HANE      | 5   | living with yo                   | u, whichever   | About once a week ••• 03  | 03                               | 03  |
| CARI<br>L |     | is most recent<br>often have you | -  | <ul><li>1-3 times a month 04</li><li>7-11 times in the</li></ul>                          | 04                               | 04  |
|           |     |                                  |  | past 12 months 05<br>2-6 times in the   | 05                               | 05  |
|           |     |                                  |  | past 12 months 06<br>Once in the past   | 06                               | 06  |
|           |     |                                  |  | 12 months 07 Never(SKIP TO F) 00 BEGIN DECK 29  | (SKIP TO F) 00                   | (SKIP TO F) 00                            |
|           |     |                                  |  | 10-11/  | 18-19/                           | 26-27/                                    |
|           | Ε.  | How long do the                  | ese visits   | Less than 1 day 00  | Less than 1 day 00               | Less than 1 day 00                        |
|           |     | usually last?<br>DAYS.           | RECORD IN  |   |                                  |   |
|           |     |                                  |  | 12/   | 20/                              | 28/                                       |
|           | F.  | INTERVIEWER:                     | IS THERE A (2ND/<br>3RD/ETC.) CHILD?                         | YES (RE-ASK C-F FOR NEXT CHILD) 1   | YES (REASK C-F FOR NEXT CHILD) 1 | (GO TO NEW QUEX,<br>Q.15C, PAGE 10-84). 1 |
|           |     |                                  |  | NO(GO TO 0.16,<br>PAGE 10-85) 0   | NO(GO TO 0.16,<br>PAGE 10-85) 0  | NO(GO TO Q.16,<br>PAGE 10-85) 0           |

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| 16. | Altogether, how many (more) children do you expect to have?   |              |
|-----|---|--------------|
|     | (INCLUDE ANY CURRENT PREGNANCIES)   |              |
|     | ENTER NUMBER OF CHILDREN:   | 29-30/       |
|     | NONE (SKIP TO Q.18)   |              |
| 17. | In how many months or years do you expect to have your (first/next) ch  | ild?         |
|     | ENTER NUMBER OF MONTHS:   | 31-32/       |
|     | NUMBER OF YEARS:  | 33-34/       |
| 18. | INTERVIEWER: HAS RESPONDENT HAD ANY CHILDREN SINCE DATE OF LAST INTER PAGE 10-80 CODED "YES") OR IS R EXPECTING A CHILD (IS NU IN Q.17 LESS THAN "09")?                                     | ·            |
|     | YES (ASK A) 1   | 35/          |
|     | NO (GO TO Q.19) 0   |              |
|     | A. When your (partner/spouse) became pregnant with (MOST RECENT CHILD she trying to have a baby or trying not to have a baby? (CODE MALIF THERE WAS DISAGREEMENT BETWEEN MALE AND PARTNER.) |              |
|     | Trying to have a haby 1   | 36/          |
|     | Trying not to have a baby 2   |              |
|     | Neither 3   |              |
| 19. | INTERVIEWER: IS (PARTNER/SPOUSE) CURRENTLY PREGNANT? (IS 0.17, CODED MONTHS?)   | LESS THAN 09 |
|     | YES (SKIP TO Q.23, PAGE 10-86) 1  | 37/          |
|     | NO (ASK Q.20) 0   |              |
| 20. | During the last month, have you or your (partner/spouse) used any form control? By birth control we mean methods such as those listed on thi  |              |
| HAN |   | 38/          |
| CAR | No ••• (SKIP TO 0•23, PAGE 10-86) ••• 0   |              |
|     | R's partner is currently pregnant (SKIP TO Q.23, PAGE 10-86) 2  |              |
| 21. | In the past month, how often have you or your (partner/spouse) used bi Would you say it was always, sometimes, or almost never?   | rth control? |
|     | Always 1  | 39/          |
|     | Sometimes 2   |              |
|     | Almost never 3  |              |

| 22.      | Please look last month? | at this card. What methods have you or your Just tell me the numbers. CODE ALL THAT AP |  | used in the                             |
|----------|-------------------------|--|--|---|
|          | 1.                      | Pill   | 01   | 40-41/                                  |
| HAN      | D 2.                    | Condom, rubber   | 02   | 42-43/                                  |
| CAR<br>M | D 3.                    | Foam   | 03   | 44-45/                                  |
| L        | l<br>4.                 | Jelly or cream alone   | 04   | 46-47/                                  |
|          | 5.                      | Suppository or insert  | 05   | 48-49/                                  |
|          | 6.                      | Diaphragm with or without jelly or cream   | 06   | 50-51/                                  |
|          | 7.                      | Douching after intercourse   | 07   | 52-53/                                  |
|          | 8.                      | IUD, coil, loop  | 08   | 54-55/                                  |
|          | 9.                      | OperationFemale sterilization, tubes tied  | 09   | 56-57/                                  |
|          | 10.                     | OperationMale sterilization, vasectomy   | 10   | 58-59/                                  |
|          | 11.                     | Natural family planning, safe period by temperature or cervical mucus test             | 11   | 60-61/                                  |
|          | 12.                     | Rhythm or safe period by calendar  | 12   | 62-63/                                  |
|          | 13.                     | Withdrawal/pulling out   | 13   | 64-65/                                  |
|          | 14.                     | Contraceptive sponge   | 14   | 66-67/                                  |
|          | 15.                     | Abstinence   | 15   | 68-69/                                  |
|          | 16.                     | Other method (SPECIFY)   | 16   | 70-71/                                  |
| 23.      | INTERVIEWER:            | HAS R EVER HAD ANY CHILDREN?   | - Maritie Mer Mer der der der derekenten der specienten besichen der specien | - 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18 |
|          |                         | YES  | 1  | 72/                                     |
|          |                         | NO   | 0  |   |
| 24.      | INTERVIEWER:            | WAS ANYONE ELSE PRESENT, EXCLUDING YOUNG CO  | HILDREN, WHEN YOU  | ASKED THE                               |
|          |                         | YES  | 1  | 73/                                     |
|          |                         | NO   | 0  |   |
|          |                         | TELEPHONE INTERVIEW  | 2  |   |

SKIP TO SECTION 12, PAGE 12-158

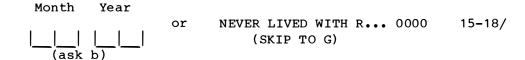
| 25.             | INT | SEE INFORMATION SHEET ITEM 12.   |
|-----------------|-----|--|
|                 |     | YES (RECORD DATE OF LAST INTERVIEW ON CALENDAR IN ROW D, SKIP TO Q.27A) 1 74/  |
|                 |     | NO (ASK A) 0   |
|                 |     | MISSING (ASK A) 2  |
|                 | Α.  | Have you been pregnant since (DATE OF LAST INTERVIEW)?   |
|                 | >   | INTERVIEWER NOTE: INCLUDE CURRENT PREGNANCY.   |
|                 |     | Yes (ASK B) 1 75,  |
|                 |     | No (SKIP TO Q.38, PAGE 10-93) 0  |
|                 | В.  | How many times?  |
|                 |     | ENTER NUMBER:  |
| 26.             | Whe | n did (that/the first) pregnancy begin? What month and year?   |
|                 |     | ENTER MONTH:       77-78,  |
|                 |     | AND YEAR: 79-80, RECORD DATE IN ROW D ON <b>CALENDAR</b> .   |
| 27.             |     | ase look at this card. What was the result of that pregnancy? Just tell me number. CODE BELOW.   |
|                 | >   | INTERVIEWER NOTE: IF R WAS PREGNANT AT DATE OF LAST INTERVIEW, ASK:  |
|                 | Α.  | According to our records, you were pregnant at the date of our last interview. Please look at this card. What was the result of that pregnancy? Just tell me the number. CODE BELOW. BEGIN DECK 30 |
| HAN<br>CAR<br>N |     | 1. Live birth (Ask B-G)  |
|                 |     | INTERVIEWER: IF R VOLUNTEERS SHE WAS NOT PREGNANT, CHANGE Q.25 AND INFORMATION SHEET TO "NO", THEN ASK Q.25A.  |
|                 | В•  | INTERVIEWER: RECORD ID # CONSECUTIVE TO NUMBERS ON CHILDREN'S RECORD FORM, PART A.   |
|                 |     | ID NUMBER:    11-12,   |
|                 | C.  | What did you name the baby?  |
|                 |     | RECORD FULL NAME IN PART A OF CHILDREN'S RECORD FORM.  |
|                 | D.  | Was the baby a boy or a girl? RECORD SEX IN PART A.  |
|                 | E.  | When was the baby born?  |
|                 |     | ENTER BIRTHDATE IN PART A. RECORD DATE IN ROW D ON CALENDAR. DRAW LINE IN ROW D SHOWING LENGTH OF PREGNANCY. THEN ASK Q.27F.   |

## 27. (continued)

| F. Where does (CHILD) usually | • | Where | does | (CHILD) | usually | live? |
|-------------------------------|---|-------|------|---------|---------|-------|
|-------------------------------|---|-------|------|---------|---------|-------|

| 1)  | IN THIS HOUSEHOLD(SKIP TO G) 01                        | 13-14/ |
|-----|--|--------|
| NOT | IN THIS HOUSEHOLD                                      |        |
| 2)  | WITH (HIS/HER) FATHER(GO TO a) 02                      |        |
| 3)  | WITH OTHER RELATIVE(S)                                 |        |
|     | (SPECIFY) (GO TO a) 03<br>WITH FOSTER CARE(GO TO a) 04 |        |
| 4)  | WITH FOSTER CARE(GO TO a) 04                           |        |
| 5)  | WITH ADOPTIVE PARENTS(GO TO a) 05                      |        |
| 6)  | LONG TERM CARE   |        |
|     | INSTITUTION(GO TO a) 06                                |        |
| 7)  | AWAY AT SCHOOL(GO TO a) 07                             |        |
| 8)  | DECEASED(ASK c) 08                                     |        |
| ОТН | ER LIVING ARRANGEMENTS                                 |        |
| 9)  | CHILD LIVES PART-TIME WITH R AND                       |        |
|     | PART-TIME WITH FATHER(SKIP TO G) 09                    |        |
| 10) | CHILD LIVES PART-TIME WITH R AND                       |        |
|     | PART-TIME WITH OTHER PERSON(SKIP TO G) 10              |        |
| 11) | OTHER (SPECIFY BELOW AND GO TO a)                      |        |
|     |  |        |

a. When did (child) last live with you?



b. ASK ONLY IF CHILD IS OVER 3 MONTHS OLD: (Were/Was) there any period(s) of more than three consecutive months when (CHILD) did not live with you before that time?

c. IF DECEASED, ASK: When did (CHILD) die?



11

G. Were you pregnant another time after that pregnancy?

| Yes | (SKIP TO | Q.30, | PAGE 10-89) | • • • • • | 1 | 24/ |
|-----|----------|-------|-------------|-----------|---|-----|
| No  | (SKIP TO | Q.38, | PAGE 10-93) | • • • • • | 0 |     |

| 28.             | Whe | en did that pregnancy end?   | 25-30/     |
|-----------------|-----|--|------------|
|                 |     | CORD DATE IN ROW D ON <b>CALENDAR.</b> DRAW LINE IN ROW D SHOWING LENGTH CEGNANCY.   | )F         |
| 29.             | How | w many months pregnant were you when that happened?  |            |
|                 |     | ENTER NUMBER OF MONTHS:  | 31-32/     |
|                 | A.  | Were you pregnant another time after that pregnancy?   |            |
|                 |     | Yes (GO TO Q.30) 1   | 33/        |
|                 |     | No (SKIP TO Q.38, PAGE 10-93) 0  |            |
|                 |     | INTERVIEWER: IF R HAD MORE THAN ONE PREGNANCY SINCE DATE OF LAST INTERVIEW, GO TO Q.30. OTHERS SKIP TO Q.38,               | ·          |
|                 |     | PAGE 10-93.  |            |
| 30.             | Whe | en did the second pregnancy begin? What month and year?  ENTER MONTH:  | 34-35/     |
|                 |     | AND YEAR:  | 36-37/     |
|                 |     | RECORD DATE IN ROW D ON CALENDAR.  |            |
| 31.             |     | ease look at this card. What was the result of that pregnancy? Just number. CODE BELOW                                     | st tell me |
| HAN<br>CAR<br>N | - 1 | <pre>1. Live birth (ASK A-F)</pre>   | 38/        |
|                 | A.  | INTERVIEWER: RECORD ID # CONSECUTIVE TO NUMBERS ON CHILDREN'S RIFERRORM, PART A.   | ECORD      |
|                 |     | ID NUMBER:   | 39-40/     |
|                 | В•  | What did you name the baby?  |            |
|                 |     | RECORD FULL NAME IN PART A OF CHILDREN'S RECORD FORM.  |            |
|                 | С.  | Was the baby a boy or a girl? RECORD SEX IN PART A.  |            |
|                 | D.  | When was the baby born?  |            |
|                 |     | ENTER BIRTHDATE IN PART A. RECORD DATE IN ROW D ON CALENDAR. DRAROW D SHOWING LENGTH OF PREGNANCY. THEN ASK E, PAGE 10-90. | AW LINE IN |

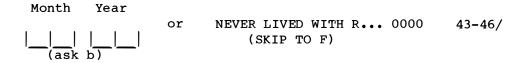
47/

## 31. (Continued)

|  | Ε. | Where | does | (CHILD) | usually | live? |
|--|----|-------|------|---------|---------|-------|
|--|----|-------|------|---------|---------|-------|

| 1)   | IN THIS HOUSEHOLD(SKIP TO F)            | 01 41-42/ |
|------|---|-----------|
| NOT  | IN THIS HOUSEHOLD                       |           |
| 2)   | WITH (HIS/HER) FATHER(GO TO a)          | 02        |
| 3)   | WITH OTHER RELATIVE(S)                  |           |
|      | (SPECIFY) (GO TO a)                     | 03        |
| 4)   | WITH FOSTER CARE(GO TO a)               | 04        |
| 5)   | WITH ADOPTIVE PARENTS(GO TO a)          | 05        |
| 6)   | LONG TERM CARE                          |           |
|      | INSTITUTION(GO TO a)                    |           |
|      | AWAY AT SCHOOL(GO TO a)                 |           |
| 8)   | DECEASED(ASK c)                         | 08        |
| ОТНІ | ER LIVING ARRANGEMENTS                  |           |
| 9)   | CHILD LIVES PART-TIME WITH R AND        |           |
|      | PART-TIME WITH FATHER(SKIP TO F)        | 09        |
| 10)  | CHILD LIVES PART-TIME WITH R AND        |           |
|      | PART-TIME WITH OTHER PERSON.(SKIP TO F) | 10        |
| 11)  | OTHER (SPECIFY BELOW AND GO TO a)       |           |
|      |   | 11        |

a. When did (child) last live with you?



b. ASK ONLY IF CHILD IS OVER 3 MONTHS OLD: (Were/Was) there any period(s) of more than three consecutive months when (CHILD) did not live with you before that time?

Yes..(SKIP TO F)... 1

No...(SKIP TO F)... 0

F. Were you pregnant another time after that pregnancy?

```
Yes .... (SKIP TO Q.34, PAGE 10-91) ..... 1 52/
No ..... (SKIP TO Q.38, PAGE 10-93) ..... 0
```

| 32.             | Whe | n did that pregnancy end?   |
|-----------------|-----|---|
|                 |     | ORD DATE IN ROW D ON <b>CALENDAR.</b> DRAW LINE IN ROW D SHOWING LENGTH OF GNANCY.  |
| 33.             | How | many months pregnant were you when that happened?   |
|                 |     | ENTER NUMBER OF MONTHS:     59-60/  |
|                 | A.  | Were you pregnant another time after that pregnancy?  |
|                 |     | Yes   |
|                 | -   | INTERVIEWER: IF R HAD MORE THAN TWO PREGNANCIES SINCE DATE OF INTERVIEW, GO TO Q.34. OTHERS SKIP TO Q.38, P.10-93.                          |
| 34.             | Whe | n did the third pregnancy begin? What month and year?   |
|                 |     | ENTER MONTH:     62-63/   |
|                 |     | AND YEAR: 64-65/  |
|                 |     | RECORD DATE IN ROW D ON CALENDAR.   |
| 35.             |     | ase look at this card. What was the result of that pregnancy? Just tell me number. CODE BELOW   |
| HAN<br>CAR<br>N | 1   | 1. Live birth   |
|                 | Α.  | INTERVIEWER: RECORD ID # CONSECUTIVE TO NUMBERS ON CHILDREN'S RECORD FORM, PART A.  |
|                 |     | ID NUMBER:    67-68/  |
|                 | В•  | What did you name the baby?   |
|                 |     | RECORD FULL NAME IN PART A, OF CHILDREN'S RECORD FORM.  |
|                 | С.  | Was the baby a boy or a girl? RECORD SEX IN PART A.   |
|                 | D.  | When was the baby born?   |
|                 |     | ENTER BIRTHDATE IN PART A. RECORD IN ROW D ON <b>CALENDAR.</b> DRAW LINE IN ROW D SHOWING LENGTH OF PREGNANCY. THEN ASK Q.35E ON NEXT PAGE. |

Yes. (SKIP TO F)... 1

No...(SKIP TO F)... 0

Yes (GO TO NEW QUEX, Q.26, PAGE 10-87) ... 1

No .... (SKIP TO Q.38, PAGE 10-93) ..... 0

IF DECEASED, ASK: When did (CHILD) die?

F. Were you pregnant another time after that pregnancy?

75/

76-79/

80/

# 35. (continued)

| Ε. | Where | does | (CHILD) | usually | live? |
|----|-------|------|---------|---------|-------|
|----|-------|------|---------|---------|-------|

a.

b.

c.

| 1)            | IN THIS HOUSEHOLD(SKIP TO F) 01 69-70/                  |   |
|---------------|---|---|
| NO            | T IN THIS HOUSEHOLD                                     |   |
| 2)            | WITH (HIS/HER) FATHER(GO TO a)02                        |   |
| 3)            | ·   |   |
|               | (SPECIFY) (GO TO a)03                                   |   |
| 4)            | WITH FOSTER CARE(GO TO a)04                             |   |
| 5)            | WITH ADOPTIVE PARENTS(GO TO a)05                        |   |
| 6)            | LONG TERM CARE  |   |
|               | INSTITUTION(GO TO a)06                                  |   |
| 7)            | AWAY AT SCHOOL(GO TO a)07                               |   |
|               | DECEASED(ASK c)08                                       |   |
|               | ·   |   |
|               | HER LIVING ARRANGEMENTS                                 |   |
| 9)            |   |   |
|               | PART-TIME WITH FATHER(SKIP TO F)09                      |   |
| 10)           | CHILD LIVES PART-TIME WITH R AND                        |   |
|               | PART-TIME WITH OTHER PERSON.(SKIP TO F)10               |   |
| 11)           | OTHER (SPECIFY BELOW AND GO TO a)                       |   |
|               | 11  |   |
| militaria.    |   |   |
| When did (chi | ild) last live with you?                                |   |
|               |   |   |
| Mo            | onth Year   |   |
|               | or NEVER LIVED WITH R 0000 71-74                        | / |
|               |   |   |
|               | (ask b)   |   |
|               |   |   |
|               |   |   |
| ASK ONLY IF   | CHILD IS OVER 3 MONTHS OLD: (Were/Was) there any        |   |
| period(s) of  | more than three consecutive months when (CHILD) did not |   |
| live with you | u before that time?                                     |   |
|               |   |   |
|               |   |   |

29/

36. When did that pregnancy end? 10-15/ RECORD IN ROW D ON CALENDAR. DRAW LINE IN ROW D SHOWING LENGTH OF PREGNANCY. 37. How many months pregnant were you when that happened? ENTER NUMBER OF MONTHS: 16-17/ A. Were you pregnant another time after that pregnancy? Yes (GO TO NEW QUEX, Q.26, PAGE 10-87) ... 1 18/ No ..... (ASK Q.38) ...... 38. Are you pregnant now? Yes ..... (ASK A) ..... 19/ No ..... (GO TO 0.39) ..... 0 Don't know .... (GO TO Q.39) ..... 8 IF YES: When do you expect the baby to be born? ENTER DATE HERE: 20-25/ DRAW LINE IN ROW D SHOWING LENGTH OF PREGNANCY. (IF CURRENT PREGNANCY EXPECTED BIRTHDATE IS PAST DATE OF THIS YEAR'S INTERVIEW, DRAW LINE TO DATE OF THIS INTERVIEW ONLY). IF R VOLUNTEERS THAT PREGNANCY WILL BE TERMINATED, CHECK BOX HERE: 26/ 39. INTERVIEWER: HAS R HAD ANY PREGNANCIES SINCE DATE OF LAST INTERVIEW? YES ..... (ASK A) ..... 27/ NO (SKIP TO Q.47, P.10-96) ..... 0 A. IF YES: WAS R PREGNANT AT DATE OF LAST INTERVIEW? SEE INFORMATION SHEET ITEM 12. YES ..... (ASK B) ..... 1 28/ NO (SKIP TO Q.40, P.10-94) .... 0 IF FACE SHEET IS CODED "MISSING", CHECK Q.26, PAGE 10-87. THERE IS A DATE LISTED WHICH IS PRIOR TO THE DATE OF LAST INTERVIEW, CODE Q.39A "YES." IF THERE IS A DATE LISTED WHICH IS AFTER THE DATE OF LAST INTERVIEW OR IF Q.26 IS BLANK CODE Q.39A "NO." DID R HAVE MORE PREGNANCIES THAN THAT ONE SINCE THE DATE OF INTERVIEWER: THE LAST INTERVIEW?

YES (GO TO Q.40, PAGE 10-94).... 1

NO (SKIP TO 0.47, PAGE 10-96)...

10-94 DECK 31

#### PREGNANCY INTERVALS SINCE DATE OF LAST INTERVIEW

40. INTERVIEWER: DETERMINE PREGNANCY INTERVALS BETWEEN PREGNANCIES AND FROM DATE OF LAST INTERVIEW TO A PREGNANCY SINCE LAST INTERVIEW.

SEE ROW D OF THE **CALENDAR** FOR BEGINNING AND ENDING DATES OF PREGNANCIES.

DRAW LINES IN ROW E BETWEEN PREGNANCIES AND FROM DATE OF LAST INTERVIEW TO BEGINNING OF PREGNANCY SINCE DATE OF LAST INTERVIEW. ASK QUESTIONS 41-46 FOR THESE PREGNANCY INTERVALS.

41. Now I would like to ask you some questions about your (pregnancy/pregnancies) since the last time we talked with you.

HAND CARD MM

Between (DATE) and (DATE), did you ever use any methods such as the ones listed on this card to keep from getting pregnant?

- 42. Had you stopped all methods before you became pregnant?
- 43. Was the reason you (were not/stopped) using any methods because you yourself wanted to become pregnant?
- 44. Just before you became pregnant the (first, second, third, ETC.) time, did you want to become pregnant when you did? <u>IF "NO," PROBE</u>: Did you want (a/another) baby but not at that time, or did you want (none/no more) at all?
- 45. And what about your husband or partner when you became pregnant the (first second, third, ETC.) time, did he want you to become pregnant when you did?

  IF "NO," PROBE: Did he want you to have (a/another) baby but not at that time, or did he want you to have (none/no more) at all?

46. INTERVIEWER: IS THERE ANOTHER PREGNANCY INTERVAL?

10-95 DECK 31

# INTERVIEWER NOTE:

-----> USE CALENDAR TO DETERMINE PREGNANCY INTERVAL DATES.

| 1ST INTERVAL                                  | 2ND INTERVAL             | 3RD INTERVAL             | 4TH INTERVAL                      |
|---|--------------------------|--------------------------|-----------------------------------|
| 30/   | 36/                      | 42/                      | 48/                               |
| Yes (Q.42) 1                                  | (Q•42)••• 1              | (Q•42)••• 1              | (Q•42)••• 1                       |
| No (Q.43) 0                                   | (Q•43)••• O              | (Q•43)••• O              | (Q•43)••• 0                       |
| 31/<br>Yes (Q•43)••• 1                        | 37/<br>(Q•43)••• 1       | 43/<br>(Q•43)••• 1       | 49/<br>(Q•43)••• 1                |
| No (Q.44) 0                                   | (Q.44) 0                 | (Q•44)••• 0              | (Q•44)••• 0                       |
| 32/<br>Yes (Q•45)••• 1                        | 38/<br>(Q•45)••• 1       | 44/<br>(Q•45)••• 1       | 50/<br>(Q•45)••• 1                |
| No (Q.44) 0                                   | (Q•44)••• 0              | (Q•44)••• 0              | (Q•44)••• 0                       |
| 33/   |                          | 45/                      | 51/                               |
| Yes   | ••• 1                    | ••• 1                    | ••• 1                             |
| that time 3 No(none/no                        | ••• 3                    | ••• 3                    | ••• 3                             |
| more) at all• 4                               | ••• 4                    | ••• 4                    | ••• 4                             |
| 34,<br>Yes 1                                  | 40/                      | 46/                      | 52/<br>••• 1                      |
| Didn't matter • 2 Nonot at                    | ••• 2                    | ••• 2                    | ••• 2                             |
| that time ••• 3                               | ••• 3                    | ••• 3                    | ••• 3                             |
| No(none/no<br>more) at all. 4<br>Don't know 8 | ••• 4                    | ••• 4                    | ••• 4                             |
|   |                          |                          |                                   |
| 35/   | 41/                      | 47/                      | 53/                               |
| YES (REPEAT QS•41-46)• 1                      | (REPEAT QS•41-46) •••• 1 | (REPEAT<br>QS•41-46)•• 1 | (GO TO NEW QUEX, Q.41, P.10-94) 1 |
| NO (Q.47,<br>P.10-96) 0                       | (Q.47,<br>P.10-96) 0     | (Q.47,<br>P.10-96) 0     | (Q.47,<br>P.10-96) 0              |
| 20.2 20,000                                   | }                        | 1                        |                                   |

10-96

| 47.      | Altogether, how many (more) children do you expect to have?  IF R IS PREGNANT, ADD: Please include your current pregnancy.      |               |
|----------|---|---------------|
|          | ENTER NUMBER OF CHILDREN:   | 54-55/        |
|          | OR  |               |
|          | NONE (SKIP TO Q.49) 00  |               |
| 48.      | In how many months or years do you expect to have your (first/next) c   | hild?         |
|          | ENTER # OF MONTHS:  | 56-57/        |
|          | OR  |               |
|          | # OF YEARS:   | 58-59/        |
| 49.      | INTERVIEWER: IS R CURRENTLY PREGNANT? (IS Q.38, P.10-93, CODED YES O IS Q.38A CODED)?   | R             |
|          | YES (SKIP TO Q.53, PAGE 10-97) 1  | 60/           |
| -        | NO (ASK Q.50) 0   |               |
| 50.      | During the last month, have you used any form of birth control? By b control we mean methods such as those listed on this card. | irth          |
| HAN      | Yes 1   | 61/           |
| CAR<br>M | No (SKIP TO Q.53, PAGE 10-97) 0   |               |
|          | In the past month, how often have you or your (partner/spouse) used b   | irth control? |
|          | Would you say it was always, sometimes, or almost never?  |               |
|          | Always 1  | 62/           |
|          | Sometimes 2   |               |
|          | Almost never 3  |               |

22-23/

24-25/

| 52. | Please look | at this card. | What methods | have yo | ou or y | our (partner/spouse | ) used in t | the |
|-----|-------------|---------------|--------------|---------|---------|---------------------|-------------|-----|
|     | last month? | Just tell me  | the numbers. | CODE AL | L THAT  | APPLY.              |             |     |

Pill ..... 01 63-64/ HAND Condom, rubber ..... 02 2. 65-66/ CARD 3. М Foam ...... 03 67-68/ 69-70/ 4. Jelly or cream alone ..... 04 5. Suppository or insert ...... 05 71 - 72/6. Diaphragm with or without jelly or cream.. 06 73-74/ 7. 75-76/ Douching after intercourse ...... 07 8. 77-78/ IUD, coil, loop ...... 08 BEGIN DECK 32 9. Operation -- Female sterilization, 10-11/ 10. Operation--Male sterilization, vasectomy.. 10 12-13/ 11. Natural family planning, safe period by temperature or cervical mucus test ...... 11 14-15/ 12. Rhythm or safe period by calendar..... 12 16-17/ 13. 18-19/ 14. 20-21/

Other method (SPECIFY) \_\_\_\_\_\_16

| 53. | INTERVIEWER: | плс | D | FUED | מעת | λMV | CHILDREN? |
|-----|--------------|-----|---|------|-----|-----|-----------|
| JJ• | THIERVIEWER: | паэ | к | LVLK | пар | ANI | CUTTDKENE |

| YES | 1 | 26/ |
|-----|---|-----|
| NO  | 0 |     |

54. Now please fill out this card and seal it in the envelope. Thank you.

HAND SELF-ADMINISTERED CARD

15.

16.

| 55. | INTERVIEW |         | R HAD ANY PREGNANCIES SINCE DATE OF LAST INTERVIEW?<br>QS.25 AND 25A, PAGE 10-87)   |
|-----|-----------|---------|---|
|     |           |         | YES (SKIP TO C) 1 42/   |
|     |           |         | NO (ASK A) 0  |
|     | A. INTER  | VIEWER: | HAS R EVER HAD ANY LIVE BIRTHS? (SEE CHILDREN'S RECORD FORM, PART A)  |
|     |           |         | YES (ASK B)   |
|     |           |         | NO(SKIP TO Q.129, PAGE 10-128) 0  |
|     | B. INTER  | VIEWER: | DO WE NEED TO ASK FEEDING QUESTIONS FOR ANY CHILDREN LISTED ON THE CHILDREN'S RECORD FORM, PART A? (ARE QS. 88, 90, 92, OR 95, LISTED UNDER FEEDING QUESTIONS?) |
|     |           |         | YES (SKIP TO Q.86A, P.10-111) 1 44/   |
|     |           |         | NO (SKIP TO Q.97, PAGE 10-115) 0  |
|     | C. INTER  | VIEWER: | IS R CURRENTLY PREGNANT? (Q.38, PAGE 10-93, IS CODED "1"YES OR Q.38A IS CODED).   |
|     |           |         | YES (ANSWER D) 1 45/  |
|     |           |         | NO (GO TO Q.56, PAGE 10-99) 0   |
|     | D. INTER  | VIEWER: | HAS R HAD OTHER PREGNANCIES SINCE DATE OF LAST INTERVIEW BESIDES THIS CURRENT PREGNANCY? (DOES Q.25B,PAGE 10-87, = 2 OR MORE)                                   |
|     |           |         | YES (GO TO Q.56, PAGE 10-99) 1 46/  |
|     |           |         | NO (ANSWER E) 0   |
|     | E. INTER  | VIEWER: | SEE CHILDREN'S RECORD FORM, PART A. ARE QS.88, 90, 92, OR 95, LISTED UNDER "FEEDING QUESTIONS"?   |
|     |           |         | YES (SKIP TO Q.86A, P.10-111) 1 47/   |
|     |           |         | NO (SKIP TO Q.97, PAGE 10-115) 0  |
|     |           |         |   |

10-99 DECKS 32

| 56.             | Now I'd like to ask you some questions about your (pregnancy/pregnancies) since (DATE OF LAST INTERVIEW).  | 1ST PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW   | 2ND PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW  |
|-----------------|--|--|---|
|                 | A. FILL IN DATES OF PREG- NANCIES SINCE DATE OF LAST INTERVIEW (Qs.26 PAGE 10-87; 30, PAGE 10-89; 34, PAGE 10-91) DO NOT INCLUDE CURRENT PREGNANCY. IF MORE THAN 2 PREGNANCIES, USE ANOTHER QUESTIONNAIRE. | DATE BEGAN:            48-51/  MO YR   | DATE BEGAN:   |
|                 | B. CODE RESULT OF PREGNANCIES (Q.27A, PAGE, 10-87, Q.31, PAGE 10-89, Q.35, PAGE 10-91)   | LIVE BIRTH (GO TO C) 1 52/<br>MISCARRIAGE (GO TO Q.57) 2<br>STILLBIRTH (GO TO Q.57) 3<br>ABORTION(GO TO Q.57) 4  | LIVE BIRTH (GO TO C) 1 65/<br>MISCARRIAGE (GO TO Q.57) 2<br>STILLBIRTH (GO TO Q.57) 3<br>ABORTION(GO TO Q.57) 4   |
|                 | C. IF PREGNANCIES RESULTED IN A LIVE<br>BIRTH, RECORD CHILD'S ID NUMBER<br>FROM Q.27B, PAGE 10-87, Q.31A,<br>PAGE 10-89, OR Q.35A, PAGE 10-91.   | ID #    53-54/   | ID #    66-67/  |
|                 | D. RECORD CHILD'S NAME FROM CHILDREN'S RECORD FORM, PART A.  | (NAME)   | (NAME)  |
| 57.             | (First/Next), during your pregnancy (with CHILD/that began DATE), did you make any visits to a doctor or nurse for prenatal care, that is to be examined or talk about your pregnancy?                     | Yes (ASK A) 1 55/<br>No (GO TO Q.58) 0   | Yes (ASK A) 1 68/<br>No (GO TO Q.58) 0  |
|                 | A. IF YES, ASK: When did you first visit a doctor or nurse for prenatal care, during which month of your pregnancy? ENTER MONTH NUMBER   | 56-57/<br>MONTH  | 69-70/<br>MONTH   |
| 58.             | Did you drink any alcoholic beverages, including beer, wine, or liquor, during the 12 months before [(1ST CHILD/2ND CHILD) was born/your pregnancy loss]?  | Yes (ASK A) 1 58/ No (GO TO Q.59) 0  | Yes (ASK A) 1 71/<br>No (GO TO Q.59) 0  |
| HAN<br>CAR<br>O | RD (READ CATEGORIES) CODE ONE ONLY.  | Everyday 07 59-60/ Nearly everyday. 06 3 or 4 days a week 05 1 or 2 days a week 04 3 or 4 days a month 03 About once a month 02 Less than once a month 01 Never 00 | Everyday 07 72-73/ Nearly everyday . 06 3 or 4 days a week 05 1 or 2 days a week 04 3 or 4 days a month 03 About once a month 02 Less than once a month 01 Never 00 |

| 759. Did you smoke tobacco cigarettes at all during the 12 months before [(1ST CHILD/ 2ND CHILD) was born/your pregnancy loss]?  A. On the average, how many cigarettes did you smoke during (your/that) pregnancy? Did you smoke 2 or more packs a day? Did you smoke 1 pack or more but less than 2 packs a day, or less than 1 pack a day?  (IF VOLUNTEERED)  60. Ultrasound or sonogram is a way of taking a picture of the baby through sound waves while the baby is still in the womb. Did you have this test when you were pregnant  Yes (ASK A) 1 74/ No (GO TO 60) 0  Yes (ASK A) 1 75/ a day 3  1 or more packs a day 1 or more but less than 2 2 Less than 1 pack a day 1 DID NOT SMOKE DURING THAT PERIOD 1 76/ No (GO TO 0.61, P.10-101) 0 Don't Know | 29/<br>3<br>2<br>1<br>0   |
|---|---------------------------|
| did you smoke during (your/that)  pregnancy? Did you smoke 2 or more packs a day? Did you smoke 1 pack or more but less than 2 packs a day, or less than 1 pack a day?  (IF VOLUNTEERED)  60. Ultrasound or sonogram is a way of taking a picture of the baby through sound waves while the baby is still in the womb. Did  a day   | 3<br>2<br>1<br>0<br>1 30/ |
| a picture of the baby through sound waves No (GO TO $0.61$ , while the baby is still in the womb. Did P.10-101)0 No (GO TO $0.61$ , P.10-101)   |                           |
| [with (1ST CHILD/2ND CHILD)]? (DO NOT (GO TO Q.61, P.10-101)  |                           |
|   |                           |
| A. IF YES, ASK: On this card are some reasons ultrasound is used. Could you tell  To see if there were twins 01 10-11/ were twins  To find out the  | 01 31-32/                 |
| HAND care why ultrasound was due date 02 12-13/ due date  To prepare for a procedure called amnio- called amnio-  | 02 33-34/                 |
| CODE ALL THAT APPLY.  centesis 03 14-15/ To look for  defects in the  centesis 03 14-15/ defects in the   | 03 35-36/                 |
| baby  | 04 37-38/                 |
| still alive 05 18-19/ still alive  To find out if the baby was growing nor- growing nor-  | 05 39-40/                 |
| mally 06 20-21/ mally  To find out what position the position the   | 06 41-42/                 |
| baby was in 07 22-23/ baby was in Other (SPECIFY) Other (SPECIFY)   | 07 43-44/                 |
| 08 24-25/   | 08 45-46/                 |
| Don't know 98 26-27/ Don't know   | 98 47-48/                 |

| 60. (continued)  | 1ST PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW   | 2ND PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW  |  |
|--|--|---|--|
| B. How many times were sonograms done<br>during (your/that) pregnancy?   | 49-50/<br>NUMBER OF TIMES  | <br>NUMBER OF TIMES   | 25-26/   |
| C. How many months pregnant were you when it was performed? CODE ALL THAT APPLY.   | 2nd month or less. 02 51-52/ 3rd month 03 53-54/ 4th month 04 55-56/ 5th month 05 57-58/ 6th month 06 59-60/ 7th month 07 61-62/ 8th month 08 63-64/ 9th month 09 65-66/ Don't know 98 67-68/ More than 9 months 96 69-70/ | 2nd month or less 02 3rd month 03 4th month 04 5th month 05 6th month 06 7th month 07 8th month 08 9th month 09 Don't know 98 More than 9 months 96 | 27-28/<br>29-30/<br>31-32/<br>33-34/<br>35-36/<br>37-38/<br>39-40/<br>41-42/<br>43-44/                     |
| D. Here is a card that shows you the different things that doctors can find out from sonograms. Please tell me all the things the doctor found out from your sonogram(s). CODE ALL THAT APPLY.                                 | Twins were present   | Twins were present  | 47-48/<br>49-50/<br>51-52/<br>53-54/<br>55-56/<br>57-58/<br>59-60/<br>61-62/<br>63-64/<br>65-66/<br>67-68/ |
| 61. Amniocentesis is a procedure during which a long needle is used to collect some of the fluid that surrounds the baby while it is in the womb. Was amniocentesis done while you were pregnant [with (1ST CHILD/2ND CHILD])? | Yes (ASK A-D) 1 24/ No (GO TO 0.62, P.10-103) 0  | Yes (ASK A-D) 1 No (GO TO Q.62, P.10-103) 0   | 69/  |

## 61. (continued)

A. IF YES, ASK: On this card are some

HAND CARD R reasons amniocentesis is used. Could you tell me why amniocentesis was used during your pregnancy [with (1ST CHILD/2ND CHILD]? CODE ALL THAT APPLY.

- B. How many times was amniocentesis done during (your/that) pregnancy?
- C. How many months pregnant were you when it was performed? CODE ALL THAT APPLY.

D. Here is a card that shows you the different things that doctors can find out from amniocentesis. Please tell me all the things the doctor found out when you had amniocentesis during (your/that) pregnancy. CODE ALL

THAT APPLY.

HAND CARD S

| 1ST PREGNANCY               |                                    | 2ND PREGNANCY               |                 |
|-----------------------------|------------------------------------|-----------------------------|-----------------|
| SINCE DATE OF               |                                    | SINCE DATE OF               |                 |
| LAST INTERVIEW              |                                    | LAST INTERVIEW              |                 |
| To look for a               |                                    | To look for a               |                 |
| To look for a               |                                    | To look for a               |                 |
| genetic or<br>birth defect, |                                    | genetic or<br>birth defect, |                 |
| like Down's                 |                                    | like Down's                 |                 |
| Syndrome, Tay-              |                                    | Syndrome, Tay-              |                 |
| Sachs, neurai               |                                    | Sachs, neural               |                 |
| tube defect.                |                                    | tube defect,                |                 |
| or sex-linked               |                                    | or sex-linked               |                 |
| disease 1                   | 70/                                | disease1                    | 33/             |
| To find out how             |                                    | To find out how             |                 |
| far along the               |                                    | far along the               |                 |
| baby was 2                  | 71/                                | baby was 2                  | 34/             |
| ,                           | , ,,                               | ·                           | 347             |
| To find out if              |                                    | To find out if              |                 |
| the baby's                  |                                    | the baby's                  |                 |
| lungs were                  | 72/                                | lungs were                  | 75/             |
| marure                      | 72/                                | mature 3                    | 35/             |
| Other (SPEC)FY)             |                                    | Other (SPEC)FY)             |                 |
|                             | 77./                               |                             | 76/             |
| 4                           | 73/                                | <sup>4</sup>                | 36/             |
| Don't know 8                | 74/                                | Don't know 8                | 37/             |
| _                           | 75 <del>-</del> 76/                |                             | 38-39/          |
| NUMBER OF TIMES             |                                    | NUMBER OF TIMES             |                 |
| BEG                         | IN DECK 35                         |                             |                 |
| 3rd month or less 03        | 10-11/                             | 3rd month or less 03        | 40-41/          |
| 4th month 04                | 12-13/                             | 4th month 04                | 42-43/          |
| 5th month 05                | 14-15/                             | 5th month 05                | 44-45/          |
| 6th month 06                | 16-17/                             | 6th month 06                | 46-47/          |
| 7th month 07                | 18-19/                             | 7th month 07                | 48-49/          |
| 8th month 08                | 20 <b>-</b> 21/<br>22 <b>-</b> 23/ | 8th month 08                | 50-51/          |
| 9th month 09                | 22-23/                             | 9th month 09                | 52 <b>-</b> 53/ |
| More than 9 months 96       | 24-25/                             | More than 9 months          | 54-55/          |
|                             | 24-23/                             | 1110111113                  | J4- JJ/         |
| Baby's lungs                |                                    | Baby's lungs                |                 |
| were mature 1               | 26/                                | were mature 1               | 56/             |
| Baby's lungs                |                                    | Baby's lungs                |                 |
| were not                    |                                    | were not                    |                 |
| mature 2                    | 27/                                | mature 2                    | 57/             |
| _                           |                                    |                             |                 |
| Genetic or                  |                                    | Genetic or                  |                 |
| birth defect was present 3  | 28/                                | birth defect was present 3  | 58/             |
| was presentations           | 20,                                |                             |                 |
| Genetic or                  |                                    | Genetic or                  |                 |
| birth defect                |                                    | birth defect                |                 |
| was not present 4           | 29/                                | was not present 4           | 59/             |
| Baby was                    |                                    | Baby was                    |                 |
| normal 5                    | 30/                                | normal 5                    | 60/             |
| Other (SPEC)FY)             |                                    | Other (SPECIFY)             |                 |
| 6                           | 31/                                | 6                           | 61/             |
| Don't know 8                | 32/                                | Don't know 8                | 62/             |
|                             | •                                  |                             |                 |

| 62.         | ۸.  | During (your/that) pregnancy,   | 1ST PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW |                                  |     |     | 2ND PREGNANCY SINCE DATE OF LAST INTERVIEW |                                     |       |     |
|-------------|---|---|--|----------------------------------|-----|-----|--|-------------------------------------|-------|-----|
|             |   | did you (CODE YES OR NO<br>FOR EACH ITEM)   | Yes  | No                               | N/A |     | Yes  | No                                  | N/A   |     |
|             |   | Take a vitamin/mineral supplement?  | 1  | 0                                |     | 63/ | 1  | 0                                   |       | 78/ |
|             |   | Cut down on the amount of calories in the food you ate?   | 1  | 0                                |     | 64/ | 1  | 0                                   |       | 79/ |
|             |   | Cut down on the amount of salt you used?  | 1  | 0                                |     | 65/ | 1  | 0                                   |       | 80/ |
|             |   | Use diuretics (fluid or water pills) to help eliminate water?   | 1  | 0                                |     | 66/ | 1  | BEGIN DE<br>0                       | CK 36 | 10/ |
|             |   | Reduce or stop your smoking?  | 1  | 0                                | 4   | 67/ | 1  | 0                                   | 4     | 11/ |
|             |   | Reduce or stop your alcohol<br>intake?  | 1  | 0                                | 4   | 68/ | 1  | 0                                   | 4     | 12/ |
|             | В•  | INTERVIEWER: FOR EACH YES IN A, ASK: Did you (REPEAT ITEM IN A) based on a doctor's or nurse's suggestion? CODE IN APPROPRIATE ITEMS BELOW. |  |                                  |     |     |  |                                     |       |     |
|             |   | Take a vitamin/mineral<br>supplement  | 1  | 0                                | •   | 69/ | 1  | 0                                   |       | 13/ |
|             |   | Cut down on the amount of calories in the food you ate  | 1  | 0                                |     | 70/ | 1  | 0                                   |       | 14/ |
|             |   | Cut down on the amount of salt you used   | 1  | 0                                |     | 71/ | 1  | 0                                   |       | 15/ |
|             |   | Use diuretics (fluid or water<br>pills) to help eliminate water   | 1  | 0                                |     | 72/ | 1  | 0                                   |       | 16/ |
|             |   | Reduce or stop your smoking   | 1  | 0                                |     | 73/ | 1  | 0                                   |       | 17/ |
|             |   | Reduce or stop your alcohol<br>intake   | 1  | 0                                |     | 74/ | 1  | 0                                   |       | 18/ |
| 63.         | INT   | TERVIEWER: DID THIS PREGNANCY END IN A LIVE BIRTH?  |  | (GO TO Q.6                       |     | 75/ | 1  | GO TO Q.6                           |       | 19/ |
|             | A.  | INTERVIEWER: IS THERE ANOTHER PREG-<br>NANCY AFTER DATE OF<br>LAST INTERVIEW?   |  | (GO BACK<br>TO Q.57,<br>P.10-99) | 1   | 76/ |  | GO TO NEW<br>DUEX, Q.5<br>P.10-99). | 57,   | 20/ |
| handing daw | ****  |   |  | SKIP TO Q.                       | •   |     | 1  | (IP TO 0.                           | •     |     |
| 64.         | per<br>cli  | Based on either your last menstrual period date or your doctor's or clinic's information, was (IST CHILD/                                   |  | (GO TO Q.6                       |     | 77/ | F  | GO TO Q.6                           |       | 21/ |
|             | 2ND CHILD) born within a week of the expected (due) date? |   |  | ASK A & B                        | 0 0 |     | 1  | SK A & B<br>• 10-104)               | ) 0   |     |

| 64. | (continued)   | 1ST PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW  |       | 2ND PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW   |                 |
|-----|---|---|-------|--|-----------------|
|     | A. Was the baby born early or late?   | Early   | 22/   | Early  | 39/             |
|     | B. How many weeks (early/late) was the baby?  IF "ONE WEEK", PROBE BY RE-ASKING 0.64.  IF "1 1/2 WEEKS", ROUND UP TO "2". | 23<br>NUMBER OF WEEKS:  | 3-24/ | <br>NUMBER OF WEEKS:   | 40-41/          |
| 65. | Was a cesarean section done? IF NECESSARY, PROBE: Was the baby delivered by an incision in your abdomen?                  | Yes(ASK A) 1<br>No (GO TO 0.66) 0   | 25/   | Yes(ASK A) 1<br>No (GO TO Q.66) 0  | 42/             |
|     | A. IF YES, ASK: Was this your first cesarean section, or did you have one before?   | First cesarean section 1 Had cesarean(s) before 0   | 26/   | First cesarean section 1 Had cesarean(s) before 0  | 43/             |
| 66. | A. What was your weight just before you delivered?  | 27<br>WEIGHT AT TIME<br>OF DELIVERY   | 7-29/ | <br>WEIGHT AT TIME<br>OF DELIVERY  | 44-46/          |
|     | B. What was your weight just before<br>you became pregnant with (1ST CHILD/<br>2ND CHILD)?                                | 30<br>WEIGHT BEFORE<br>PREGNANCY  | 0-32/ | <br>WEIGHT BEFORE<br>PREGNANCY   | 47-49/          |
|     | C. INTERVIEWER: SUBTRACT B FROM A TO GET NUMBER OF POUNDS (GAINED/LOST) DURING PREGNANCY.                                 | 33<br>ENTER NUMBER OF<br>POUNDS GAINED/LOST   | 3-34/ | <br>ENTER NUMBER OF<br>POUNDS GAINED/LOST  | 50-51/          |
|     | D. Does that mean you (gained/lost)<br>(NUMBER IN C) pounds during your<br>pregnancy?                                     | Yes (GO TO 0.67). 1 No (ASK R HOW MANY POUNDS SHE (GAINED/ LOST) DURING PREGNANCY. RECORD IN C. ADJUST A AND B WITH R ACCORDINGLY 0 | 35/   | Yes (GO TO Q.67) 1 No (ASK R HOW MANY POUNDS SHE (GAINED/ LOST) DURING PREGNANCY. RECORD IN C. ADJUST A AND B WITH R ACCORDINGLY 0 | 52/             |
| 67. | What was (1ST/CHILD/2ND CHILD)'s length at birth?   | 36  | 6-37/ | <br>NUMBER OF INCHES   | 53 <b>-</b> 54/ |
|     | A. INTERVIEWER: DID R INDICATE THAT THE LENGTH OF THE BABY WAS AN ESTIMATE?   | YES   | 38/   | YES 1<br>NO 0  | 55/             |

|     |  |  | 1                                  |  |                  |
|-----|--|--|------------------------------------|--|------------------|
|     |  | 1ST PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW           |                                    | 2ND PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW           |                  |
| 68. | How long did your baby stay in the hospital?   | <br>NUMBER OF DAYS   | 56-58/                             | <br>NUMBER OF DAYS   | 26-28/           |
|     |  | (BABY/RESPONDENT) DID NOT STAY IN HOSPITAL (GO TO Q.69)000 |                                    | (BABY/RESPONDENT) DID NOT STAY IN HOSPITAL (GO TO Q.69)000 |                  |
|     | A. Did you leave the hospital at<br>the same time as your baby or  | Same time<br>(GO TO Q.69) 1                                | 59/                                | Same time<br>(GO TO Q.69) 1                                | 29/              |
|     | did you leave earlier or later?  | Earlier (ASK B) 2  |                                    | Earlier (ASK B) 2  |                  |
|     |  | Later (ASK B) 3  |                                    | Later (ASK B) 3  |                  |
|     |  | BABY STILL IN<br>HOSPITAL (SKIP TO<br>Q.85B, PG.10-110) 4  |                                    | BABY STILL IN HOSPITAL (SKIP TO Q.85B, PG.10-110) 4        |                  |
|     | B. How many days (earlier/later)?  |  | 60-62/                             | الللا  | 30-32/           |
| 69. | did you take (him/her) to a clinic,  | Yes(GO TO 0.70) 1  | 63/                                | Yes(GO TO Q.70). 1   | 33/              |
|     | hospital, or doctor because (he/she) was sick or injured?  | No (SKIP TO 81,<br>P.10-108) 0                             |                                    | No (SKIP TO 81,<br>P.10-108) 0                             |                  |
| 70. | A. When you took (1ST CHILD/2ND CHILD) to a clinic, hospital, or doctor the first time because (he/she) was sick or injured, what was the nature of (his/her) illness or injury? RECORD VERBATIM. IF MORE THAN ONE MENTIONED, PROBE: |  |                                    |  |                  |
|     | What was the main illness or injury?  INTERVIEWER: ENTER CODE FROM B (BELOW) FOR MAIN ILLNESS OR INJURY. CODE OTHER ILLNESSES OR INJURIES MENTIONED IN B BELOW.  | A. CODE  | 64-65/                             | A. CODE  | 34-35/           |
|     |  | Fever  | •                                  | 01   | 36-37/           |
|     | me which of these symptoms or conditions occurred with the   | Cold   | 68-69/<br>70-71/                   | 02   | 38-39/<br>40-41/ |
|     | (ILLNESS/INJURY). CODE ALL THAT  | Pneumonia04  | 72-73/                             | 04   | 42-43/           |
|     | APPLY. DO NOT RECODE MAIN ILLNESS<br>OR INJURY RECORDED IN A ABOVE.  | Ear infection 05<br>Vomitting,<br>diarrhea, or             | 74-75/                             | 05   | 44-45/           |
| HAN | on I   | dehydration 06<br>Rash 07                                  | 76 <b>-</b> 77/<br>78 <b>-</b> 79/ |  | 46-47/<br>48-49/ |
| CAR | 1  |  | BEGIN DECK 3                       |  | 40-43/           |
| Т   |  | poisoning 08   | 10-11/                             |  | 50-51/           |
|     |  | Convulsions 09   | 12-13/                             |  | 52-53/           |
|     |  | Jaundice 10 Feeding problems (food allergy, formula toler- | 14-15/                             | 10   | 54-55/           |
|     |  | ance, etc.) 11   | 16-17/                             |  | 56 <b>-</b> 57/  |
|     |  | Meningitis 12 Asthma or                                    | 18-19/                             |  | 58-59/           |
|     |  | bronchitis 13<br>Other (SPECIFY)                           | 20-21/                             | 13   | 60-61/           |
|     |  | 14   | 22-23/                             | 14   | 62-63/           |
|     |  | None 00  | 24-25/                             | None   | 64-65/           |
|     |  |  |                                    |  |                  |

| 71. How many months old was (1ST CHILD/ 2ND CHILD) when you took (him/her) to a clinic, hospital, or doctor the first time for this (ILLNESS/INJURY)? > INTERVIEWER NOTE: 1 DAY TO 4 WEEKS = 01 MONTH.  MORE THAN 4 WEEKSDIVIDE BY 4 AND ROUND UP. EX: 36 WEEKS = 09 MONTHS   | 1ST PREGNANCY SINCE DATE OF LAST INTERVIEW        66- NUMBER OF MONTHS  | 2ND PREGNANCY SINCE DATE OF LAST INTERVIEW  -67/         NUMBER OF MONTHS                       | 22-23/   |
|---|---|---|--|
| 72. In (1ST CHILD/2ND CHILD)'s first year, altogether how many visits were made to a clinic, hospital, or doctor because (he/she) had (ILLNESS OR INJURY NAMED IN Q.70A, PAGE 10-105)?  A. In (1ST CHILD/2ND CHILD)'s first year, how many months old was (he/she) the last time you took (him/her) to a clinic or doctor for (ILLNESS/INJURY FROM Q.70A, PAGE 10-105)? | NUMBER OF TIMES (ASK A)   | Once (GO TO 0.73).01  -69/  OR           NUMBER OF TIMES (ASK A)  -71/         NUMBER OF MONTHS | 24-25/   |
| 73. Please look at this card. In (1ST CHILD/2ND CHILD)'s first year, when you took (him/her) to a clinic, hospital, or doctor because (he/she) had (ILLNESS/INJURY FROM 0.70A, PAGE 10-105), where did you take (him/her)? CODE ALL THAT APPLY.  HAND CARD U  | Public clinic 02 74- Private clinic 03 76- Health Mainte- BEGIN DI nance Organi- zation (HMO) 04 10- Hospital clinic, walk- in clinic 05 12- Community health center 06 14- Emergency room out-patient 07 16- Other (SPECIFY) | -73/<br>-75/<br>-77/<br>ECK 38  -11/  -13/  -15/  -15/  -17/  06  -17/  08  -21/  09            | 28-29/<br>30-31/<br>32-33/<br>34-35/<br>36-37/<br>38-39/<br>40-41/<br>42-43/ |

10-107 DECKS 38-39

|                 |  | 1ST PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW            | 2ND PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW |  |
|-----------------|--|---|--|--|
| 74.             | INTERVIEWER: WAS HOSPITAL ADMISSION (09) CODED IN 0.73?  | YES (ASK A & B) 1 46/<br>NO(GO TO Q.75). 0                  | (ASK A & B) 1<br>(GO TO Q.75) 0                  | 16/  |
|                 | A. When (1ST CHILD/2ND CHILD) was admitted to the hospital, was surgery necessary?   | Yes   |  | 17/  |
|                 | B. Did you have to take time off<br>from work?   | Yes   | 1  | 18/  |
| 75.             | In (1ST CHILD/2ND CHILD)'s first year, did you take (him/her) to a clinic, hospital, or doctor because (he/she) was sick or injured with a different illness or injury than the one we have just talked about? | Yes (GO TO 0.76). 1 49/<br>No (SKIP TO 0.81,<br>P.10-108) 0 | Yes (GO TO Q.76) 1 No (SKIP TO Q.81, P.10-108) 0 | 19/  |
| 76.             | A. What was the nature of this other illness or injury? RECORD VERBATIM. IF MORE THAN ONE MENTIONED, PROBE: What was the main illness or injury?   |   |  |  |
|                 | INTERVIEWER: ENTER CODE FROM B (BELOW) FOR MAIN ILLNESS OR INJURY. CODE OTHER ILLNESSES OR INJURIES MENTIONED IN B BELOW.  | 50-51/<br>CODE  | CODE   | 20-21/   |
| HAN<br>CAR<br>T |  | B. Fever  |  | 22-23/<br>24-25/<br>26-27/<br>28-29/<br>30-31/<br>32-33/<br>34-35/<br>36-37/<br>38-39/<br>40-41/<br>42-43/<br>44-45/<br>46-47/ |
| 77.             | How many months old was (1ST CHILD/<br>2ND CHILD) when you took (him/her)<br>to a clinic, hospital, or doctor the<br>first time for this (ILLNESS/INJURY)?   | 14-15/<br>NUMBER OF MONTHS                                  | <br>NUMBER OF MONTHS                             | 52-53/   |

| 70 In (16T OULL D/2ND OULL  | D) to finet year                                       | 1ST PREGNANCY SINCE DATE OF LAST INTERVIEW                                    |                                    |   | SIN DECK 40                |
|---|--|---|------------------------------------|---|----------------------------|
| 78. In (1ST CHILD/2ND CHIL<br>altogether how many vi<br>a clinic, hospital, or<br>(he/she) had (ILLNESS<br>IN 0.76A, PAGE 10-107) | sits were made to<br>doctor because<br>OR INJURY NAMED | Once (GO TO 0.79). 0  OR           NUMBER OF TIMES  (ASK A)                   | 54-55/                             | Once (GO TO 0.79).01  OR           NUMBER OF TIMES  (ASK A) | 10-11/                     |
| A. In (1ST CHILD/2ND year, how many mon (he/she) the last (him/her) to a cli or doctor for (ILL FROM 0.76A, PAGE 1                | ths old was time you took nic, hospital, NESS/INJURY   | <br>NUMBER OF MONTHS  | 56-57/                             | <u> </u>   <br>NUMBER OF MONTHS                             | 12-13/                     |
| 79. Please look at this ca<br>did you take (1ST CHIL<br>when (he/she) was sick<br>CODE ALL THAT APPLY.                            | .D/2ND CHILD)  | Private doctor's office 01 Public clinic 02 Private clinic 03 Health Mainte-  | 58-59/<br>60-61/<br>62-63/         |   | 14-15/<br>16-17/<br>18-19/ |
| CARD  |  | nance Organi-<br>zation (HMO) 04<br>Hospital<br>clinic, walk-<br>in clinic 05 | 64 <b>-</b> 65/<br>66 <b>-</b> 67/ | 04  | 20-21/                     |
|   |  | Community health center 06 Emergency room                                     | 68-69/                             |   | 24-25/                     |
|   |  | out-patient 07<br>Other (SPECIFY)   | 70-71/                             | 07  | 26-27/                     |
|   |  | 08  | 72-73/                             | 08  | 28-29/                     |
|   |  | Hospital admission 09   | 74-75/                             |   | 30-31/                     |
| 80. INTERVIEWER: WAS HOSE CODED IN  | PITAL ADMISSION (09)<br>I 0.79?                        | YES (ASK A & B) 1<br>NO (GO TO Q.81) 0  | 76/                                | (ASK A & B) 1<br>(GO TO 0.81) 0                             | 32/                        |
| A. When (1ST CHILD/2N was admitted to the was surgery necess  | e hospital,  | Yes 1<br>No 0   | 77/                                | 1   | 33/                        |
| B. Did you have to ta<br>from work?   | ske time off   | Yes   | 78/                                |   | 34/                        |
| Now we are going to di  | •  |   |                                    |   |                            |
| 81. In (1ST CHILD, 2ND CHI<br>did you take (him/her)<br>or a doctor for well b  | to a clinic  | Yes (G0 T0 0.82,<br>P.10-109) 1   | 79/                                | Yes (G0 T0 0.82,<br>P.10-109) 1                             | 35/                        |
| (he/she) was <u>not</u> sick?   |  | No (SKIP TO 0.84,<br>P.10-109) 0  |                                    | No (SKIP TO 0.84,<br>P.10-109) 0                            |                            |

10-109 DECKS 40-42

|      |   |                                    |                             | SINCE           | EGNANCY<br>DATE OF<br>NTERVIEW | İ                     | 2ND PRE<br>SINCE D<br>LAST IN |                 |                         |
|------|---|------------------------------------|-----------------------------|-----------------|--------------------------------|-----------------------|-------------------------------|-----------------|-------------------------|
| :    | How many months old wa<br>2ND CHILD) when you to                    | ok (him/her) to                    |                             | MONTH<br>(Q.82) | PLACE<br>(Q.83)                |                       | MONTH<br>(Q <sub>•</sub> 82)  | PLACE<br>(Q.83) |                         |
| -    | a clinic or doctor for<br>the first time?<br>(he/she) the next time | How old was                        |                             | 01              |                                | 36-39/                | 01                            |                 | 46-49/                  |
|      | (ne/sne) the next time  | 1                                  |                             | 02              |                                | 40-43/                | 02                            |                 | 50-53/                  |
|      |   |                                    |                             | 03              |                                | 44-47/                | 03                            |                 | 54-57/                  |
|      |   |                                    |                             | 04              |                                | 48-51/                | 04                            |                 | 58-61/                  |
|      |   |                                    |                             | 05              |                                | 52-55/                | 05                            | <u> </u> _      | 62-65/                  |
|      | -> INTERVIEWER NOTE:  | CONTINUE TO ASK                    |                             | 06              |                                | 56-59/                | 06                            |                 | 66-69/                  |
|      |   | UNTIL THE LAST                     |                             | 07              | I                              | 60-63/                | 07                            |                 | 70-73/                  |
|      |   | TIME IS CODED.<br>THEN GO TO Q.83. |                             | 08              |                                | 64-67/                | 08                            | I               | 74-77/<br>BEGIN DECK 42 |
|      |   |                                    |                             | 09              |                                | 68-71/                | 09                            |                 | 10-13/                  |
|      |   |                                    |                             | 10              |                                | 72-75/                | 10                            |                 | 14-17/                  |
|      |   |                                    |                             | 11              | II_BE                          | 76-79/<br>GIN DECK 41 | 11                            | I               | 18-21/                  |
|      |   |                                    |                             | 12              | 1_1_1                          | 10-13/                | 12                            |                 | 22-25/                  |
|      |   | (                                  | Don't know<br>SKIP TO Q.83A |                 |                                | 14-17/                | 98<br>(SKIP TO Ç              | _ <br>).83A)    | 26-29/                  |
| 07   | When you took (1ST C  | HILD SND CHILD)                    |                             | Datus           | <b>.</b>                       | CARD V                |                               |                 |                         |
| 83.  | When you took (1ST C<br>for well baby care w                        | •                                  | 01                          |                 | te doctoris<br>c clinic        | OTTICE                |                               |                 |                         |
|      | (1ST MONTH NAMED IN   |                                    | 03                          |                 | te clinic                      |                       |                               |                 |                         |
|      | NAMED), where did yo  |                                    | 04                          | Healt           | h Maintenan                    | ce Organizati         | on (HMO)                      |                 |                         |
| HAND | Was it a READ   |                                    | 05                          | •               | •                              | walk-in clin          | ic                            |                 |                         |
| CARD | NECESSARY AND ENTER   | CODE NEXT TO                       | 06                          | Commu           | nity health                    | center                |                               |                 |                         |

MONTH IN Q.82 ABOVE. A. ASK ONLY IF Q.82 IS CODED "Don't know":

2ND CHILD) for well baby care? Was it

HAND

CARD

٧

Where did you usually take (1ST CHILD, a . . . (READ CATEGORIES AS NECESSARY AND ENTER CODE NEXT TO "Don't know" IN Q.82 ABOVE:

- Community health center
- 07 Emergency room out-patient

| 80 | Other | (SPECIFY) |  |
|----|-------|-----------|--|
|    |       |           |  |

| 84. | Children are given a series of DPT shots |
|-----|--|
|     | and oral polio vaccine during the first  |
|     | year of life. During which months did    |
|     | (1ST CHILD/2ND CHILD) have those         |
|     | immunizations? CODE ALL THAT APPLY.      |

| 1st month01  | 18-19/ | 01        | 30-31/ |
|--------------|--------|-----------|--------|
| 2nd month02  | 20-21/ | 02        | 32-33/ |
| 3rd month03  | 22-23/ | 03        | 34-35/ |
| 4th month04  | 24-25/ | 04        | 36-37/ |
| 5th month05  | 26-27/ | 05        | 38-39/ |
| 6th month06  | 28-29/ | 06        | 40-41/ |
| 7th month07  | 30-31/ | 07        | 42-43/ |
| 8th month08  | 32-33/ | 08        | 44-45/ |
| 9th month09  | 34-35/ | 09        | 46-47/ |
| 10th month10 | 36-37/ | 10        | 48-49/ |
| 11th month11 | 38-39/ | 11        | 50-51/ |
| 12th month12 | 40-41/ | 12        | 52-53/ |
| None00       | 42-43/ | 00        | 54-55/ |
| Don't know   |        | 1         |        |
| (ASK A)98    | 44-45/ | (ASK A)98 | 56-57/ |

|     |   | 1ST PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW |        | 2ND PREGNANCY<br>SINCE DATE OF<br>LAST INTERVIEW |                 |
|-----|---|--|--------|--|-----------------|
| 84. | (continued)  A. JF DON'T KNOW, ASK: Even if you can't remember the exact time, do you remember if your child had (CODE YES OR NO FOR EACH ITEM) |  |        |  |                 |
|     | The first set of immunizations?   | Yes  | 58/    | 1  | 65/             |
|     | The second set of immunizations?  | Yes 1<br>No 0                                    | 59/    | 1  | 66/             |
|     | The third set of immunizations?   | Yes 1<br>No 0                                    | 60/    | 1  | 67/             |
| 85. | Babies often get a measles shot<br>when they are a little older.<br>Has (1ST CHILD/2ND CHILD) had<br>a measles shot?                            | Yes (ASK A) 1 No (ASK B) 0 Don't know (ASK B) 8  | 61/    | (ASK A) 1 (ASK B) 0 (ASK B) 8                    | 68/             |
|     | A. About how many months old was<br>(he/she) at the time of the<br>measles shot?  | NUMBER OF MONTHS  Don't know98                   | 62-63/ | NUMBER OF MONTHS                                 | 69 <b>-</b> 70/ |
|     | B. INTERVIEWER: IS THERE ANOTHER PREGNANCY?   | YES (GO BACK<br>TO Q.57,<br>P.10-99) 1           | 64/    | YES (GO TO NEW QUESTION- NAIRE Q.57, P.10-99) 1  | 71/             |
|     |   | NO (GO TO 0.86,<br>P.10-111) 0                   |        | NO (GO TO Q.86,<br>P.10-111) 0                   |                 |

10-111 DECK 42

73/

|    |      | LISTED UNDER "FOOD")?  |
|----|------|--|
|    |      | YES  |
|    |      | NO (ASK B) 0   |
| A. | NOTE | THE FOLLOWING INSTRUCTIONS BEFORE BEGINNING THE FEEDING QUESTIONS:   |
|    | •    | ENTER NAME AND ID NUMBER ON TOP OF COLUMNS IN Q.87 ON PAGE 10-112 FOR EACH CHILD LISTED ON CHILDREN'S RECORD FORM, PART A FOR WHOM WE NEED TO ASK FEEDING QUESTIONS. |
|    | •    | FOLLOW SKIP PATTERN INDICATED ON CHILDREN'S RECORD FORM, PART A FOR EACH CHILD FOR WHOM WE NEED TO ASK FEEDING QUESTIONS.  |
|    | •    | ALWAYS ASK FEEDING QUESTIONS FOR EACH CHILD BORN SINCE DATE OF LAST INTERVIEW. (SEE CHILDREN'S RECORD FORM, PART A)  |

B. INTERVIEWER: WAS THERE A LIVE BIRTH SINCE DATE OF LAST INTERVIEW?

YES .... (RECORD ID AND NAME IN Q.87,

NO ••••• (SKIP TO Q•97, PAGE 10-115) •••• 0

PG. 10-112, AND ASK QS.88-96) .. 1

86. INTERVIEWER: DO WE NEED TO ASK FEEDING QUESTIONS FOR ANY CHILDREN LISTED ON

10-112

87. INTERVIEWER: SEE CHILDREN'S RECORD FORM, PART A. ENTER NAME AND ID NUMBER FOR EACH CHILD NEEDING FEEDING QUESTIONS. START WITH OLDEST CHILD FIRST. USE A 2ND QUESTIONNAIRE IF NECESSARY.

|     |  | 1ST CHILD NEEDING FEEDING QS.   | 2ND CHILD  | 3RD CHILD  |  |
|-----|--|---|--|--|--|
|     |  | ID:     10-11/  | ID:     28-29/   | ID:     46-47/   |  |
|     |  | NAME  | NAME   | NAME   |  |
| 88. | How much did (NAME OF 1ST CHILD, ETC.) weigh at birth?  A. IF Q.88 IS DON'T KNOW, ASK A: Did (he/ she) weigh more than 5 1/2 pounds or less? | ENTER POUNDS:       12-13/ AND OUNCES:       14-15/ OR DON'T KNOW (ASK A) 9898  16/ More  | 30-31/<br>      32-33/<br>(ASK A) 9898<br>34/<br>1<br>2<br>8 | 48-49/<br>    50-51/<br>(ASK A) 9898<br>52/<br>1<br>2<br>8 |  |
| 89. | BREAST FEEDING: When (CHILD) was an infant, did you breast feed (him/her) at all?  | 17/ Yes(GO TO 0. 90) 1 No(SKIP TO 0. 91) 0  | 35/<br>(0. 90) 1<br>(0. 91) 0                                | 53/<br>(Q. 90) 1<br>(Q. 91) 0                              |  |
| 90. | How many weeks old was (he/she) when you quit breast feeding (him/her altogether?  | ENTER NUMBER OF WEEKS OLD:     18-19/ OR ENTER NUMBER OF MONTHS OLD: AND USE THIRD BOX FOR 20-22/ 1/2 MONTH (.5):       .     Still breastfeeding 000 OR DON'T KNOW 998 | 38-40/<br>        000<br>  998                               | 56-58/<br>      000<br>  998                               |  |
| 91. | FORMULA FEEDING:  How many weeks old was (CHILD) when you began feeding (him/her) formula on a daily basis?                                  | ENTER NUMBER OF WEEKS OLD:     23-24/ OR ENTER NUMBER OF MONTHS OLD: AND USE THIRD BOX FOR 25-27/ 1/2 MONTH (.5):       .     OR From birth                             | 41-42/<br>43-45/<br>      •    <br>                          | 59-60/ 61-63/       000 (0. 93, P.10-113) 995              |  |

|     |   |  |                             | I Total                                 |
|-----|---|--|-----------------------------|---|
|     |   | 1ST CHILD  | 2ND CHILD                   | 3RD CHILD                               |
|     |   |  | BEGIN DECK 44               |   |
| 92. | How many weeks old was<br>(CHILD) when you stopped<br>feeding (him/her) formula<br>on a daily basis?  | ENTER NUMBER OF WEEKS OLD:       64-65/ OR ENTER NUMBER OF MONTHS OLD: AND USE THIRD BOX FOR 66-68/ 1/2 MONTH (.5):       OR Still feeding formula | 10-11/<br>12-14/<br>1 1 000 | 21-22/<br>23-25/<br>1     000           |
|     |   | OR<br>DON'T KNOW 998   | 998                         | 998                                     |
| 93. | COW'S MILK:  How many weeks old was (CHILD) when (he/she) began drinking cow's milk on a daily basis?   | ENTER NUMBER OF 69-70/ WEEKS OLD:         OR ENTER NUMBER OF MONTHS OLD:   | 15-16/<br>                  | 26-27/<br>                              |
|     | on a darry basis:   | AND USE THIRD BOX FOR 71-73/ 1/2 MONTH (.5):       .     OR  | 17-19/<br>                  | 28-30/<br>                              |
|     |   | From birth   | 000                         | 000                                     |
|     |   | Has not begun yet  | •••••• 995                  | 995                                     |
|     |   | DON'T KNOW 998   | 998                         | 998                                     |
| 94. | INTERVIEWER: SEE QS.89, 91, AND 93.  IF Q.89 IS CODED "YES", OR IS BLANK, SKIP TO Q.95 OR IF Q.91 IS CODED "FROM BIRTH" (000), OR IS BLANK, SKIP TO Q.95 OR IF Q.93 IS CODED "FROM BIRTH" (000), SKIP TO Q. OR OTHERWISE, ASK A |  | 20/                         | 31/                                     |
|     | A   | 74/  | 20/                         | •                                       |
|     | A. How (was/is) (CHILD) fed at birth?   | Intravenous feeding  | 2                           | 2                                       |
|     |   | Other (SPECIFY)  | 2                           | ± • • • • • • • • • • • • • • • • • • • |
|     |   | 3  | 3                           | 3                                       |
|     |   | (GO TO 0.95)   | (GO TO 0.95)                | (GO TO Q.95)                            |

| 95. | SOLID FOOD:  INTERVIEWER: READ INTRO- DUCTORY STATEMENT ONLY  FOR FIRST CHILD:  (Now we would like you to think about solid food. Solid food is any food other than milk or formula, like cereal or fruit whether it is commercially prepared, like Gerbers, or prepared at home).  How many weeks old was (CHILD) when (he/she) | 1ST CHILD                        | 2ND CHILD  38-39/  40-42/      | 3RD CHILD  44-45/  1             |
|-----|--|----------------------------------|--------------------------------|----------------------------------|
|     | first ate solid food<br>on a daily basis?  |                                  |                                |                                  |
|     | On a daily basis:  |                                  |                                |                                  |
| 96. | INTERVIEWER: DOES  | 37/                              | 43/                            | 49/<br>(GO TO NEW<br>QUEX, Q.88, |
|     | RESPONDENT HAVE ANOTHER CHILD FOR WHOM WE NEED   | YES (ASK A) 1                    | (ASK A) 1                      | P.10-112) 1                      |
|     | TO ASK FEEDING QUESTIONS?  | NO (GO TO Q.97,<br>PAGE 10-115)0 | NO (GO TO Q.97,<br>P.10-115) 0 | NO (GO TO Q.97,<br>P.10-115) 0   |
|     | A. Now I would like to ask<br>about (NAME OF NEXT CHILE<br>REPEAT QS. 88-96 BEGINNIN<br>ON PAGE 10-112, FOR NEXT<br>CHILD.   |                                  |                                |                                  |

10-115 DECKS 44-45

|    |                                | ORMATION IS NEEDED  | ? (NOTE: IF   |                        |                        |                        | •                      |                        |
|----|--------------------------------|---|---------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|    |                                | YES"NEED"   | (ASK A-D).    | 1                      |                        |                        |                        | 50/                    |
|    |                                | NO"OKAY" (GO T  | 0 Q.98, P.10- | 116) 0                 |                        |                        |                        |                        |
|    |                                | R HAS NO CHILDRE  | •             | .124,<br>-124) 2       |                        |                        |                        |                        |
| A. | vaccine durin                  | given a series of<br>g their first year<br>TED ON <b>CHILDREN'S</b> | of life. We   | would like t           | o ask some o           | questions abo          | out DPT sho            |                        |
|    | INTERVIEWER:                   | ENTER ID # AND N<br>THEN ASK B AND C                                |               |                        |                        |                        |                        | ·S•"                   |
|    |                                |   |               |                        |                        |                        | BEGIN DECK             | 45                     |
| В. | Has (1ST CHIL<br>ETC.) had     | =   | D ''          | 2nd<br>CHILD<br>58-59/ | 3rd<br>CHILD<br>65-66/ | 4th<br>CHILD<br>72-73/ | 5†h<br>CHILD<br>10-11/ | 6†h<br>CHILD<br>17-18/ |
|    | the first set                  | of immunizations  |               |                        |                        |                        |                        |                        |
|    |                                | hen 2 months old?   |               |                        |                        |                        |                        |                        |
|    | 3                              |   | 53/           | 60/                    | 67/                    | 74/                    | 12/                    | 19/                    |
|    |                                | Yes   |               | 1                      | ••• 1                  | ••• 1                  | 1                      | ••• 1                  |
|    |                                | No  | 0             | ••• 0                  | ••• 0                  | 0                      | ••• 0                  | ••• 0                  |
|    |                                | t of immunizations<br>hen 4 months old?                             |               |                        |                        |                        |                        |                        |
|    |                                | Yes   | 54/<br>•••• 1 | 61/                    | 68/                    | 75/                    | 13/                    | 20/                    |
|    |                                | No  |               | 0                      | ••• 0                  | ••• 0                  | 0                      | 0                      |
|    |                                | of immunizations<br>then 6 months old?                              |               |                        |                        |                        |                        |                        |
|    | C                              |   | 55/           | 62/                    | 69/                    | 76/                    | 14/                    | 21/                    |
|    |                                | Yes   |               | 1                      | 1                      | 1                      | 1                      | ••• 1                  |
|    |                                | No  | 0             | 0                      | ••• 0                  | ••• 0                  | ••• 0                  | ••• 0                  |
| C. | INTERVIEWER:                   | READ INTRODUCTOR<br>STATEMENT ONLY F<br>FIRST CHILD.                |               |                        |                        |                        |                        |                        |
|    |                                | get a measles sho<br>older, usually af<br>thday).                   |               |                        |                        |                        |                        |                        |
|    | Has (FIRST CH<br>ETC.) had a m | HILD, NEXT CHILD,<br>measles shot?                                  |               |                        |                        |                        |                        |                        |
|    |                                |   | 56/           | 63/                    | 70/                    | 77/                    | 15/                    | 22/                    |
|    |                                | Yes   |               | 1                      | ••• 1                  | ••• 1                  | 1                      | ••• 1                  |
| D. | INTERVIEWER:                   | IS THERE ANOTHER FOR WHOM IMMUNIZA                                  | CHILD         | •••                    |                        | •••                    | •••                    |                        |
|    |                                | INFORMATION IS MI   | 57/           | 64/                    | 71/                    | 78/                    | 16/                    | (NEW QUEX              |
|    |                                | YES (RE ASK B-D   |               | <b></b> 1              | 1                      | 1                      | 1                      | 0.97B,<br>P.10-115).   |
|    |                                | NO(GO TO Q.9  | 8,            |                        |                        |                        |                        | (Q.98,                 |

98. INTERVIEWER: DO WE NEED TO ASK PRE-NATAL CARE INFORMATION FOR ANY CHILDREN LISTED ON THE CHILDREN'S RECORD FORM PART A? (IS THERE AN "\*" IN THE COLUMN MARKED "PRE-NATAL CARE"?)

| YES     | (GO TO A  | )          | 1 | 24/ |
|---------|-----------|------------|---|-----|
| NO(SKIP | ro 0.124, | PG.10-124) | 0 |     |

A. ENTER ID#, NAME, AND BIRTHDATE FOR EACH CHILD WITH AN "\*" IN THE COLUMN MARKED "PRE-NATAL CARE" ON THE CHILDREN'S RECORD FORM, PART A. ASK Q.99-Q.123 FOR EACH CHILD LISTED. IF MORE THAN THREE CHILDREN HAVE AN "\*", USE ANOTHER QUESTIONNAIRE.

|          |   | 1ST<br>CHILD   | 2ND<br>CHILD  | 3RD<br>CHILD   |
|----------|---|--|---|--|
| ab       | w I'd like to ask you some questions<br>out your pregnancy with (CHILD) who<br>s born (BIRTHDATE).  | D#     25-26/<br>  (NAME)<br>  BIRTHDATE<br>               <br>  MO DAY YR<br>  27-32/ | ID #   40-41/  (NAME)  BIRTHDATE                MO DAY YR  42-47/ | S5-56   S5-56   S5-56   S5-56   S5-56   S5-56   S5-56   S5-62/ |
| mo       | nen did that pregnancy begin? In what<br>onth and year?<br>ITER MONTH AND YEAR  | DATE BEGAN:  | DATE BEGAN:   | DATE BEGAN:  |
| ma<br>pr | ring your pregnancy with (CHILD), did you ke any visits to a doctor or nurse for enatal care, that is to be examined or lik about your pregnancy?  IF YES, ASK: When did you first visit a doctor or nurse for prenatal care, during which month of your pregnancy?  ENTER MONTH NUMBER | Yes (ASK A) 1  No (GO TO 0.101) 0  37/           MONTH  38-39/                         | Yes (ASK A) 1 No (GO TO Q.101) 0 52/                              | Yes (ASK A)  |

|                 |   | ~  | BEGIN DECK 46  |   |
|-----------------|---|--|--|---|
|                 |   | 1ST<br>CHILD   | 2ND<br>CHILD   | 3RD<br>CHILD  |
|                 |   | 70/  | 10/  | 19/   |
| 101.            | Did you drink any alcoholic beverages, including beer, wine, or liquor, during  | Yes (ASK A)1   | Yes (ASK A) 1  | Yes (ASK A)1  |
|                 | the 12 months before [(1ST CHILD/2ND CHILD/3RD CHILD) was born]?  | No (GO TO 0.102) 0                                       | No (GO TO Q.102) 0                                       | No (GO TO Q.102) 0                                      |
| HAN<br>CAR<br>O | , , , , ,   | 71-72/ Everyday  | 11-12/ Everyday  | 20-21/ Everyday   |
| 102.            | Did you smoke tobacco cigarettes at all   | Never  | Never 00  Yes (ASK A) 1 13/                              | Yes (ASK A) 1 22  |
|                 | during the 12 months before [(1ST CHILD/2ND CHILD/3RD CHILD) was born]?  A. On the average, how many cigarettes did you smoke during (your/that) pregnancy? Did you smoke 2 or more packs a day? Did you smoke 1 pack or more but less than 2 packs a day, or less than 1 pack a day?  (IF VOLUNTEERED) | DURING THAT PERIOD0                                      | No (GO TO 0.103) 0  14/ 2 or more packs a day            | 2 or more packs a day                                   |
| 103.            | Based on either your last menstrual period date or your doctor's or clinic's information, was (1ST CHILD/2ND CHILD/3RD CHILD) born within a week of the expected (due) date?  | Yes (GO TO Q.104,<br>P.10-118) 1 75/<br>No (ASK A & B) 0 | Yes (GO TO Q.104,<br>P.10-118) 1 15/<br>No (ASK A & B) 0 | Yes (GO TO Q.104,<br>P.10-118) 1 24<br>No (ASK A & B) 0 |
|                 | A. Was the baby born early or late?   | Early  | Early 1 16<br>Late 2                                     | Early   |
|                 | B. How many weeks (early/late) was the baby?  IF "ONE WEEK", PROBE BY RE-ASKING Q.10  IF "1 1/2 WEEKS", ROUND UP TO "2".  | 77-78/<br>NUMBER OF WEEKS:<br>3.                         | 17-18/<br>NUMBER OF WEEKS:                               | _ _  26-27  |

|      |  | 1ST<br>CHILD   | 2ND<br>CHILD   | 3RD<br>CHILD   |
|------|--|--|--|--|
| 104. | Was a cesarean section done? IF NECESSARY, PROBE: Was the baby delivered by an incision in your abdomen? | 28/<br>Yes(ASK A) 1<br>No (GO TO Q.105) 0  | 42/<br>Yes(ASK A) 1<br>No (GO TO Q.105) 0  | 56/<br>Yes(ASK A) 1<br>No (GO TO Q.105) 0  |
|      | A. IF YES, ASK: Was this your first cesarean section, or did you have one before?                        | First cesarean section 1 Had cesarean(s) before 0  | First cesarean section 1 Had cesarean(s) before 0  | First cesarean section 1 Had cesarean(s) before 0  |
| 105. | A. What was your weight just before you delivered?   | 30-32/<br>WEIGHT AT TIME<br>OF DELIVERY  | 44-46/<br>WEIGHT AT TIME<br>OF DELIVERY  | 58-60/<br>WEIGHT AT TIME<br>OF DELIVERY  |
|      | B. What was your weight just before<br>you became pregnant with (1ST CHILD/<br>2ND CHILD/3RD CHILD)?     | 33-35/<br>WEIGHT BEFORE<br>PREGNANCY   | 47-49/<br>WEIGHT BEFORE<br>PREGNANCY   | 61-63,<br>WEIGHT BEFORE<br>PREGNANCY   |
|      | C. INTERVIEWER: SUBTRACT B FROM A TO GET NUMBER OF POUNDS (GAINED/LOST) DURING PREGNANCY.                | 36-37/ ENTER NUMBER OF POUNDS GAINED/LOST  | 50-51/<br>ENTER NUMBER OF<br>POUNDS GAINED/LOST  | 64-65, ENTER NUMBER OF POUNDS GAINED/LOST  |
|      | D. Does that mean you (gained/lost)<br>(NUMBER IN C) pounds during your<br>pregnancy?                    | Yes (GO TO Q.106)1 NO (ASK R HOW MANY POUNDS SHE (GAINED/ LOST) DURING 38/ PREGNANCY. RECORD IN C. ADJUST A AND B WITH R ACCORDINGLY)0 | Yes (GO TO Q.106)1 NO (ASK R HOW MANY POUNDS SHE (GAINED/ LOST) DURING 52/ PREGNANCY. RECORD IN C. ADJUST A AND B WITH R ACCORDINGLY)0 | Yes (GO TO Q.106)1 NO (ASK R HOW MANY POUNDS SHE (GAINED/ LOST) DURING 66/ PREGNANCY. RECORD IN C. ADJUST A AND B WITH R ACCORDINGLY)0 |
| 106. | What was (1ST/CHILD/2ND CHILD/3RD CHILD)'s   | S     39-40/   | 53-54/   | 67-68/   |
|      | A. INTERVIEWER: DID R INDICATE THAT THE LENGTH OF THE BABY WAS AN ESTIMATE?                              | 41/<br>YES 1<br>NO 0   | 55/<br>YES   | 69/<br>YES 1<br>NO 0   |

| 3.48p.00.000    |   |   | BE  | GIN DECK 48  |
|-----------------|---|---|---|--|
|                 |   | 1ST<br>CHILD  | 2ND<br>CHILD  | 3RD<br>CHILD   |
| 107.            | How long did your baby stay in the hospital?  | 70-72/<br>NUMBER OF DAYS  |   |  |
|                 |   | (BABY/RESPONDENT) DID NOT STAY IN HOSPITAL (GO TO Q.108)000                       | (BABY/RESPONDENT) DID NOT STAY IN HOSPITAL (GO TO Q.108)000 | (BABY/RESPONDENT) DID NOT STAY IN HOSPITAL (GO TO Q.108)000                        |
|                 | A. Did you leave the hospital at<br>the same time as your baby or<br>did you leave earlier or later?  | Same time<br>(SKIP TO Q.108) 1 73/  | Same time<br>(SKIP TO Q.108) 1 43/                          | Same time<br>(SKIP TO Q.108) 1 13/   |
|                 |   | Earlier (ASK B) 2 Later (ASK B) 3   | Earlier (ASK B) 2<br>Later (ASK B), 3                       | Earlier (ASK B) 2 Later (ASK B) 3  |
|                 | B. How many days (earlier/later)?   | 74-76/  | 44-46/  | 14-16/   |
| 108.            | In (1ST CHILD/2ND CHILD/3RD CHILD)'s first year, did you take (him/her) to a clinic hospital, or doctor because (he/she) was sick or injured?   | 77/ Yes (GO TO Q.109) 1 No (SKIP TO Q.120, P.10-122) 0                            | 47/ Yes (GO TO Q.109). 1 No (SKIP TO Q.120, P.10-122) 0     | 17/<br>Yes (GO TO 0.109) 1<br>No (SKIP TO 0.120,<br>P. 10-122) 0                   |
| 109.            | A. When you took (1ST CHILD/2ND CHILD/3RD/CHILD) to a clinic, hospital, or doctor the first time because (he/she) was sick or injured, what was the nature of (his/her) illness or injury? RECORD VERBATIM. IF MORE THAN ONE MENTIONED, PROBE: What was the main illness or injury? |   |   |  |
|                 | INTERVIEWER: ENTER CODE FROM B (BELOW)  FOR MAIN ILLNESS OR INJURY, CODE OTHER ILLNESSES OR INJURIES MENTIONED IN B BELOW.  |   | 48-49/<br>A. CODE   |  |
|                 | B. Please look at this card and tell me which of these symptoms or conditions occurred with the (ILLNESS/INJURY). CODE ALL THAT APPLY. DO NOT RECODE MAIN ILLNESS OR INJURY RECORDED IN A ABOVE.  | B. Fever  | 1/ B01 50-<br>3/02 52-<br>5/03 54-<br>7/04 56-<br>9/05 58-  | 51/ B01 20-21/<br>-53/02 22-23/<br>-55/03 24-25/<br>-57/04 26-27/<br>-59/05 28-29/ |
| HAN<br>CAR<br>T | 1   | dehydration06 20-2 Rash07 22-2 Accident or poisoning08 24-2                       | 07 62-<br>5/08 64-  | -61/06 30-31/<br>-63/07 32-33/<br>-65/08 34-35/                                    |
|                 |   | Convulsions09 26-2 Jaundice10 28-2 Feeding problems (food allergy, formula toler- |   | -67/09 36-37/<br>-69/10 38-39/   |
|                 |   | ance, etc.)11 30-3<br>Meningitis12 32-3<br>Asthma or                              | 72-   | -71/11 40-41/<br>-73/12 42-43/   |
|                 |   | bronchitis13 34-3<br>Other (SPECIFY)  | 5/13 74-  | -75/13 44-45/  |
|                 |   | 14 36-3   | 3 Arte dia sanciana antono antono                           | -77/ 14 46-47,   |
|                 |   | None  | 9/ None00 78-   | -79/ None00 48-49,   |

|                   |  | 1ST<br>CHILD  | 2ND<br>CHILD                         | 3RD<br>CHILD                            |
|-------------------|--|---|--------------------------------------|---|
| 110.              | How many months old was (1ST CHILD/<br>2ND CHILD) when you took (him/her)<br>to a clinic, hospital, or doctor the<br>first time for this (ILLNESS/INJURY)?   | 50-51/<br>NUMBER OF MONTHS  | 74-75<br>NUMBER OF MONTHS            | 28-29/<br>NUMBER OF MONTHS              |
| >                 | INTERVIEWER NOTE: 1 DAY TO 4 WEEKS = 01 MC  MORE THAN 4 WEEKSDIVID  4 AND ROUND UP.  EX: 36 WEEKS = 09 MONTH   | DE BY   |                                      |   |
| 111.              | In (1ST CHILD/2ND CHILD/3RD CHILD)'s first year, altogether how many visits were made to a clinic, hospital, or doctor because {   |   | Once (GO TO Q.112)01                 | Once (GO TO Q.112)01                    |
|                   | (he/she) had (ILLNESS OR INJURY NAMED  | OR  | OR                                   | OR                                      |
|                   | IN Q.109A, PAGE 10-119)?   | 52-53/<br>NUMBER OF TIMES<br>(ASK A)  | 76-77/<br>NUMBER OF TIMES<br>(ASK A) | 30-31/<br>NUMBER OF TIMES<br>(ASK A)    |
|                   | A. In (1ST CHILD/2ND CHILD)'s first year, how many months old was (he/she) the last time you took (him/her) to a clinic, hospital, or doctor for (ILLNESS/INJURY FROM Q.109A, PAGE 10-119)?          | 54-55/<br>NUMBER OF MONTHS  | 78-79/<br>NUMBER OF MONTHS           | 32-33/<br>NUMBER OF MONTHS              |
| 112.              | Please look at this card. In (1ST CHILD/   | De Lucks  | BEGIN DECK                           | 49                                      |
|                   | 2ND CHILD)'s first year, when you took (him/her) to a clinic, hospital, or doctor because (he/she) had (ILLNESS/INJURY FROM Q.109A, PAGE 10-119), where did you take (him/her)? CODE ALL THAT APPLY. | Private doctor's office01 56-57/ Public clinic02 58-59/ Private clinic03 60-61/ |                                      | 3/02 36-37/                             |
| HANI<br>CARI<br>U |  | Health Mainte-<br>nance Organi-<br>zation (HMO)04 62-63/<br>Hospital            |                                      |   |
|                   |  | clinic, walk- in clinic05 64-65/ Community health                               | 05 18-19                             | 9/05 42-43,                             |
|                   |  | center06 66-67/<br>Emergency room   | 06 20-2                              | 1                                       |
|                   |  | out-patient07 68-69/<br>Other (SPECIFY)   | 07 22-22                             | 3/ •••••••••••••••••••••••••••••••••••• |
|                   |  | 08 70-71/   | 08 24-                               | 25/08 48-49,                            |
|                   |  | Hospital<br>admission09 72-73/  | 09 26-2                              | 7/09 50-51,                             |
|                   |  |   |                                      |   |

|                 |  | 1ST<br>CHILD  | 2ND<br>CHILD   | 3RD<br>CHILD   |
|-----------------|--|---|--|--|
|                 |  | 50/   | 22/  | 604  |
| 113.            | INTERVIEWER: WAS HOSPITAL ADMISSION (09) CODED IN Q.112?   | 52/<br>YES (ASK A & B) 1<br>NO (GO TO Q.114) 0  | (ASK A & B) 1<br>(GO TO Q.114) 0   | 60/<br>(ASK A & B) 1<br>(GO TO Q.114) 0  |
|                 | A. When (1ST CHILD/2ND CHILD)<br>was admitted to the hospital,<br>was surgery necessary?   | 53/<br>Yes 1<br>No 0  | 23/<br>1<br>0  | 61/  |
|                 | B. Did you have to take time off from work?  | 54/ Yes   | 24/<br>, 1<br>0  | 62/  |
| 14.             | In (1ST CHILD/2ND CHILD/3RD CHILD)'s first year, did you take (him/her) to a clinic, hospital, or doctor because (he/she) was sick or injured with a different illness or injury than the one we have just talked about? | 55, Yes (GO TO 0.115) 1 No (SKIP TO 0.120, P.10-122) 0  | / 25/<br>Yes (GO TO 0.115) 1<br>No (SKIP TO 0.120,<br>P.10-122) 0  | 63/ Yes (GO TO Q.115). 1 No (SKIP TO Q.120, P.10-122) 0  |
| 15.             | A. What was the nature of this other illness or injury? RECORD VERBATIM. IF MORE THAN ONE MENTIONED, PROBE: What was the main illness or injury?   |   |  |  |
|                 | INTERVIEWER: ENTER CODE FROM B (BELOW) FOR MAIN ILLNESS OR INJURY. CODE OTHER ILLNESSES OR INJ RIES MENTIONED IN B BELOW.  |   | 56-57/       26-27/  | _   64-65/<br>CODE   |
| HAN<br>CAR<br>T | I  | B. Fever01 Cold02 Sore throat03 Pneumonia04 Ear infection05 Vomitting, diarrhea, or dehydration06 Rash07 Accident or poisoning08 Convulsions09 Jaundice10 | 60-61/ 02 36<br>62-63/ 03 3.<br>64-65/ 04 3.<br>66-67/ 05 36<br>68-69/ 07 46<br>70-71/ 07 46<br>72-73/ 08 46<br>74-75/ 09 46 | 8-29/ 0.01 66-67<br>0-31/02 68-69<br>2-33/03 70-71<br>4-35/04 72-73<br>6-37/05 74-75<br>BEGIN DECK 51<br>8-39/06 10-11<br>0-41/07 12-13<br>2-43/08 14-15<br>4-45/09 16-17<br>6-47/10 18-19 |
|                 |  | Feeding problems (food allergy, formula toler- ance, etc.)11 Meningitis12 Asthma or Bronchitis13 Other (SPECIFY)  | BEGIN<br>DECK 50<br>10-11/11 4<br>12-13/12 5   | 6-47/10 18-19 8-49/11 20-21 0-51/12 22-23 2-53/13 24-25  |
| ****            |  | 14<br>None00  | per de la constante de la constante de la constante de la constante de la constante de la constante de la cons               | 4-55/ 14 26-27<br>6-57/ None 00 28-29  |
| l 16 <b>.</b>   | How many months old was (IST CHILD/<br>2ND CHILD) when you took (him/her)<br>to a clinic, hospital, or doctor the<br>first time for this (ILLNESS/INJURY)?   | <br>NUMBER OF MONTHS  | 20-21/       5<br>NUMBER OF MONTHS   | 8-59/     30-31<br>NUMBER OF MONTHS  |

|                   |  | 1  | •  | }                                       |                         |
|-------------------|--|--|--|---|-------------------------|
|                   |  | 1ST  | 2ND  | 3RD                                     |                         |
|                   |  | CHILD  | CHILD  | CHILD                                   |                         |
| ye                | (1ST CHILD/2ND CHILD/3RD CHILD)'s first<br>par, altogether how many visits were made<br>to a clinic, hospital, or doctor because   | Once (GO TO 0.118)01   | Once (GO TO<br>Q.118)01                      | Once (GO TO<br>Q.118)0                  | 1                       |
|                   | e/she) had (ILLNESS OR INJURY NAMED<br>  Q.115A, PAGE 10-121)?   | OR   | OR   | OR                                      |                         |
| ,                 |  | 32-33/<br>NUMBER OF TIMES<br>(ASK A)   | 58-59/<br>NUMBER OF TIMES<br>(ASK A)         | 14<br>NUMBER OF TIMES<br>(ASK A)        | 4-15/                   |
| Α.                | In (1ST CHILD/2ND CHILD)'s first year, how many months old was (he/she) the last time you took (him/her) to a clinic, hospital, or doctor for (ILLNESS/INJURY FROM Q.115A, PAGE 10-121)? | 34-35/<br>NUMBER OF MONTHS   | 60-61/<br>NUMBER OF MONTHS                   | 16-17,<br>NUMBER OF MONTHS              | /<br>                   |
| d i               | ease look at this card. Where<br>d you take (1ST CHILD/2ND CHILD/3RD CHILD)<br>en (he/she) was sick or injured?<br>DDE ALL THAT APPLY.   | Private doctor's office01 Public clinic02 Private clinic03                     | 36-37/01 62-<br>38-39/02 64-<br>40-41/03 66- | 65/02                                   | 18-19<br>20-21<br>22-23 |
| HAND<br>CARD<br>U |  | Health Mainte-<br>nance Organi-<br>zation (HMO)04<br>Hospital<br>clinic, walk- | 42-43/04 68-                                 | 69/04                                   | 24-25                   |
|                   |  | in clinic05<br>Community health  | 44-45/05 70-                                 | 71/05                                   | 26-27                   |
|                   |  | center06<br>Emergency room   | 46-47/06 72-                                 |   | 28-29                   |
|                   |  | out-patient07<br>Other (SPECIFY)   | 48-49/07 74-                                 | 75/07                                   | 30-31                   |
|                   |  | 08   | 50-51/ 08 76-                                | 77/ 08                                  | 32 <b>-</b> 33          |
|                   |  | Hospital<br>admission09  | 52-53/09 78-                                 | 79/09                                   | 34-35                   |
|                   |  |  | BEGIN DE                                     | CK 52                                   |                         |
| 119. <u>IN</u>    | ITERVIEWER: WAS HOSPITAL ADMISSION (09) CODED IN 0.118?  | YES (ASK A & B) 1<br>NO (GO TO Q.120) 0  | (ASK A & B) 1<br>(GO TO Q.120).0             | 10/<br>(ASK A & B) 1<br>(GO TO Q.120).0 | 36                      |
| Α.                | When (1ST CHILD/2ND CHILD) was admitted to the hospital,   | Vac  | 55/  | 11/                                     | 37                      |
|                   | was surgery necessary?   | Yes  | 56/  | 12/                                     | 38                      |
| В.                | Did you have to take time off from work?   | Yes  | 1<br>0<br>2                                  | 1<br>0<br>2                             |                         |
| No                | ow we are going to discuss well baby care.   | 57/  | 13/  |   | 39                      |
| di                | n (1ST CHILD, 2ND CHILD)'s first year,<br>Id you take (him/her) to a clinic<br>Ta doctor for well baby care when   | Yes (GO TO 0.121,<br>P.10-123) 1   | Yes (GO TO 0.121,<br>P.10-123). 1            | Yes (GO TO Q.121,<br>P.10-123). 1       |                         |
|                   | ne/she) was not sick?  | No (SKIP TO Q.123,<br>P.10-123) 0  | No (SK)P TO Q.123,<br>P.10-123). 0           | No (SKIP TO Q.123,<br>P.10-123) 0       |                         |

|  |                               | 15<br>CH1             |                  |                  | 2N<br>CH I       |                  |        | 3F<br>CHI        |                  |        |
|--|-------------------------------|-----------------------|------------------|------------------|------------------|------------------|--------|------------------|------------------|--------|
| t a das des des des des des des des des des de                                 |                               |                       |                  |                  |                  |                  |        | BEG              | SIN DECK 5       | 4      |
| 121. How many months old wa<br>2ND CHILD/3RD CHILD) w<br>to a clinic or doctor | hen you took (him/her)        | MONTH (Q.121)         | PLACE<br>(Q.122) |                  | MONTH<br>(Q.121) | PLACE<br>(Q.122) |        | MONTH<br>(Q.121) | PLACE<br>(Q.122) |        |
| the first time?  | How old was                   | 01                    |                  | 40-43/           | 01               |                  | 27-30/ | 01               |                  | 10-13/ |
| (he/she) the next time   | ?                             | 02                    |                  | 44-47/           | 02               |                  | 31-34/ | 02               |                  | 14-17/ |
|  |                               | 03                    |                  | 48-51/           | 03               |                  | 35-38/ | 03               |                  | 18-21/ |
|  |                               | 04                    |                  | 52-55/           | 04               |                  | 39-42/ | 04               |                  | 22-25/ |
|  |                               | 05                    |                  | 56-59/           | 05               |                  | 43-46/ | 05               |                  | 26-29/ |
| > INTERVIEWER NOTE:  | CONTINUE TO ASK               | 06                    |                  | 60-63/           | 06               |                  | 47-50/ | 06               |                  | 30-33/ |
|  | UNTIL THE LAST TIME IS CODED. | 07                    |                  | 64-67/           | 07               |                  | 51-54/ | 07               |                  | 34-37/ |
|  | THEN GO TO Q.122.             | 08                    |                  | 68-71/           | 08               |                  | 55-58/ | 08               |                  | 38-41/ |
|  |                               | 09                    | <br>BEGI         | 72-75/<br>N DECK | -                |                  | 59-62/ | 09               |                  | 42-45/ |
|  |                               | 10                    |                  | 10-13/           | 10               |                  | 63-66/ | 10               |                  | 46-49/ |
|  |                               | 11                    |                  | 14-17/           | 11               |                  | 67-70/ | 11               |                  | 50-53/ |
|  |                               | 12                    |                  | 18-21/           | 12               |                  | 71-74/ | 12               |                  | 54-57/ |
|  |                               | know 98<br>P TO 0.122 | <br>?A)          | 22-25/           | 1                | <br>  0.122A)    | 75-78/ | ŀ                | <br>  0.122A)    | 58-61/ |

122. When you took (1ST CHILD, 2ND CHILD, 3RD CHILD) for well baby care when

HAND CARD

(he/she) was (1ST MONTH NAMED IN Q.121/2ND HAND MONTH NAMED), where did you take (him/her)? CARD Was it a . . . READ CATEGORIES AS NECESSARY AND ENTER CODE NEXT TO MONTH IN Q. 121 ABOVE.

> A. ASK ONLY IF Q.121 IS CODED "Don't know"... Where did you usually take (1ST CHILD/ 2ND CHILD/3RD CHILD) for well baby care? Was it a . . READ CATEGORIES AS

NECESSARY AND ENTER CODE NEXT TO "Don't know" IN Q.121 ABOVE.

CARD V

- 01 Private doctor's office
- 02 Public clinic
- 03 Private clinic
- 04 Health Maintenance Organization (HMO)
- 05 Hospital clinic, walk-in clinic
- 06 Community health center
- 07 Emergency room out-patient
- 08 Other (SPECIFY)

|   |                        | 26/                             | 79/                             | 62/                             |
|---|------------------------|---------------------------------|---------------------------------|---------------------------------|
| 123. INTERVIEWER:                       | IS THERE ANOTHER       | YES (GO BACK                    | YES (GO BACK                    | YES (GO TO NEW                  |
| *************************************** | CHILD LISTED IN Q.98A, | TO Q.99,                        | то Q.99,                        | QUEX Q.99,                      |
|   | PG. 10-116?            | P.10-116) 1                     | P.10-116) 1                     | P.10-116) 1                     |
|   |                        | NO (GO TO Q.124,<br>P.10-124) 0 | NO (GO TO Q.124,<br>P.10-124) 0 | NO (GO TO Q.124,<br>P.10-124) 0 |
|   |                        |                                 |                                 |                                 |

124. INTERVIEWER: HAS R EVER HAD ANY LIVE BIRTHS?

|                       |   |   | 0 0.125)  | 63/                         |                     |
|-----------------------|---|---|---|-----------------------------|---------------------|
| 125 <b>.</b> <u>I</u> | CHI   | LDREN) (ARE ANY CHIL  | OREN NOT LIVE IN THE HOUSE<br>DREN LISTED ON THE CHILDRI<br>PATION OF THE FACE SHEET? |                             |                     |
|                       |   |   | 1 TO A)   | 64/                         |                     |
| A                     | . INTERVIEWER:                                      |   | # OF FIRST CHILD, NEXT CH   |                             | USEHOLD HERE:       |
|                       |   |   | FIRST<br>CHILD NOT IN HH  | SECOND<br>CHILD             | THIRD<br>CHILD      |
|                       |   |   | ID:     65-66/  | ID:     73-74/              | BEGIN DECK 55       |
|                       |   |   | NAME  | NAME                        | NAME                |
| В                     | . INTERVIEWER:                                      | ASK C-G FOR EACH C  | CHILD NOT IN THIS HOUSEHOLD   | START WITH FIRST CHILD      | LISTED.             |
| c                     | • INTERVIEWER:                                      | READ INTRODUC-<br>TORY STATEMENT<br>FOR FIRST<br>CHILD ONLY:          |   |                             |                     |
|                       | some question<br>(child/childr                      | ike to ask you<br>s about your<br>en) who (is/are)<br>this household. |   |                             |                     |
|                       | About how far                                       | from you doos   | 67/   | 75/                         | 12/                 |
| HAND                  | _   | from you does illive? Is it   | within 1 mile 1<br>1-10 miles 2   |                             | 2                   |
| CARD                  |   |   | 11-100 miles 3  |                             | 3                   |
| l w                   | J   |   | 101-200 miles 4<br>more than 200 miles 5  | 5                           | 5                   |
| _                     |   |   | 68-69/  | 76-77/                      | 13-14/              |
| D                     | <ul> <li>In the past 1<br/>since (CHILD)</li> </ul> | 2 months [or has not been   | Almost every day01 2-5 times a week02   | 01                          | 01                  |
| HAND                  | _   | ou, whichever   | About once a week03   | 03                          | 03                  |
| CARD                  | is most recen                                       | t] about how<br>ou seen (CHILD)?                                      | 1-3 times a month04 7-11 times in the   | 04                          | 04                  |
| L^                    | ] Offen have yo                                     | d seen (CITED):   | past 12 months05<br>2-6 times in the  | 05                          | 05                  |
|                       |   |   | past 12 months06<br>Once in the past  | 06                          | 06                  |
|                       |   |   | 12 months07 Never(SKIP TO F)00  | (SKIP TO F)00               | (SKIP TO F)00       |
|                       |   |   | 70-71/  | 78-79/                      | 15-16/              |
| E                     | . How long do t<br>usually last?                    |   | Less than 1 day00   | Less than 1 day00           | Less than 1 day00   |
|                       | DAYS.   |   |   | 1                           |                     |
|                       | DN13⊕   |   | # DAYS  | # DAYS                      | # DAYS              |
| F                     | • INTERVIEWER:                                      | IS THERE A (2ND/  | 72/<br>YES(RE-ASK C-F FOR   | 80/<br>YES .(RE-ASK C-F FOR | (GO TO NEW QUEX,    |
|                       | _   | 3RD/ETC.) CHILD?  | NEXT CHILD) 1<br>NO(GO TO G) 0  | NEXT CHILD) 1               | 0.125C, P.10-124) 1 |
|                       |   |   |   |                             |                     |

G. FILL OUT A CARETAKER LOCATING FORM FOR EACH CHILD LISTED IN Q.125A.

10-125 DECK 55

PLEASE GO TO NEXT PAGE ---->

|                       | CHIL  | DREN'S RECORD FORM                             | , PART A, AND ON THE HOUSE  | EHOLD ENUMERATION OF THE F              | ACE SHEET)?                             |
|-----------------------|---|--|---|---|---|
|                       |   |  | (GO TO A)   |   | 18/                                     |
| Α.                    | INTERVIEWER:  |  | # OF FIRST CHILD, NEXT CHI<br>TIONNAIRE IF NECESSARY  | ILD, ETC. LIVING IN THIS H              | OUSEHOLD HERE.                          |
|                       |   |  | FIRST<br>CHILD IN HH  | SECOND<br>CHILD                         | THIRD<br>CHILD                          |
|                       |   |  | ID:     19-20/  | ID:     29-30/                          | ID:     39-40/                          |
|                       |   |  | NAME  | NAME                                    | NAME                                    |
| В•                    | INTERVIEWER:  | ASK 0.126C FOR EA                              | CH CHILD LIVING IN THIS HOU   | JSEHOLD. START WITH FIRST               | CHILD LISTED.                           |
| С.                    |   | al father live                                 | 21/<br>Yes(SKIP TO H) 1   | 31/<br>Yes(SKIP TO H) 1                 | 41/<br>Yes(SKIP TO H) 1                 |
|                       | in this househ  | old !  | No(ASK D) 0   | No(ASK D) 0                             | No (ASK D) 0                            |
| D.                    | Is (CHILD)'s f  | ather living?                                  | 22/<br>Yes (ASK E) 1<br>No(SKIP TO H) 0   | 32/<br>Yes (ASK E) 1<br>No(SKIP TO H) 0 | 42/<br>Yes (ASK E) 1<br>No(SKIP TO H) 0 |
| E.<br>AND<br>ARD      | About how far from you does<br>(CHILD'S) father live?<br>Is it  |  | 23/ within 1 mile 1 1-10 miles 2 11-100 miles 3 101-200 miles 4 more than 200 miles 5   | 33/<br>1<br>2<br>3<br>4                 | 43/<br>1<br>2<br>3<br>4                 |
| F.<br>AND<br>ARD<br>X | In the past 12 months [or since (CHILD) has been separated from (his/her) father whichever is most recent] about how often has (CHILD) seen (his/her) father? |  | Almost every day01 2-5 times a week02 About once a week03 1-3 times a month04 7-11 times in the past 12 months05 2-6 times in the past 12 months06 Once in the past | 34-35/<br>01<br>02<br>03<br>04          |   |
| •                     | the base do the   |  | 12 months07<br>Never (SKIP TO H)00<br>26-27/  | (SKIP TO H)00<br>36-37/                 | (SKIP TO H)00<br>46-47/                 |
| G.                    | How long do th<br>usually last?<br>DAYS.  |  | Less than 1 day 00  | Less than 1 day 00                      | Less than 1 day 00<br>                  |
| н.                    |   | IS THERE A (2ND/<br>3RD/ETC.) CHILD<br>LISTED? | YES(RE-ASK C-H 28/<br>FOR NEXT<br>CHILD) 1  | 38/<br>(RE-ASK C-H) 1                   | 48/<br>(RE-ASK C-H) 1                   |
|                       |   |  | NO(GO TO I) 0   | (GO TO I) 0                             | (GO TO I) 0                             |
|                       |   | •  | i   |   | l                                       |

126. INTERVIEWER: DO ANY OF R'S OWN CHILDREN LIVE IN THIS HOUSEHOLD (ARE ANY CHILDREN LISTED ON THE

I. TRANSFER THE ID# TO THE COVER, AND THE ID#, THE NAME, AND BIRTHDATE TO PAGE 1 OF A CHILDREN'S SUPPLEMENT FOR EACH CHILD LISTED IN 0.126A. DO NOT COMPLETE SUPPLEMENTS UNTIL YOU HAVE COMPLETED RESPONDENT'S INTERVIEW.

| FOURTH                                   | FIFTH  | SIXTH                        | SEVENTH                      | EIGHTH                    |
|--|--|------------------------------|------------------------------|---------------------------|
| CHILD                                    | CHILD  | CHILD                        | CHILD                        | CHILD                     |
| 10.     1 40.50/                         | 10       50 604                              | 10 1 1 60 704                | BEGIN DECK 56                |                           |
| ID:     49-50/                           | ID:     59-60/                               | ID:     69-70/               | ID:     10-11/               | ID:     20-21/            |
|  |  |                              |                              |                           |
| NAME                                     | NAME   | NAME                         | NAME                         | NAME                      |
|  |  |                              |                              |                           |
|  |  |                              |                              |                           |
|  |  |                              |                              |                           |
| 51/                                      | 61/  | 71/                          | 12/                          | 22/                       |
| Yes(SKIP TO H) 1                         | Yes(SKIP TO H) 1                             | Yes(SKIP TO H) 1             | Yes(SKIP TO H) 1             | Yes (SKIP TO H) 1         |
| No(ASK D) 0                              | No(ASK D) 0                                  | No(ASK D) 0                  | No(ASK D) 0                  | No(ASK D) 0               |
| <b>5</b> 2/                              | 62/  | 72/                          | 17/                          | 27./                      |
| 52/<br>Yes (ASK E) 1                     | 62/<br>Yes (ASK E) 1                         | 72/<br>Yes (ASK F) 1         | 13/<br>Yes (ASK E) 1         | 23/<br>Yes (ASK F) 1      |
|  |  |                              | No (SKIP TO H) 0             | 1                         |
| 10 11/11/10                              | 10 11/200                                    | 10 11/1                      | 10 11/2                      | THE STATE OF THE STATE OF |
| 53/                                      | 63/  | 73/                          | 14/                          | 24/                       |
| within 1 mile 1                          |  | 1                            | 1                            | 1                         |
| 1-10 miles 2                             | 2  | 2                            | 2                            | 2                         |
| 11-100 miles 3<br>101-200 miles 4        | 3  | 3                            | 3                            | 3<br>4                    |
| more than 200 miles 5                    |  | 5                            | 5                            | 5                         |
|  |  |                              |                              |                           |
| 54-55/                                   | 64-65/                                       | 74-75/                       | 15-16/                       | 25-26/                    |
| Almost every day01<br>2-5 times a week02 | 01   | 01                           | 01                           | 01                        |
| About once a week03                      |  |                              | 03                           | 03                        |
| 1-3 times a month04                      | 04   | 04                           | 04                           | 04                        |
| 7-11 times in the                        |  |                              |                              | İ                         |
| past 12 months05                         | 05   | 05                           | 05                           | 05                        |
| 2-6 times in the past 12 months06        | 06   |                              | 06                           |                           |
| Once in the past                         |  |                              |                              |                           |
| 12 months07                              | 07   | 07                           | 07                           | 07                        |
| Never (SKIP TO H)00                      |  | (SKIP TO H)00                | (SKIP TO H)00                | (SKIP TO H)00             |
| 56-57/<br>Less than 1 day 00             | 66-67/<br>Less than 1 day 00                 | 76-77/<br>Less than 1 day 00 | 17-18/<br>Less than 1 day 00 | 27-28/                    |
|  |  |                              | , 22, 2000                   | 35, 35, 35, 35            |
| l <u> </u>                               | <u>                                     </u> | l <u> </u>                   | _                            | _ _                       |
| # DAYS                                   | # DAYS                                       | # DAYS                       | # DAYS                       | # DAYS                    |
| 58/<br>YES (RE-ASK 0.126C-H              | 68/  | 78/                          | 19/                          | 29/                       |
| FOR NEXT                                 |  |                              |                              | (GO TO NEW QUEX,          |
| CHILD) 1                                 | (C-H)1                                       | (C–H)1                       | (C-H)1                       | 0.126C, P.10-126) 1       |
| NO (00 TO 1) 0                           | (00 TO 1)                                    | (00 TO 1)                    | (00 TO 1)                    | (00 TO 1)                 |
| NO(GO TO I) 0                            | (GO TO I) 0                                  | (GO TO I) 0                  | 0                            | (GO TO I)0                |
|  | 1  | I                            | i                            | l .                       |

| 127. A.  | INTERVIEWER:  | SEE CHILDREN'S RECORD FORM PART A. DOES R HAVE ANY CHILDREN WHOSE STATUS IS "ADOPTED OUT"?  |
|----------|---------------|---|
|          |               | YES 1 30/   |
|          |               | NO 0  |
| В.       | INTERVIEWER:  | HAS R HAD ANY CHILDREN SINCE DATE OF LAST INTERVIEW WHO LIVE WITH ADOPTIVE PARENTS? (IS "05" CODED IN 0.27F, PG. 10-88, OR 0.31E, PG. 10-90, OR 0.35E, PG. 10-92?) Ο R Φ 2 PGS 10-73, 16-74 + 10-75 |
|          |               | YES 1 31/   |
|          |               | NO 0  |
|          | INTERVIEWER:  | IF YES IS CODED IN A OR B, ASK C, OTHERWISE GO TO Q.128.  |
| С.       | WRITE ID NUMB | ERS FOR EACH ADOPTED-OUT CHILD BELOW:   |
|          | ID #          | ID #       ID #     ID #  |
| D •      | FILL OUT A CA | RETAKER LOCATING FORM FOR EACH CHILD LISTED IN C.   |
| 128. A.  |               | ON HOW MANY CHILD SUPPLEMENTS, FOR CHILDREN LIVING IN THIS VE YOU RECORDED A CHILD ID #, NAME, AND BIRTHDATE?   |
|          |               | NUMBER OF SUPPLEMENTS. 40-41/   |
|          | PROCEED WITH  | CHILD SUPPLEMENTS AFTER COMPLETING RESPONDENT'S INTERVIEW.  |
| В.       | INTERVIEWER:  | HOW MANY CARETAKER LOCATING FORMS HAVE YOU COMPLETED?   |
|          |               | NUMBER OF CARETAKER FORMS 42-43/  |
| 129 . IN |               | ANYONE ELSE PRESENT, EXCLUDING YOUNG CHILDREN, WHEN YOU ASKED THE STIONS IN SECTION 10?   |
|          |               | YES 1 44/   |
|          |               | NO 0  |
|          |               | TELEPHONE INTERVIEW 2   |
|          |               |   |
|          |               |   |

11-129 DECK 56

## SECTION 11: CHILDCARE

## ASK WOMEN ONLY:

| 1.   | INTERVIEWER:  | ARE ANY OF RESPONDENT'S OWN, ADOPTED, OR SOON THE HOUSEHOLD ENUMERATION OF THE FACE S  |                   | LISTED  |
|------|---------------|--|-------------------|---------|
|      |               | YES  | 1                 | 45/     |
|      |               | NO (SKIP TO Q.17, PAGE, 11-138)  | 0                 |         |
| 2.   | INTERVIEWER:  | REFER TO CALENDAR ROWS A AND B. HAS RESPONDED ACTIVE DUTY IN THE PAST 4 WEEKS?   | NDENT WORKED OR I | BEEN ON |
|      |               | YES(SKIP TO Q.5, PAGE 11-130)  | 1                 | 46/     |
|      |               | NO   | 0                 |         |
| 3.   | of your child | regular school) In the past four weeks (has<br>en) been cared for in any regular arrangement<br>ry school, play group, babysitter, relative<br>angement? | ent such as a day | care    |
|      |               | Yes  | 1                 | 47/     |
|      |               | No(SKIP TO Q.17, PAGE 11-138)  | 0                 |         |
| 4.   | (HAND CARD Y) | In the past four weeks, did you regularly  | participate in an | ny of   |
|      | the following | types of activities while your (child/child  | dren) (was/were)  | being   |
|      | cared for? (  | CODE ALL THAT APPLY.)  |                   |         |
|      |               | Going to school or college   | 01                | 48-49/  |
| HANI | i             | ther instruction or training   | 02                | 50-51/  |
| CARI | P             | Looking for work   | 03                | 52-53/  |
| L    | l             | Volunteer work   | 04                | 54-55/  |
|      |               | Recreational activities  | 05                | 56-57/  |
|      |               | Shopping   | 06                | 58-59/  |
|      |               | Other (SPECIFY)  |                   |         |
|      |               |  |                   |         |
|      |               | ~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>  | 07                | 60-61/  |

| 5. | INTERVIEWER: RECORD NAMES OF ALL R'S  | 1ST<br>CHILD       | 2ND<br>CHILD                | 3RD<br>CHILD              |
|----|---|--------------------|-----------------------------|---------------------------|
|    | OWN, ADOPTED, OR STEPCHILDREN CURRENTLY LIVING IN THE HOUSEHOLD FROM THE HOUSEHOLD ENUMERATION OF THE FACE SHEET.   | NAME               | NAME                        | NAME                      |
|    | RECORD CHILD'S ID # FROM CHILDREN'S RECORD FORM, PARTS A AND B: USE ANOTHER QUESTIONNAIRE IF NECESSARY  | _ <br>ID # 64-65/  | <u> </u>  _ <br>ID # 68-69/ | <u> </u>  <br>ID # 72-73/ |
| 6. | Now, we have a few questions about the regular arrangement(s) you used to care for your (child/children).   |                    |                             |                           |
|    | A. FOR EACH CHILD ASK:  |                    |                             |                           |
|    | During the last 4 weeks, what was (CHILD) usually doing or how was (CHILD) usually cared for during most of the hours that you [(worked/participated in your activity/activities) (used childcare)]? RECORD ANSWER AND CODE ONLY ONE. |                    |                             |                           |
|    | <pre>a. Child's other parent/     stepparent</pre>  | 01                 | 01                          | 01                        |
|    | b. Child's sibling 15+  | 02                 | 02                          | 02                        |
|    | c. Child's sibling under 15   | 03                 | 03                          | 03                        |
|    | d. Child's grandparent  | 04                 | 04                          | 04                        |
|    | e. Other relative of child  | 05                 | 05                          | 05                        |
|    | f. Nonrelative of child   | 06                 | 06                          | 06                        |
|    | g. Child in day/group care center   | 07                 | 07                          | 07                        |
|    | h. Child in nursery/preschool   | 08                 | 08                          | 08                        |
|    | <pre>i. Child in kindergarten,    elementary, or secondary    school</pre>  | 09                 | 09                          | 09                        |
|    | j. Child cares for self   | 10                 | 10                          | 10                        |
|    | <pre>k. R's work/activity at home</pre>   | ••••• 11           | ••••• 11                    | 11                        |
|    | <pre>1. R cares for child at work/     activity place</pre>   | 12                 | 12                          | 12                        |
|    | <pre>m. Other arrangement (SPECIFY)</pre>   |                    |                             |                           |
|    |   | 13<br>13<br>66-67/ | 13<br>170-71/               | 13<br>15/                 |
|    |   | 1                  |                             |                           |

| 4TH<br>CHILD          | 5TH<br>CHILD          | 6TH<br>CHILD      | 7TH<br>CHILD      | 8TH<br>CHILD                            |
|-----------------------|-----------------------|-------------------|-------------------|---|
| NAME                  | NAME<br>BEGIN DECK 57 | NAME              | NAME              | NAME                                    |
| L_ _ <br>ID # 76-77/  | _ <br>ID # 10-11/     | _ <br>ID # 14-15/ | _ <br>ID # 18-19/ | _ <br>ID # 22-23/                       |
|                       |                       |                   |                   |   |
|                       |                       |                   |                   |   |
|                       |                       |                   |                   | *************************************** |
|                       |                       |                   |                   |   |
| 01                    | 01                    | •••••• 01         | 01                | 01                                      |
| 02 03 04              | 02 03 04              | 02<br>03          | 02<br>03<br>04    |   |
| 05                    |                       | 05                | 05                | 05                                      |
| 07                    |                       | 07                | 07                | ••••••• 07<br>••••• 08                  |
|                       |                       |                   | 09                | •••••• 09<br>••••• 10                   |
| 11                    | 11                    | 11                | 11                |   |
|                       |                       |                   |                   |   |
| 13<br>78 <b>-</b> 79/ | 13<br>12-13/          | 13<br>16-17/      | 13                | 13<br>24-25/                            |
|                       |                       |                   |                   |   |

|     |   | 1ST<br>CHILD  | 2ND<br>CHILD  | 3RD<br>CHILD  |
|-----|---|---|---|---|
| 6B• | Q.6A, PAGE 11-130, IS<br>CODED:   | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2<br>26/                | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2<br>31/                | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2<br>36/                |
| С.  | Where was (CHILD) usually<br>cared for under this<br>arrangement? RECORD<br>ANSWER AND CODE   |   |   |   |
|     |   | Child's home 1  | Child's home 1  | Child's home 1  |
|     |   | Other private home. 2                                       | Other private home 2  | Other private home 2  |
|     |   | Other place (SPECIFY)                                       | Other place (SPECIFY)                                       | Other place (SPECIFY)                                       |
|     |   | 3<br>27/  | 3 32/   | 3 37/   |
| D.  | About how many hours per<br>week was (CHILD) usually<br>cared for under this<br>arrangement?  | _ <br>NUMBER<br>OF HOURS<br>28-29/                          | _ <br>NUMBER<br>OF HOURS<br>33-34/                          | _ <br>NUMBER<br>OF HOURS<br>38-39/                          |
| Ε.  | Was (CHILD) usually cared for this way during all of the hours that you [(worked/participated in your activity/activities) (used childcare)]? | Yes.(SKIP TO Q.8,<br>PAGE 11-136) 1<br>No(ASK Q.7) 0<br>30/ | Yes.(SKIP TO Q.8,<br>PAGE 11-136) 1<br>No(ASK Q.7) 0<br>35/ | YES.(SKIP TO Q.8,<br>PAGE 11-136) 1<br>NO(ASK Q.7) 0<br>40/ |
|     |   |   |   |   |

| 4TH<br>CHILD                                      | 5TH<br>CHILD                                      | 6TH<br>CHILD                                      | 7TH<br>CHILD                                      | 8TH<br>CHILD                                      |
|---|---|---|---|---|
| 01-06(ASK C) 1<br>07-13 (SK)P TO D) 2<br>41/      | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2<br>46/      |   | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2<br>56/      |   |
|   |   |   |   |   |
| Child's home 1                                    | Child's home 1                                    | Child's home1                                     | Child's home 1                                    | Child's home1                                     |
| Other private home 2                              | Other private home 2                              | Other private home 2                              | Other private home 2                              | Other private home 2                              |
| Other place (SPEC)FY)                             | Other place (SPEC)FY)                             | Other place (SPEC)FY)                             | Other place (SPEC)FY)                             | Other place (SPEC)FY)                             |
| 42/   | 3<br>47/  | 3<br>52/  | 3<br>57/  | 62/   |
| _ <br>NUMBER<br>OF HOURS<br>43-44/                | _  <br>NUMBER<br>OF HOURS<br>48-49/               | _ <br>NUMBER<br>OF HOURS<br>53-54/                | _ _ <br>NUMBER<br>OF HOURS<br>58-59/              | _   <br>NUMBER<br>OF HOURS<br>63-64/              |
| Yes.(SKIP TO Q.8 PAGE 11-136) 1 No(ASK Q.7) 0 45/ | Yes.(SKIP TO Q.8 PAGE 11-136) 1 No(ASK Q.7) 0 50/ | Yes.(SKIP TO Q.8 PAGE 11-136) 1 No(ASK Q.7) 0 55/ | Yes.(SKIP TO Q.8 PAGE 11-136) 1 No(ASK Q.7) 0 60/ | Yes.(SKIP TO Q.8 PAGE 11-136) 1 No(ASK Q.7) 0 65/ |
|   |   |   |   |   |

|     |  | 1ST<br>CHILD   | 2ND<br>CHILD                                 | 3RD<br>CHILD   |
|-----|--|--|--|--|
| 7A• | During the last 4 weeks, what was (CHILD) usually doing or how was (CHILD) usually cared for during most of the other hours that you [(worked/participated in your activity/ activities) (used childcare)]? RECORD ANSWER AND CODE ONLY ONE. |  |  | 78–79/   |
|     | a. Child's other parent/   | 66-67/   | 72-73/                                       | 01   |
|     | b. Child's sibling 15+   | 02   | 02   |  |
|     | c. Child's sibling under 15  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 03   |  |
|     | d. Child's grandparent   | ,, 04  | , 04   | 04   |
|     | e. Other relative of child   | 05   | 05   | 05   |
|     | f. Nonrelative of child  | ,,   | 06   | 06   |
|     | g. Child in day/group care.center  | 07   | 07   | 07   |
|     | h. Child in nursery/preschool  |  | 08   | 08   |
|     | i. Child in kindergarten, elementary, or secondary school  | 09   | 09   | 09   |
|     | j. Child cares for self  | 10   | 10   | 10   |
|     | k. R's work/activity at home   | 11   | 11   | 11   |
|     | I. R cares for child at work/<br>activity place  | 12   | 12   | 12   |
|     | m. Other arrangement (SPECIFY)   | No. 100 April 10 |  |  |
| В.  | Q.7A IS CODED  | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2<br>68/   | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2<br>74/ | BEGIN DECK 58<br>01-06(ASK C) 1<br>07-13 (SKIP TO D) 2 |
| C.  | Where was (CHILD) usually cared for<br>under this other arrangement?<br>RECORD ANSWER AND CODE BELOW.  |  |  |  |
|     |  | Child's home 1   | Child's home 1                               | Child's home 1   |
|     |  | Other private home 2   | Other private home 2                         | Other private home 2                                   |
|     |  | Other place (SPECIFY)  | Other place (SPECIFY)                        | Other place (SPECIFY)                                  |
|     |  | 3  |  | 3  |
| D.  | About how many hours per week was (CHILD) usually cared for under this other arrangement?  | 09/<br>  | <br>NUMBER<br>OF HOURS 76-77/                |  |

|                                       |                                       | 11-133                                  |                       | DECK 56               |
|---------------------------------------|---------------------------------------|---|-----------------------|-----------------------|
| 4TH                                   | 5TH                                   | 6TH                                     | 7TH                   | 8ТН                   |
| CHILD                                 | CHILD                                 | CHILD                                   | CHILD                 | CHILD                 |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
|                                       |                                       | 200-200-200-200-200-200-200-200-200-200 |                       |                       |
|                                       |                                       |   |                       |                       |
| 14-15/                                | 20-21/                                | 26 <b>-</b> 27/                         | 32 <b>-</b> 33/       | 38-39/                |
| 01                                    |                                       | 01                                      | 01                    | 01                    |
|                                       |                                       | 02                                      | 02                    |                       |
| 02                                    |                                       |   |                       |                       |
| 03                                    | 03                                    | 03                                      | 03                    | 03                    |
| 04                                    | 04                                    | 04                                      |                       | 04                    |
|                                       | 05                                    |   |                       |                       |
|                                       |                                       | 06                                      | 06                    | 06                    |
| 07                                    |                                       | 07                                      | 07                    |                       |
|                                       |                                       | 08                                      | 08                    |                       |
| 08                                    | ••••••                                | 00                                      |                       | 00                    |
|                                       |                                       |   |                       |                       |
| 09                                    |                                       | 09                                      | 09                    | 09                    |
|                                       |                                       | 10                                      | 10                    | 10                    |
|                                       |                                       |   |                       |                       |
| 11                                    | 11                                    | 11                                      | 11                    | 11                    |
|                                       | 12                                    | 12                                      | 12                    | 12                    |
| 12                                    |                                       | 12                                      | 12                    | 12                    |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
| 13                                    | 13                                    | 13                                      | 13                    | 13                    |
|                                       |                                       |   |                       |                       |
| 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2 | 01-06(ASK C) 1<br>07-13 (SKIP TO D) 2 | 1                                       | 1                     |                       |
| 16/                                   | 22/                                   | 28/                                     | 34/                   | 40/                   |
|                                       |                                       |   |                       |                       |
|                                       |                                       |   |                       |                       |
|                                       | <del></del>                           |   | <u> </u>              |                       |
| Child's home 1                        | Child's home 1                        | Child's home 1                          | Child's home 1        | Child's home 1        |
| Other private home 2                  | Other private home 2                  | Other private home 2                    | Other private home 2  | Other private home 2  |
|                                       | Other place (SPECIFY)                 |   |                       |                       |
| Other place (SPECIFY)                 | Offier prace (SFEC)(1)                | Other place (SPECIFY)                   | Other place (SPECIFY) | Other place (SPEC)FY) |
|                                       |                                       |   |                       |                       |
| 3                                     | 3                                     | 3                                       | 3                     | 3                     |
| 17/                                   | 23/                                   | 29/                                     | 35/                   | 41/                   |
|                                       |                                       |   |                       |                       |
| NUMBER                                | NUMBER                                | NUMBER                                  | NUMBER                | NUMBER                |
| OF HOURS 18-19/                       | OF HOURS 24-25/                       | OF HOURS 30-31/                         | · OF HOURS 36=37/     | OF HOURS 42-43/       |
|                                       |                                       |   | 1                     | I                     |

|     |   | 1ST<br>CHILD  | 2ND<br>CHILD   | 3RD<br>CHILD  |
|-----|---|---|--|---|
| 8.  | MAIN CHILDCARE ARRANGEMENT (Q.6A, P.11-130) IS CODED:   | 01-08(GO TO Q.9) 1<br>09-13 (SKIP TO Q.13) 2<br>44/   | 01-08(GO TO Q.9) 1<br>09-13.(SKIP TO Q.13) 2<br>52/    | 01-08(GO TO Q.9) 1<br>09-13.(SKIP TO Q.13) 2<br>60/   |
| 9.  | Now, I would like to ask you about other aspects of (CHILD)'s current main care arrangement, that is (MAIN CARE PROVIDER IN Q.6A, PAGE 11-130). Including (CHILD), how many children are cared for together, in the same group, at the same time? (DO NOT INCLUDE CHILDREN IN THE ENTIRE SCHOOL/PROGRAM.) | <br>NUMBER OF CHILDREN<br>45-46/                      | _ <br>NUMBER OF CHILDREN<br>53-54/                     | _ <br>NUMBER OF CHILDREN<br>61-62/                    |
| 10. | How many people supervise [your (child/children)/the (# in Q.9) children in that group]? PROBE: How many teachers are in that class?  | _  NUMBER OF ADULTS 47-48/                            | _ <br>NUMBER OF ADULTS<br>55-56/                       | _<br>NUMBER OF ADULTS<br>63-64/                       |
| 11. | MAIN CARE ARRANGEMENT (Q.6A, PG.11-130) IS CODED:   | 01-05 (SKIP TO Q.13) 1<br>06-08(GO TO Q.12). 2<br>49/ | 01-05 (SKIP TO Q.13) 1<br>06-08.(GO TO Q.12). 2<br>57/ | 01-05 (SKIP TO Q.13) 1<br>06-08(GO TO Q.12). 2<br>65/ |
| 12. | Has the main person responsible for caring for (CHILD) received any education or training specifically related to children such as early childhood education, special education, or child psychology?   | Yes   | Yes  | Yes   |
| 13. | INTERVIEWER: DOES R HAVE ANOTHER CHILD IN THE HOUSEHOLD?  | YES(RE-ASK Q.6A-<br>Q.13)1                            | YES(RE-ASK Q.6A-<br>Q.13)1                             | YES(RE-ASK Q.6A-Q.13)1                                |
|     |   | NO(GO TO Q.14) 0<br>51/                               | NO(GO TO Q.14) 0<br>59/                                | NO(GO TO Q.14) 0 67/                                  |

| 4TH<br>CHILD  | 5TH<br>CHILD  | 6TH<br>CHILD  | 7TH<br>CHILD  | 8TH<br>CHILD  |
|---|---|---|---|---|
| 01-08(GO TO Q.9) 1<br>09-13.(SKIP TO Q.13) 2<br>68/   |   |   | 01-08(GO TO Q. 9). 1<br>09-13.(SKIP TO Q.13) 2<br>23/ |   |
|   |   |   |   |   |
|   |   |   |   |   |
| NUMBER OF CHILDREN 69-70/                             | _ <br>NUMBER OF CHILDREN<br>77-78/<br>BEGIN DECK 59   | NUMBER OF CHILDREN 16-17/                             | NUMBER OF CHILDREN 24-25/                             | NUMBER OF CHILDREN<br>32-33/                          |
| <u> </u>  <br>NUMBER OF ADULTS<br>71-72/              | _ <br>NUMBER OF ADULTS<br>10-11/                      | _ <br>NUMBER OF ADULTS<br>18-19/                      | _ <br>NUMBER OF ADULTS<br>26-27/                      | _ <br>NUMBER OF ADULTS<br>34-35/                      |
| 01-05 (SKIP TO Q.13) 1<br>06-08(GO TO Q.12). 2<br>73/ | 01-05 (SKIP TO Q.13) 1<br>06-08.(GO TO Q.12) 2<br>12/ | 01-05 (SKIP TO Q.13) 1<br>06-08(GO TO Q.12). 2<br>20/ |   | 01-05 (SKIP TO Q.13) 1<br>06-08(GO TO Q.12). 2<br>36/ |
|   |   |   |   |   |
| Yes   | Yes   | Yes   | Yes   | Yes   |
| YES(RE-ASK Q.6A-Q.13)1                                | YES(RE-ASK Q.6A-<br>Q.13)                             | YES(RE-ASK Q.6A-<br>Q.13)1                            | YES(RE-ASK Q.6A-Q.13) 1                               | YES(GO TO NEW<br>QUEX Q.6A) 1                         |
| NO(GO TO Q.14) 0<br>75/                               | NO(GO TO Q.14) 0<br>14/                               | NO(GO TO Q.14) 0<br>22/                               | NO(GO TO Q.14) 0<br>30/                               | NO(GO TO Q.14) 0<br>38/                               |
|   |   |   |   |   |

| 14.  | INTERVIEWER: ARE ANY OF THE CHILDREN CARED FOR BY A GRANDPARENT, OTHER IN NONRELATIVE, DAY/GROUP CARE CENTER, NURSERY OR PRESCHOOL?  (IS 0.6A, PG.11-130 CODED 04-08 OR IS 0.7A, PG.11-134 CODED |             |
|------|--|-------------|
|      | YES (GO TO Q.15A) 1  |             |
|      | NO (SKIP TO Q.17) 0  | 39/         |
| 15A. | Not counting tuition for kindergarten, elementary or secondary school, or your husband/partner) usually pay for any of the childcare that your (child/children) received?                        | did you (or |
|      | Yes (ASK B) 1  |             |
|      | No (SKIP TO C) 0   | 40/         |
| В•   | Not counting tuition for kindergarten, elementary or secondary school, you (and your husband/partner) pay, per week, for childcare?  | how much do |
|      | \$  _ .00  | 41-43/      |
| С.   | (Besides any cash payment), Did (you/and your husband/partner) pay for a through a noncash arrangement such as providing room and board or exchanchildcare services?                             |             |
|      | Yes 1  |             |
|      | No 0   | 44/         |
| 16.  | During the last 4 weeks, did you (or your husband/partner) lose any time because the person who usually took care of the (child/children) was no   |             |
|      | Yes 1  |             |
|      | No 0   | 45/         |
| 17.  | INTERVIEWER: ARE ANY CHILDREN LISTED ON THE CHILDREN'S RECORD FORM, PA   | RT A?       |
|      | YES (GO TO Q.18)   |             |
|      | NO(SKIP TO SECTION 12, PG.12-158) 0  | 46/         |

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PLEASE GO TO NEXT PAGE---->

| 18. | INTERVIEWER: RECORD ID# AND NAME FOR CHILDREN LISTED IN PART A OF THE CHILDREN'S RECORD FORM, (DO NOT LIST DECEASED OR ADOPTED-OUT CHILDREN).   | BIOLOGICAL  1ST CHILD           ID# 47-48/                    | BIOLOGICAL  2ND CHILD         ID# 56-57/                      | BIOLOGICAL  3RD CHILD           ID# 65-66/                    |
|-----|---|---|---|---|
|     |   | NAME  | NAME  | NAME  |
| 19. | How old was (CHILD) on (his/her) last birthday?   | _ <br>YEARS 49-50/  | _ <br>YEARS 58-59/  | _ <br>YEARS 67-68/  |
| Α.  | INTERVIEWER: IS CHILD 1 YEAR OLD OR OLDER?  | Yes(GO TO Q.20) 1<br>No(SKIP TO Q.34,<br>PG. 11-156) 0<br>51/ | Yes(GO TO Q.20) 1<br>No(SKIP TO Q.34,<br>PG. 11-156) 0<br>60/ | Yes(GO TO Q.20) 1<br>No(SKIP TO Q.34,<br>PG. 11-156) 0<br>69/ |
| 20. | (Has/Did) (CHILD) live(d) with you all or most of (his/her) 1st year of life? By that I mean while (he/she) was less than a year old.   | Yes(ASK Q.21) 1  No(SKIP TO Q.24  PG. 11-146) 0  52/          | Yes(ASK Q.21) 1 No(SKIP TO Q.24 PG. 11-146) 0 61/             | Yes(ASK Q.21) 1 No(SKIP TO Q.24 PG. 11-146) 0 70/             |
| 21. | In the 1st year of (CHILD)'s life, was (he/she) cared for in any regular arrangement such as a baby sitter, relative, day care center, nursery school, play group or some other regular arrangement?  | Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 53/            | Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 62/            | Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 71/            |
| 22. | Not counting yourself, how many different childcare arrangements did you use for (CHILD) during (his/her) 1st year of life that lasted for one month or more? If you used more than one sitter or more than one day care center, please count each one separately. IF R STARTED WITH A SITTER OR CENTER AND THEN RETURNED TO THAT SAME SITTER OR CENTER AFTER AN INTERRUPTION OF AT LEAST ONE MONTH, PLEASE COUNT AS SEPERATE ARRANGEMENTS. | _ <br># ARRANGEMENTS<br>54-55/                                | _ <br># ARRANGEMENTS<br>63-64/                                | <br># ARRANGEMENTS<br>72-73/                                  |

| BIOLOGICAL 4TH CHILD   BIOLOGICAL 5TH CHILD   BIOLOGICAL 5TH CHILD   BIOLOGICAL 7TH CHILD   |                    | 1                  |                     |                                       | 1                    |
|--|--------------------|--------------------|---------------------|---------------------------------------|----------------------|
| NAME  NO(SKIP TO 0,24) PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-146)   | BIOLOGICAL         |                    |                     |                                       |                      |
| NAME  NO(SKIP TO 0.20) 1 No(SKIP TO 0.34, PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-146)  | 4TH CHILD          | 5TH CHILD          | 6TH CHILD           | 7TH CHILD                             | 81H CHILD            |
| NAME  NO(SKIP TO 0.20) 1 No(SKIP TO 0.34, PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-156) 0 PG. 11-146)  | l <u>_l</u>        | <u> </u>           | _                   | 10# 71 72/                            |                      |
| YEARS 76-77/ YEARS 15-16/ YEARS 24-25/ YEARS 33-34/ YEARS 42-43/ YES(GO TO 0,20) 1 No(SKIP TO 0,34, PG. 11-156) 0 78/ Yes(ASK 0,21) 1 No(SKIP TO 0,24) PG. 11-146) 0 79/  No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 PG. 11-146) 0 No(SKIP TO 0,24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0  | ID# 74-75/         | TU# 13-14/         | 1U# 22 <b>-</b> 23/ | 10# 31-327                            | 10# 40-417           |
| YEARS 76-77/ YEARS 15-16/ YEARS 24-25/ YEARS 33-34/ YEARS 42-43/ YEARS 42-43/ YEARS 24-25/ YEARS 33-34/ YEARS 42-43/ YEARS 42-42-4 YEARS 42-43/ YEARS 42-42-4 YEARS 42-43/ YEARS 42-42-4 YEARS 42-43/ YEARS 42-42-4 YEARS 42-43/ YEARS 42-42-4 YEARS 42-43/ YEARS 42-42-4 YEARS 42-43/ YEARS 42-43/ YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-42-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4-4 YEARS 42-4 YEARS 42-4-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YEARS 42-4 YE | NAME               | NAME               | NAMF                | NAME                                  | NAME                 |
| Yes(GO TO 0,20) 1 No(SKIP TO 0,34, PG. 11-156) 0 78/  Yes(ASK 0,21) 1 No(SKIP TO 0,24 PG. 11-146) 0 79/  BEGIN DECK 60  Yes(ASK 0,22) 1 No(SKIP TO 0,24) PG. 11-146) 0   | NAME               | IVAN               |                     |                                       |                      |
| No(SKIP TO 0.34, PG. 11-156) 0 78/  Yes(ASK 0.21) 1 Yes(ASK 0.21) 1 No(SKIP TO 0.24 PG. 11-146) 0 79/  BEGIN DECK 60  Yes(ASK 0.22) 1 Yes(ASK 0.22) 1 No(SKIP TO 0.24) PG. 11-146) 0 PG. 11-146  | _ <br>YEARS 76-77/ | _ <br>YEARS 15-16/ | _ <br>YEARS 24-25/  | _ _ <br>YEARS 33-34/                  | _ _ <br>YEARS 42-43/ |
| PG. 11-156) 0 78/ Yes(ASK 0.21) 1 No(SKIP TO 0.24 PG. 11-146) 0 79/  BEGIN DECK 60 Yes(ASK 0.22) 1 No(SKIP TO 0.24) PG. 11-146) 0 PG. 11-156) 0 PG. 11-166) 0  | Yes(GO TO Q.20) 1  | Yes(GO TO Q.20) 1  | Yes(GO TO Q.20) 1   |                                       |                      |
| 78/ Yes(ASK Q.21) 1 No(SKIP TO Q.24 PG. 11-146) 0 79/  BEGIN DECK 60 Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0  |                    |                    |                     | · · · · · · · · · · · · · · · · · · · | 1                    |
| No(SKIP TO Q.24 PG. 11-146) 0 79/  BEGIN DECK 60  Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0  |                    | i                  |                     |                                       | <u>.</u>             |
| PG. 11–146) 0 79/  PG. 11–146) 0   | Yes(ASK Q.21) 1    | Yes(ASK Q.21) 1    | Yes(ASK Q.21) 1     | Yes(ASK Q.21) 1                       | Yes(ASK Q.21) 1      |
| Tes(ASK Q.22) 1 Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0   | No(SKIP TO Q.24    | No(SKIP TO Q.24    |                     |                                       |                      |
| Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0   | =                  |                    | =                   | -                                     |                      |
| Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0   | ·                  |                    |                     |                                       |                      |
| Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0   |                    |                    |                     |                                       |                      |
| Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 Yes(ASK Q.22) 1 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0   | BECIN DECK 60      |                    |                     |                                       |                      |
| No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 No(SKIP TO Q.24) PG. 11-146) 0 PG. 11-146) 0   | BEGIN DECK 00      |                    |                     |                                       |                      |
| PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0 PG. 11-146) 0  | Yes(ASK Q.22) 1    | Yes(ASK Q.22) 1    | Yes(ASK Q.22) 1     | Yes(ASK Q.22) 1                       | Yes(ASK Q.22) 1      |
|  | , <u>-</u>         |                    |                     |                                       |                      |
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|  |                    | الللا              |                     | lll                                   | <u> </u> _           |
| # ARRANGEMENTS   | "                  |                    |                     |                                       |                      |
| 11-12/   | 11-12/             | 20-217             | 25 307              | 35 337                                | <del>.</del>         |
|  |                    |                    |                     |                                       |                      |
|  |                    |                    |                     |                                       |                      |
|  |                    |                    |                     |                                       |                      |

11-142

|   |   | 1ST<br>BIOLOGICAL<br>CHILD            | 2ND<br>BIOLOGICAL<br>CHILD | 3RD<br>BIOLOGICAL<br>CHILD            |
|---|---|---------------------------------------|----------------------------|---------------------------------------|
| 23A. What was (that/t childcare arrang for one month or (CHILD'S) first IF NECESSARY, PR that care take p ANSWER AND CODE BELOW. IF NO AD ARRANGEMENTS, SK 11-146.  | ement you used more during year of life? OBE: Where did lace? RECORD FROM LIST DITIONAL                                     | <br>  _ <br>1ST ARRANGEMENT<br>49-50/ |                            |                                       |
| 23B. INTERVIEWER: IF MENTS IN Q.22, P GREATER THAN 01, the 2nd childcan you used for one during (CHILD'S) life? IF NECESS Where did that o place? RECORD A FROM LIST BELOW. ADDITIONAL ARRAN TO Q.24, PG. 11- | G. 11-140, IS  ASK: What was e arrangement month or more 1st year of ARY PROBE: are take NSWER AND CODE IF NO GEMENTS, SKIP | _ <br>2ND ARRANGEMENT<br>51-52/       |                            |                                       |
| 23C. INTERVIEWER: IF MENTS IN 0.22, P GREATER THAN 02, the 3rd childcar you used for one during (CHILD'S) life? IF NECESS Where did that o place? RECORD A FROM LIST BELOW. ADDITIONAL ARRAN TO 0.24, PG. 11- | G.11-140, IS  ASK: What was e arrangement month or more first year of ARY, PROBE: are take NSWER AND CODE IF NO             | <br>  _ <br>3RD ARRANGEMENT<br>53-54/ |                            | <br>  _ <br>3RD ARRANGEMENT<br>65–66/ |
| Child's other parent/s Child's sibling 15+ in Child's sibling 15+ in Child's sibling under Child's sibling under Child's grandparent in Child's grandparent in Other relative in child Nonrelative in child's | tepparent in child's hotepparent in other home child's home   | 9                                     |                            | •                                     |

15

Other arrangement (SPECIFY)

| 4TH<br>BIOLOGICAL<br>CHILD      | 5TH<br>BIOLOGICAL<br>CHILD | 6TH<br>BIOLOGICAL<br>CHILD            | 7TH<br>BIOLOGICAL<br>CHILD                      | 8TH<br>BIOLOGICAL<br>CHILD              |
|---------------------------------|----------------------------|---------------------------------------|---|---|
| _ <br>1ST ARRANGEMENT<br>67-68/ |                            | <br>   <br>1ST ARRANGEMENT<br>79-80/  | _ <br>  <u> </u>  <br>1ST ARRANGEMENT<br>14-15/ | _ <br>  _ <br>1ST ARRANGEMENT<br>20-21/ |
|                                 |                            | BEGIN DECK 61                         |   |   |
| <br>2ND ARRANGEMENT<br>69-70/   |                            | <br>  _ <br>2ND ARRANGEMENT<br>10-11/ | <br>  <br>2ND ARRANGEMENT<br>16-17/             | <br>  _ <br>2ND ARRANGEMENT<br>22-23/   |
|                                 | <br>                       |                                       |   | <br>  <br>3RD ARRANGEMENT<br>24-25/     |

| Child's other parent/stepparent in child's home | 01 |
|---|----|
| •   | 02 |
| Child's sibling 15+ in child's home             | 03 |
|   | 04 |
| Child's sibling under 15 in child's home        | 05 |
| Child's sibling under 15 in other home          | 06 |
| Child's grandparent in child's home             | 07 |
| Child's grandparent in other home               | 80 |
| Other relative in child's home                  | 09 |
|   | 10 |
| Nonrelative in child's home                     | 11 |
| Nonrelative in other home                       | 12 |
| Child in day/group care                         | 13 |
| Child in nursery/preschool                      | 14 |
| Other arrangement (SPECIFY)                     |    |
| 1   | 15 |

|      |  | 1ST<br>BIOLOGICAL<br>CHILD           | 2ND<br>BIOLOGICAL<br>CHILD | 3RD<br>BIOLOGICAL<br>CHILD |
|------|--|--------------------------------------|----------------------------|----------------------------|
| 23D. | INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.22, PG. 11-140, IS GREATER THAN 03, ASK: What was the 4th childcare arrangement you used for one month or more during (CHILD'S) 1st year of life? IF NECESSARY, PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS SKIP TO Q.24, PG. 11-146. |                                      |                            |                            |
| 23E• | INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.22, PG. 11-140, IS GREATER THAN O4, ASK: What was the 5th childcare arrangement you used for one month or more during (CHILD'S) 1st year of life? IF NECESSARY, PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. GO TO Q.24, PG. 11-146.                                 | <br>  _<br>5TH ARRANGEMENT<br>28-29/ |                            |                            |

| Child's other parent/stepparent in child's home | 01 |
|---|----|
| Child's other parent/stepparent in other home   | 02 |
| Child's sibling 15+ in child's home             | 03 |
| Child's sibling 15+ in other home               | 04 |
| Child's sibling under 15 in child's home        | 05 |
| Child's sibling under 15 in other home          | 06 |
| Child's grandparent in child's home             | 07 |
| Child's grandparent in other home               | 08 |
| Other relative in child's home                  | 09 |
| Other relative in other home                    | 10 |
| Nonrelative in child's home                     | 11 |
| Nonrelative in other home                       | 12 |
| Child in day/group care                         | 13 |
| Child in nursery/preschool                      | 14 |
| Other arrangement (SPECIFY)                     |    |
|   | 15 |

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| 4TH<br>BIOLOGICAL<br>CHILD | 5TH<br>BIOLOGICAL<br>CHILD           | 6TH<br>BIOLOGICAL<br>CHILD | 7TH<br>BIOLOGICAL<br>CHILD | 8TH<br>BIOLOGICAL<br>CHILD |
|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------------------|
|                            |                                      |                            | <br>  <br>4TH ARRANGEMENT  |                            |
| 38-39/                     | 42-43/                               | 46-47/                     | 50-51/                     | 54-55/                     |
|                            | <br>   <br>5TH ARRANGEMENT<br>44-45/ |                            |                            |                            |

| Child's other parent/stepparent in child's home | 01 |
|---|----|
| Child's other parent/stepparent in other home   | 02 |
| Child's sibling 15+ in child's home             | 03 |
| Child's sibling 15+ in other home               | 04 |
| Child's sibling under 15 in child's home        | 05 |
| Child's sibling under 15 in other home          | 06 |
| Child's grandparent in child's home             | 07 |
| Child's grandparent in other home               | 08 |
| Other relative in child's home                  | 09 |
| Other relative in other home                    | 10 |
| Nonrelative in child's home                     | 11 |
| Nonrelative in other home                       | 12 |
| Child in day/group care                         | 13 |
| Child in nursery/preschool                      | 14 |
| Other arrangement (SPECIFY                      |    |
|   | 15 |

11-146 DECK 61

| 24. | INTERVIEWER: IS CHILD AT LEAST  2 YEARS OLD OR OLDER? (SEE CHILD'S AGE IN Q.19, PG. 11-140).   | 1ST<br>BIOLOGICAL<br>CHILD<br>YES(ASK Q.25) 1<br>NO(SKIP TO Q.34,<br>PG. 11-156) 0 | 2ND BIOLOGICAL CHILD  YES(ASK Q.25) 1  NO(SKIP TO Q.34, PG. 11-156) 0 63/ | 3RD BIOLOGICAL CHILD  YES(ASK Q.25) 1  NO(SKIP TO Q.34, PG. 11-156) 0 68/ |
|-----|--|--|---|---|
| 25. | Did (CHILD) live with you most or all of (his/her) 2nd year of life? By that I mean between (his/her) first and second birthdays.  | Yes(ASK Q.26), 1  No(SKIP TO Q.29,  PG. 11-152), 0  59/                            | Yes(ASK Q.26) 1 No(SKIP TO Q.29, PG. 11-152) 0 64/                        | Yes(ASK Q.26) 1 No(SKIP TO Q.29, PG. 11-152) 0 69/                        |
| 26. | In the 2nd year of (CHILD'S) life, was (he/she) cared for in any regular arrangement such as a baby sitter, relative, day care center, nursery school, play group, or some other regular arrangement?  | Yes(ASK Q.27) 1 No(SKIP TO Q.29, PG. 11-152) 0 60/                                 | Yes(ASK Q.27) 1 No(SKIP TO Q.29, PG. 11-152) 0 65/                        | Yes(ASK Q.27), 1 No(SKIP TO Q.29, PG. 11-152) 0 70/                       |
| 27• | Not counting yourself, how many different childcare arrangements did you use for (CHILD) during (his/her) 2nd year of life that lasted for one month or more? If you used more than one baby sitter or more than one day care center, please count each one separately. IF R STARTED WITH A SITTER OR CENTER AND THEN RETURNED TO THAT SAME SITTER OR CENTER AFTER AN INTERRUPTION OF AT LEAST ONE MONTH, PLEASE COUNT AS SEPERATE ARRANGEMENTS. | _ _ <br># ARRANGEMENTS<br>61-62/   | _ <br># ARRANGEMENTS<br>66-67/  | _  _  <br># ARRANGEMENTS<br>71-72/  |

| 4TH BIOLOGICAL CHILD  YES(ASK Q.25) 1  NO(SKIP TO Q.34, PG. 11-156) 0 73/ | 5TH BIOLOGICAL CHILD  YES(ASK Q.25) 1  NO(SKIP TO Q.34, PG. 11-156) 0 78/ | 6TH BJOLOGICAL CHILD  YES(ASK Q.25) 1  NO(SKIP TO Q.34, PG. 11-156) 0 12/ | 7TH BIOLOGICAL CHILD  YES(ASK Q.25) 1  NO(SKIP TO Q.34, PG. 11-156) 0  17/ | 8TH BIOLOGICAL CHILD  YES(ASK Q.25) 1  NO(SKIP TO Q.34, PG. 11-156) 0 22/ |
|---|---|---|--|---|
| Yes(ASK 0.26) 1 No(SKIP TO 0.29, PG. 11-152) 0 74/                        | Yes(ASK Q.26) 1 No(SKIP TO Q.29, PG. 11-152) 0 79/                        | Yes(ASK Q.26) 1 No(SKIP TO Q.29, PG. 11-152) 0 13/                        | Yes(ASK Q.26) 1 No(SKIP TO Q.29, PG. 11-152) 0 18/                         | Yes(ASK Q.26) 1 No(SKIP TO Q.29, PG. 11-152) 0 23/                        |
| Yes(ASK Q.27) 1 No(SKIP TO Q.29, PG. 11-152) 0 75/                        | Yes(ASK Q.27) 1 No(SK)P TO Q.29, PG. 11-152) 0 80/                        | Yes(ASK Q.27) 1 No(SKJP TO Q.29, PG. 11-152) 0 14/                        | Yes(ASK Q.27) 1 No(SKIP TO Q.29, PG. 11-152) 0 19/                         | Yes(ASK Q.27) 1 No(SK)P TO Q.29, PG. 11-152) 0 24/                        |
| _ <br># ARRANGEMENTS<br>76 <b>-</b> 77/                                   | BEGIN DECK 62          # ARRANGEMENTS 10-11/                              | <u> </u>  <br># ARRANGEMENTS<br>15 <b>-</b> 16/                           | _ <br># ARRANGEMENTS<br>20-21/   | <u> </u>  <br># ARRANGEMENTS<br>25 <b>-</b> 26/                           |

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37-38/

43-44/

2ND 3RD 1ST BIOLOGICAL BIOLOGICAL BIOLOGICAL CHILD CHILD 28A. What was (that/the 1st) CHILD childcare arrangement you used for one month or more during (CHILD'S) 2nd year of life? IF NECESSARY, PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS, SKIP TO Q.29, PG. 1ST ARRANGEMENT 1ST ARRANGEMENT 1ST ARRANGEMENT 11-152. 39-40/ 33-34/ 27-28/ 28B. INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.27, PG. 11-146 IS GREATER THAN 01, ASK: What was the 2nd childcare arrangement you used for one month or more during (CHILD'S) 2nd year of life? IF NECESSARY PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS, SKIP 2ND ARRANGEMENT 2ND ARRANGEMENT 2ND ARRANGEMENT TO Q.29, PG. 11-152. 41-42/ 35-36/ 29-30/ 28C. INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.27, PG. 11-146 IS GREATER THAN 02 ASK: What was the 3rd childcare arrangement you used for one month or more during (CHILD'S) 2nd year of life? IF NECESSARY PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO 1 1 1 ADDITIONAL ARRANGEMENTS, SKIP 3RD ARRANGEMENT 3RD ARRANGEMENT TO Q.29, PG. 11-152. 3RD ARRANGEMENT

31-32/

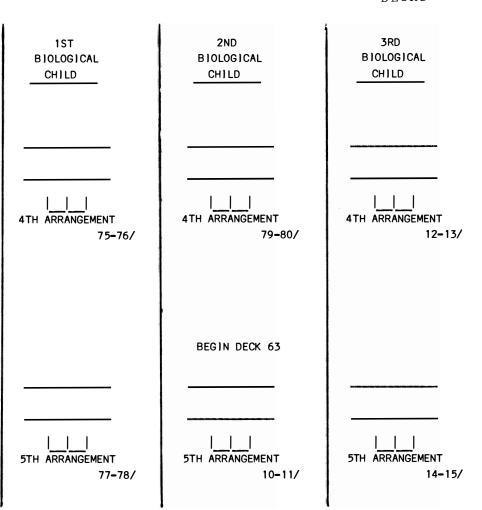
| Child's other parent/stepparent in child's home | 01 |
|---|----|
| Child's other parent/stepparent in other home   | 02 |
| Child's sibling 15+ in child's home             | 03 |
| Child's sibling 15+ in other home               | 04 |
| Child's sibling under 15 in child's home        | 05 |
| Child's sibling under 15 in other home          | 06 |
| Child's grandparent in child's home             | 07 |
| Child's grandparent in other home               | 80 |
| Other relative in child's home                  | 09 |
| Other relative in other home                    | 10 |
| Nonrelative in child's home                     | 11 |
| Nonrelative in other home                       | 12 |
| Child in day/group care center                  | 13 |
| Child in nursery/preschool                      | 14 |
| Other arrangement (SPECIFY)                     |    |
|   | 15 |
|   |    |

| 4TH<br>BIOLOGICAL<br>CHILD  | 5TH<br>BIOLOGICAL<br>CHILD | 6TH<br>BIOLOGICAL<br><u>Child</u>                        | 7TH<br>BIOLOGICAL<br>CHILD                     | 8TH<br>BIOLOGICAL<br>CHILD                     |
|---|----------------------------|--|--|--|
|   |                            |  |  |  |
|   |                            |  | <br>  _ <br>2ND ARRANGEMENT<br>65 <b>-</b> 66/ |  |
|   |                            |  |  | <br>  _ <br>3RD ARRANGEMENT<br>73 <b>-</b> 74/ |
| Child's other parent/step Child's other parent/step Child's sibling 15+ in clicking 15+ in clicking 15+ in or Child's sibling 15+ in or Child's sibling under 15 Child's grandparent in clicking grandparent in or Child's grandparent in or Other relative in child's Other relative in other Nonrelative in other Nonrelative in other home Child in day/group care Child in nursery/preschoother arrangement (SPECL) | pparent in other home      | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 |  |  |

15

28D. INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.27, PG. 11-146, IS GREATER THAN 03, ASK: What was the 4th childcare arrangement you used for one month or more during (CHILD'S) 2nd year of life? IF NECESSARY PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS, SKIP TO Q.29, PG. 11-152.

28E. INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.27, PG. 11-146, IS
GREATER THAN O4, ASK: What was
the 5th childcare arrangement
you used for one month or more
during (CHILD'S) 2nd year of
life? IF NECESSARY PROBE:
Where did that care take
place? RECORD ANSWER AND CODE
FROM LIST BELOW. GO TO Q.29,
PG. 11-152.



| Child's other parent/stepparent in child's home | 01 |
|---|----|
| Child's other parent/stepparent in other home   | 02 |
| Child's sibling 15+ in child's home             | 03 |
| Child's sibling 15+ in other home               | 04 |
| Child's sibling under 15 in child's home        | 05 |
| Child's sibling under 15 in other home          | 06 |
| Child's grandparent in child's home             | 07 |
| Child's grandparent in other home               | 08 |
| Other relative in child's home                  | 09 |
| Other relative in other home                    | 10 |
| Nonrelative in child's home                     | 11 |
| Nonrelative in other home                       | 12 |
| Child in day/group care                         | 13 |
| Child in nursery/preschool                      | 14 |
| Other arrangement (SPECIFY)                     |    |
| -   | 15 |
|   |    |

| 4TH<br>BIOLOGICAL<br>CHILD           | 5TH<br>BIOLOGICAL<br>CHILD               | 6TH<br>BIOLOGICAL<br>CHILD | 7TH<br>BIOLOGICAL<br>CHILD            | 8TH<br>BIOLOGICAL<br>CHILD                     |
|--------------------------------------|--|----------------------------|---------------------------------------|--|
| <br>  _ <br>4TH ARRANGEMENT<br>16-17 | <br>  _ <br>4TH ARRANGEMENT<br>20-21/    |                            |                                       | <br>  _ <br>4TH ARRANGEMENT<br>32 <b>-</b> 33/ |
|                                      |  |                            |                                       |  |
| <del></del>                          | 18-18-18-18-18-18-18-18-18-18-18-18-18-1 |                            | <del></del>                           |  |
| _ <br>5TH ARRANGEMENT<br>18-19/      | <br>   <br>5TH ARRANGEMENT<br>22-23/     |                            | <br>  _ <br>5TH ARRANGEMENT<br>30-31/ | _ <br>5TH ARRANGEMENT<br>34 <b>-</b> 35/       |

| Child's other parent/stepparent in child's home | 01  |
|---|-----|
| Child's other parent/stepparent in other home   | 02  |
| Child's sibling 15+ in child's home             | 03  |
| Child's sibling 15+ in other home               | 04  |
| Child's sibling under 15 in child's home        | 05  |
| Child's sibling under 15 in other home          | 06  |
| Child's grandparent in child's home             | 07  |
| Child's grandparent in other home               | 08  |
| Other relative in child's home                  | 09  |
| Other relative in other home                    | 10  |
| Nonrelative in child's home                     | 11  |
| Nonrelative in other home                       | 12  |
| Child in day/group care                         | 13  |
| Child in nursery/preschool                      | 14  |
| Other arrangement (SPECIFY)                     | • • |
|   | 15  |

11-152 DECK 63

| 29. | INTERVIEWER: IS CHILD AT LEAST  3 YEARS OLD OR OLDER? (SEE CHILD'S AGE IN 0.19, PG. 11-140).  Did (CHILD) live with you most   | 1ST<br>BIOLOGICAL<br>CHILD<br>YES(ASK Q.30) 1<br>NO(SKIP TO Q.34,<br>PG. 11-156) 0<br>36/ | 2ND BIOLOGICAL CHILD  YES(ASK Q.30) 1  NO(SKIP TO Q.34, PG. 11-156) 0 41/  Yes(ASK Q.31) 1 | 3RD BIOLOGICAL CHILD  YES(ASK Q.30) 1  NO(SKIP TO Q.34, PG. 11-156) 0 46/ |
|-----|--|---|--|---|
|     | or all of (his/her) 3rd year of life? By that I mean between (his/her) second and third birthdays.   | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>37/  | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>42/   | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>47/                                  |
| 31. | In the 3rd year of (CHILD'S) life, was (he/she) cared for in any regular arrangement such as a baby sitter, relative, day care center, nursery school, play group, or some other regular arrangement?  | Yes(ASK Q.32) 1 No(SKIP TO Q.34, PG. 11-156) 0 38/  | Yes(ASK Q.32) 1 No(SKIP TO Q.34, PG. 11-156) 0 43/   | Yes(ASK Q.32) 1 No(SKIP TO Q.34, PG. 11-156) 0 48/                        |
| 32. | Not counting yourself, how many different childcare arrangements did you use for (CHILD) during (his/her) 3rd year of life that lasted for one month or more? If you used more than one sitter or more than one day care center, please count each one separately. IF R STARTED WITH A |   |  |   |
|     | SITTER OR CENTER AND THAN RETURNED TO THAT SAME SITTER OR CENTER AFTER AN INTERRUPTION OF AT LEAST ONE MONTH, PLEASE COUNT AS SEPERATE ARRANGEMENTS.   | _ _ <br># ARRANGEMENTS<br>39-40   | _ <br># ARRANGEMENTS<br>44-45/   |   |

| 4TH<br>BIOLOGICAL                        | 5TH<br>BIOLOGICAL<br>CHILD               | 6TH<br>BIOLOGICAL<br>CHILD               | 7TH<br>BIOLOGICAL<br>CHILD               | 8TH<br>BIOLOGICAL<br>CHILD               |
|--|--|--|--|--|
|  | YES(ASK Q.30) 1                          | <del></del>                              |  | YES(ASK Q.30) 1                          |
| NO(SKIP TO Q.34,<br>PG. 11-156) 0<br>51/ | NO(SKIP TO Q.34,<br>PG. 11-156) 0<br>56/ | NO(SKIP TO Q.34,<br>PG. 11-156) 0<br>61/ | NO(SKIP TO Q.34,<br>PG. 11-156) 0<br>66/ | NO(SKIP TO 0.34,<br>PG. 11-156) 0<br>71/ |
| Yes(ASK Q.31) 1                          | Yes(ASK Q.31) 1                          | Yes(ASK Q.31) 1                          | Yes(ASK 0.31) 1                          | Yes(ASK Q.31) 1                          |
| No(SKIP TO Q.34,<br>PG. 11-156) 0<br>52/ | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>57/ | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>62/ | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>67/ | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>72/ |
|  |  |  |  |  |
| Yes(ASK Q.32) 1                          | Yes(ASK Q.32) 1                          | Yes(ASK Q.32) 1                          | Yes(ASK Q.32) 1                          | Yes(ASK Q.32) 1                          |
| No(SKIP TO Q.34,<br>PG. 11-156) 0<br>53/ | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>58/ | No(SKIP TO 0.34,<br>PG. 11-156) 0<br>63/ | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>68/ | No(SKIP TO Q.34,<br>PG. 11-156) 0<br>73/ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| _ _ <br># ARRANGEMENTS<br>54-55/         | _ <br># ARRANGEMENTS<br>59-60/           | _ <br># ARRANGEMENTS<br>64-65/           | _ <br># ARRANGEMENTS<br>69-70/           | _ <br># ARRANGEMENTS<br>74-75/           |

|      |  | 1ST<br>BIOLOGICAL<br>CHILD                        | 2ND<br>BIOLOGICAL<br>CHILD    | 3RD<br>BIOLOGICAL<br>CHILD |
|------|--|---|-------------------------------|----------------------------|
| 33A. | What was (that/the 1st) childcare arrangement you used for one month or more during (CHILD'S) 3rd year of life? IF NECESSARY, PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS, SKIP TO Q.34, PG. 11-156.  | <br>  _ <br>1ST ARRANGEMENT<br>76-77/             | <br>1ST ARRANGEMENT<br>12-13/ |                            |
| 33B. | INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.32, PG.11-152, IS GREATER THAN O1, ASK: What was the 2nd childcare arrangement you used for one month or more during (CHILD'S) 3rd year of life? IF NECESSARY PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS, SKIP TO Q.34, PG. 11-156.  |   |                               |                            |
| 33C. | INTERVIEWER: IF # OF ARRANGE-MENTS IN Q.32, PG. 11-152, IS GREATER THAN 02, ASK: What was the 3rd childcare arrangement you used for one month or more during (CHILD'S) 3rd year of life? IF NECESSARY PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS, SKIP TO Q.34, PG. 11-156. | BEGIN DECK 64     _   _    3RD ARRANGEMENT 10-11/ |                               |                            |

| Child's other parent/stepparent in child's home | 01 |
|---|----|
| Child's other parent/stepparent in other home   | 02 |
| Child's sibling 15+ in child's home             | 03 |
| Child's sibling 15+ in other home               | 04 |
| Child's sibling under 15 in child's home        | 05 |
| Child's sibling under 15 in other home          | 06 |
| Child's grandparent in child's home             | 07 |
| Child's grandparent in other home               | 80 |
| Other relative in child's home                  | 09 |
| Other relative in other home                    | 10 |
| Nonrelative in child's home                     | 11 |
| Nonrelative in other home                       | 12 |
| Child in day/group care center                  | 13 |
| Child in nursery/preschool                      | 14 |
| Other arrangement (SPECIFY)                     |    |
|   | 15 |

| 4TH<br>BIOLOGICAL<br>CHILD                     | 5TH<br>BIOLOGICAL<br>CHILD | 6TH<br>BIOLOGICAL<br>CHILD | 7TH<br>BIOLOGICAL<br>CHILD                | 8TH<br>BIOLOGICAL<br>CHILD           |
|--|----------------------------|----------------------------|---|--------------------------------------|
| <br>  _ <br>1ST ARRANGEMENT<br>24 <b>-</b> 25/ |                            |                            | _ <br>  <br>  1ST ARRANGEMENT<br>  42-43/ | _ <br> ST ARRANGEMENT<br>48-49/      |
|  |                            |                            | <br>  _ <br>2ND ARRANGEMENT<br>44=45/     |                                      |
|  |                            |                            |   | <br>   <br>3RD ARRANGEMENT<br>52=53/ |

| Child's other parent/stepparent in child's home | 01 |
|---|----|
| Child's other parent/stepparent in other home   | 02 |
| Child's sibling 15+ in child's home             | 03 |
| Child's sibling 15+ in other home               | 04 |
| Child's sibling under 15 in child's home        | 05 |
| Child's sibling under 15 in other home          | 06 |
| Child's grandparent in child's home             | 07 |
| Child's grandparent in other home               | 80 |
| Other relative in child's home                  | 09 |
| Other relative in other home                    | 10 |
| Nonrelative in child's home                     | 11 |
| Nonrelative in other home                       | 12 |
| Child in day/group care                         | 13 |
| Child in nursery/preschool                      | 14 |
| Other arrangement (SPECIFY)                     |    |
|   | 15 |
|   |    |

11-156 DECK 64

|   | 1ST<br>BIOLOGICAL<br>CHILD  | 2ND<br>BIOLOGICAL<br>CHILD  | 3RD<br>BIOLOGICAL<br>CHILD            |
|---|---|---|---------------------------------------|
| MENTS IN Q.32, PG. 11-152, IS GREATER THAN O3, ASK: What we the 4th childcare arrangement you used for one month or more during (CHILD'S) 3rd year of life? IF NECESSARY PROBE: Where did that care take place? RECORD ANSWER AND CODE FROM LIST BELOW. IF NO ADDITIONAL ARRANGEMENTS, SKIP TO Q.34.                          | e   | <br>  _<br> <br>4TH ARRANGEMENT<br>59-60/                               | <br>  _ <br>4TH ARRANGEMENT<br>64-65/ |
| 33E. INTERVIEWER: IF # OF  ARRANGEMENTS IN Q.32, PG. 11- 152, IS GREATER THAN 04, ASK: What was the 5th childcare arrangement you used for one month or more during (CHILD'S 3rd year of life? IF NECESSA PROBE: Where did that care take place? RECORD ANSWER AN CODE FROM LIST BELOW.                                       |   | <br>  _ <br>5TH ARRANGEMENT<br>61-62/                                   |                                       |
| Child's other parent/stepparent in Child's other parent/stepparent in Child's sibling 15+ in child's home Child's sibling 15+ in other home. Child's sibling under 15 in child's Child's sibling under 15 in other home Child's grandparent in child's home Child's grandparent in other home. Other relative in child's home | other home  |   |                                       |
| 34. INTERVIEWER: IS THERE A  (2ND/3RD/ETC.) CHILD LISTED I Q.18, PG. 11-140.  | YES (REASK Q.19-34<br>FOR NEXT CHILD). 1<br>NO.(GO TO<br>SECTION 12) 0<br>58/ | YES (REASK Q.19-34<br>FOR NEXT CHILD). 1<br>NO.(GO TO<br>(SECTION 12) 0 | YES                                   |

| 4TH<br>BIOLOGICAL                               | 5TH<br>BIOLOGICAL  | 6TH<br>BIOLOGICAL                   | 7TH<br>BIOLOGICAL                   | 8TH<br>BIOLOGICAL                 |
|---|--|-------------------------------------|-------------------------------------|-----------------------------------|
| CHILD   | CHILD  | CHILD                               | CHILD                               | CHILD                             |
|   |  |                                     |                                     |                                   |
|   |  |                                     |                                     |                                   |
|   |  | BEGIN DECK 65                       |                                     |                                   |
|   | market had the total and and any total any total and any total and any total and any total and any total any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total and any total any total and any total and any total and any total and any tot |                                     |                                     |                                   |
|   | 0-100-00-100-100-100-100-100-100-100-10  |                                     |                                     |                                   |
| _   _  <br>5TH ARRANGEMENT<br>71-72/            | _  _  <br>5TH ARRANGEMENT<br>76-77/  | _  _  <br>5TH ARRANGEMENT<br>10-11/ | _  _  <br>5TH ARRANGEMENT<br>15-16/ | _ _ <br>5TH ARRANGEMENT<br>20-21/ |
| Child's other parent/stepparent in child's home |  |                                     |                                     |                                   |
| YES   | YES 1<br>(REASK Q.19-34<br>FOR NEXT CHILD)   | YES                                 | YES                                 | YES                               |
| NO 0<br>(GO TO SECTION 12)<br>73/               | NO 0<br>(GO TO SECTION 12)<br>78/  | NO 0<br>(GO TO SECTION 12)<br>12/   | NO                                  | NO 0<br>(GO TO SECTION 12)<br>22/ |

12-158 DECK 65

## SECTION 1 2: ON HEALTH

| INTERVIEWER: ARE Q.20, PAGE 5-32 AND Q.24, PAGE 5-34 SECTION 5 BOTH BLA                                 | NK?  |
|---|--|
| OR WAS R ON ACTIVE DUTY IN THE ACTIVE FORCES LAST WEEK: (SEE ROW A ON CALENDAR).                        |  |
| YES (GO TO Q.2) 1   | 23/  |
| NO (ASK A) 0  |  |
| A. IF NO: Would your health keep you from working on a job for pay now                                  | ?  |
| Yes (SKIP TO Q.4) 1   | 24/  |
| No 0  |  |
| A. (Are you/Would you be) limited in the kind of work you (could) do on for pay because of your health? | a job  |
| Yes 1   | 25/  |
| No 0  |  |
| B. (Are you/Would you be) limited in the amount of work you (could) do of your health?                  | because  |
| Yes 1   | 26/  |
| No 0  |  |
| INTERVIEWER: SEE QS. 2A & 2B. IS ANY "YES" ANSWER CODED IN THESE QUEST                                  | IONS?  |
| YES 1   | 27/  |
| NO (SKIP TO Q.5) 0  |  |
| Since what month and year have you had this limitation?   |  |
| ENTER MONTH:  | 28-29/   |
| AND   |  |
| YEAR: 19  | 30-31/   |
| IF VOLUNTEERED: All my life 0000  |  |
| How much do you weigh?  | 32-34/   |
| _   | OR WAS R ON ACTIVE DUTY IN THE ACTIVE FORCES LAST WEEK:  (SEE ROW A ON CALENDAR).  YES |

13-159 DECK 65

# SECTION 13: ON ASSETS AND INCOME

| 1. | Now I would like to ask you some questions about your income in 1985.   |
|----|---|
|    | A. During 1985, did you receive any income from service in the military?  |
|    | Yes   |
|    | B. IF YES: And how much total income did you receive during 1985 from the military before taxes and other deductions? Please include money received from special pays, allowances, and bonuses. |
|    | \$       ,       .00 36-41/   |
| 2. | IF R EARNED ANY MONEY FROM THE MILITARY IN 1985, READ A. OTHERWISE, GO TO B.  |
|    | A. Not counting any money you received from your military service   |
|    | B. During 1985, how much did you receive from wages, salary, commissions, or<br>tips from all (other) jobs, before deductions for taxes or anything else?                                       |
|    | \$       ,     00 42-47/  |
|    | NONE  |
| 3. | (Excluding any income you already have mentioned) During 1985, did you receive any money in income  |
|    | A. from your own farm?  |
|    | Yes 1 48/   |
|    | No 0  |
|    | B. from your own non-farm business, partnership or professional practice?   |
|    | Yes 1 49/   |
|    | No 0  |
|    | INTERVIEWER: IF A OR B IS CODED "YES," ASK C. OTHERWISE, GO TO Q. 4.  |
|    | C. IF YES TO A OR B: How much did you receive after expenses?   |
|    | \$,00 50-55/  |
|    | NONE 000000   |
|    | OR  |
|    | DON'T KNOW 999998   |

| 4. | During 1985, did you receive any unemployment compensation?   |  |
|----|---|--|
|    | Yes (ASK A-C) 1   | 56/                                      |
|    | No (GO TO Q.5) 0  |  |
|    | IF YES, ASK A-C:  |  |
|    | A. SHOW R CALENDAR. ASK: In which months of 1985 did you receive  |  |
|    | unemployment compensation? CODE ALL THAT  | APPLY.                                   |
|    | JANUARY 01  | 57-58/                                   |
|    | FEBRUARY  | 59 <b>-</b> 60/                          |
|    | MARCH   | 61-62/                                   |
|    | APRIL   | 63-64/                                   |
|    | MAY 05  | 65-66/                                   |
|    | JUNE 06   | 67-68/                                   |
|    | JULY 07   | 69-70/                                   |
|    | AUGUST 08   | 71-72/                                   |
|    | SEPTEMBER   | 73-74/                                   |
|    | OCTOBER 10  | 75-76/                                   |
|    | NOVEMBER 11   | 77 <b>-</b> 78/                          |
|    | DECEMBER 12   | 79 <b>-</b> 80/                          |
|    | B. How many weeks in 1985 did you receive unemployment compensation?  |  |
|    | BEGIN   | DECK 66                                  |
|    | ENTER NUMBER OF WEEKS:  | 10-11/                                   |
|    | C. How much did you receive per week on the average?  |  |
|    | \$00  | 12-15/                                   |
| 5. | INTERVIEWER: IS R CURRENTLY MARRIED AND IS R'S SPOUSE LISTED ON THE HOUSEHOLD ENUMERATION?  | 40 40 40 40 40 40 40 40 40 40 40 40 40 4 |
|    | YES (GO TO Q.6) 1   | 16/                                      |
|    | <del>-</del>  | •  |
|    | NO (SKIP TO Q <del>.13</del> , PAGE 13-1 <del>63</del> ) 0 /O /62   |  |
| 6. | IF R IS CURRENTLY MARRIED AND R'S SPOUSE IS LISTED ON THE HOUSEHOLD ENUMERATION, ASK:   |  |
|    | A. During 1985, did your (husband/wife) receive any income from servi<br>(he/she) performed in the military?  | ce                                       |
|    | Yes (ASK B) 1   | 17/                                      |
|    | No (GO TO Q.7) 0  |  |
|    | B. IF YES: And how much total income did your (husband/wife) received 1985 from the military before taxes and other deductions? Please money received from special pays, allowances, and bonuses. | _  |
|    | \$       ,     .00  | 18-23/                                   |

| 7. | IF SPOUSE EARNED ANY MONEY FROM THE MILITARY IN 1985, READ A. OTHERWISE, GO TO B.  |
|----|--|
|    | A. Not counting any money your (husband/wife) received from (his/her) military service   |
|    | B. During 1985, how much did your (husband/wife) receive from wages, salary, commissions, or tips from all (other) jobs, before deductions for taxes or anything else?   |
|    | \$   |
|    | OR<br>NONE 000000  |
|    | OR   |
|    | DON'T KNOW 999998  |
| 8. | [Now, please exclude any income you already have mentioned earned by your (husband/wife)]. (In addition to the income you received from your farm or your business, partnership, or professional practice,) During 1985, did your (husband/wife) receive any money in income |
|    | A. from (his/her) own farm?  |
|    | Yes  |
|    | B. from (his/her) own nonfarm business, partnership, or professional practice?   |
|    | Yes  |
|    | INTERVIEWER: IF A OR B IS CODED "YES," ASK C. OTHERWISE, GO TO Q. 9.   |
|    | C. IF YES TO A OR B: How much did (he/she) receive after expenses?   |
|    | \$       ,     .00 32-37/  |
|    | OR   |
|    | NONE 000000  |
|    | OR   |
|    | DON'T KNOW 999998  |
| 9. | During 1985, did your (husband/wife) receive any unemployment compensation?  |
|    | Yes  |

9. (Continued)

| ΙF | YES, | ASK | A-C: |
|----|------|-----|------|
|----|------|-----|------|

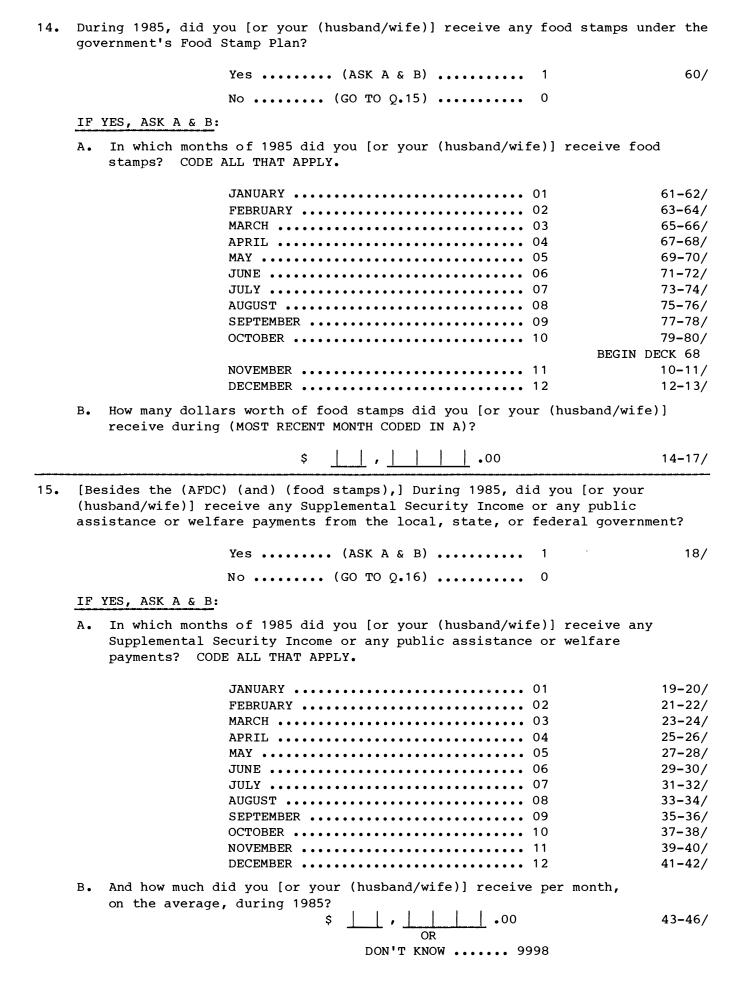
|    | Tho, non n c.                 |            |   |                 |        |
|----|-------------------------------|------------|---|-----------------|--------|
| Α. | SHOW R CALENDAR               | AND ASK:   | In which months of 1985 did receive unemployment compen THAT APPLY. |                 |        |
|    | j                             | JANUARY    | •                             | 01              | 39-40/ |
|    |                               |            | •                             |                 | 41-42/ |
|    |                               |            | •                             |                 | 43-44/ |
|    | I                             | APRIL      | •                             |                 | 45-46/ |
|    | И                             | MAY        | •                             |                 | 47-48/ |
|    | ت                             | JUNE       | •                             | 06              | 49-50/ |
|    | j                             | JULY       | •                             | 07              | 51-52/ |
|    | I                             | AUGUST     | •                             | 80              | 53-54/ |
|    | S                             | SEPTEMBER  | •                             | 09              | 55-56/ |
|    | (                             | OCTOBER    | •                             | 10              | 57-58/ |
|    | N                             | NOVEMBER . | •                             | 11              | 59-60/ |
|    | Ι                             | DECEMBER . | •                             | 12              | 61-62/ |
| В• | During how many compensation? | weeks in   | 1985 did your (husband/wife)  | receive unemplo | yment  |
|    |                               | ENTER      | NUMBER OF WEEKS:  | -               | 63-64/ |
|    |                               |            | OR<br>DON'T KNOW  | 98              |        |
| C. | How much did (he              | e/she) rec | eive per week on the average  | ?               |        |
|    |                               |            | \$,00   |                 | 65-68/ |
|    |                               | 1          | DON'T KNOW 99   | 98              |        |
|    | ************************      |            | MARRIED, SEPARATED, DIVORCE<br>2 AND <b>INFORMATION SHEET,</b> ITE  |                 |        |
|    | 1                             |            | (ASK A)   | 1<br>0          | 69/    |
| Α. | =                             |            | your (husband/wife)] receive<br>is household for alimony?           | any money from  |        |
|    |                               |            | (ASK B)   | 1<br>0          | 70/    |
|    | 1                             | NO ••••••  | ••• (GO 10 C)   | O               |        |
| В• | How much did you              | u [or your | (husband/wife)] receive for   | alimony during  | 1985?  |
|    |                               | \$         | .00   |                 | 71-76/ |
| С. | During 1985, did alimony?     | d you [or  | your (husband/wife)] <u>pay</u> any                                 | noney to anyone | for    |
|    | ,                             | Vec        | (ASK D)   | 1               | 77/    |
|    |                               |            | . (GO TO Q.11)  | 0               | ///    |
|    | •                             |            | 77 (30 20 grii) Tittititi   | BEGIN D         | ECK 67 |
| D. | How much did you              | u [or your | (husband/wife)] pay in 1985   | o for alimony?  |        |
|    |                               | •          |   |                 |        |
|    |                               | \$         | ,       .00   |                 | 10-15/ |

|  | INTERVIEWER NOTE: IN QS.11-21, REFER TO R'S SPOUSE ONLY IF R MARRIED AND SPOUSE IS LISTED ON HOUSEHOLD   | >                                       |
|--|--|---|
| SECTION 10   | INTERVIEWER: HAS R EVER (HAD/GIVEN BIRTH TO) A CHILD (SEE S<br>QS.23, PAGE 10-86 OR Q.53, PAGE 10-97).   | 11.                                     |
| 16/  | YES  |   |
|  | A. During 1985, did you [or your (husband/wife)] receive an someone living outside this household for child support?   |   |
| 17/  | Yes (ASK B) 1 No (GO TO Q.12) 0  |   |
| aild support during  | B. How much did you [or your (husband/wife)] receive for ch<br>1985?   |   |
| 18-23/   | \$,00  | *************************************** |
| to anyone for child  | During 1985, did you [or your (husband/wife)] pay any money support for any child not living in this household?  | 12.                                     |
| 24/  | Yes  |   |
| support during   | A. How much did you [or your (husband/wife)] pay for child 1985?   |   |
| 25-30/   | \$ ,  00   |   |
| EE, GO TO B.<br>erent kinds of<br>your (husband/wife)]<br>that were made to  | INTERVIEWER: IF ANYONE OTHER THAN R'S SPOUSE AND CHILDREN I HOUSEHOLD ENUMERATION, READ A BELOW. OTHERWISE A. For these next few questions, we are interested in differ payments that might have been made directly to you [or y For these questions, please do not include any payments your parents or to other members of your family, even if used to help pay for your support. | 13.                                     |
| y payments from Aid  | B. During 1985, did you [or your (husband/wife)] receive an<br>to Families with Dependent ChildrenAFDC?  |   |
| 31/<br>receive AFDC  | Yes (ASK C & D)  |   |
| 32-33/<br>34-35/<br>36-37/<br>38-39/<br>40-41/<br>42-43/<br>44-45/<br>46-47/<br>48-49/<br>50-51/<br>52-53/<br>54-55/ | JANUARY       01         FEBRUARY       02         MARCH       03         APRIL       04         MAY       05         JUNE       06         JULY       07         AUGUST       08         SEPTEMBER       09         OCTOBER       10         NOVEMBER       11         DECEMBER       12  |   |
| ·  | D. During 1985, how much did you [or your (husband/wife)] r the average from AFDC?   |   |

OR

DON'T KNOW ....9998

| 3-164 | DECKS | 67-6 | ۶ |
|-------|-------|------|---|
|       |       |      |   |



| 4 | 2  | 4  |   |   |
|---|----|----|---|---|
| 1 | 3- | ٠1 | 6 | 2 |

| 10. | A.   | benefits for veterans under the G.I  | · · ·   | LONAI           |  |
|-----|--|--|---|-----------------|--|
|     |  | Yes  | 1   | 47/             |  |
|     |  | No   | 0   |                 |  |
|     | В•   | During 1985, did you [or your (husb<br>scholarships, fellowships, or grant                     |   | kinds of)       |  |
|     |  | Yes  | 1   | 48/             |  |
|     |  | No   | 0   |                 |  |
|     | c.   | INTERVIEWER: IS ANY "YES" CODED IN   | Q.16 A OR B?  |                 |  |
|     |  | YES (GO TO Q   | .17) 1  | 49/             |  |
|     |  | NO (SKIP TO  | Q.18) 0   |                 |  |
|     | IF   | NOT CURRENTLY MARRIED, CIRCLE CODE "   | 1" IN Q.17 WITHOUT ASKING.  |                 |  |
|     | ОТН  | ERWISE, ASK Q.17.  |   |                 |  |
| 17. | Who received these benefitsyou, your (husband/wife), or both of you? |  |   |                 |  |
|     |  | Respondent only (AS  | K A, COLUMN 1 ONLY) 1   | 50/             |  |
|     | Respondent's spouse only . (ASK A, COLUMN 2 ONLY) 2                  |  |   |                 |  |
|     | Respondent and spouse (ASK A, COLUMNS 1 & 2) 3                       |  |   |                 |  |
|     |  | COLUMN 1 FOR RESPONDENT  | COLUMN 2 FOR R'S SPOUSE   |                 |  |
|     | Α.   | What was the total dollar value of the assistance you received from these sources during 1985? | What was the total dollor of the assistance your wife) received from the during 1985? | (husband/       |  |
|     |  | \$       ,       .00   | \$ <u>     ,         </u>   | •00             |  |
|     |  | OR 51-55/  | OR  | 56 <b>-</b> 60/ |  |
|     |  | DON'T KNOW 99998   | DON'T KNOW  | 99998           |  |
| 18. |  | ring 1985, did you [or your (husband/<br>mefits, worker's compensation, or dis                 |   | terans          |  |
|     |  | Yes (ASK A   | .) 1  | 61/             |  |
|     |  | No (GO TO Q.   | 19) 0   |                 |  |
|     | Α.   |  | of these other veterans benef<br>disability payments you [or y<br>uring 1985?         |                 |  |
|     |  | \$ <u>     </u>  |   | 62-66/          |  |
|     |  |  |   |                 |  |

13-166 DECK 68

|                 | any other source such as the ones on this card? For example interest on savings, payments from Social Security, net reported to the regular or periodic sources of income. |                 | -        | ny           |
|-----------------|--|-----------------|----------|--------------|
|                 | Yes (ASK A)  | 1               |          | 67/          |
| HAN<br>CAR<br>Z | 2011   | 0               |          |              |
|                 | A. IF YES: Altogether, how much did you [or your (husban from these sources of income?   | nd/wife)]       | receive  |              |
|                 | \$,00  |                 | 68       | <b>-</b> 72/ |
|                 | OR<br>DON'T KNOW 9999  | 98              |          |              |
| 20.             | INTERVIEWER: DID YOU DO THE HOUSEHOLD ENUMERATION WITH A   | •••             |          |              |
|                 | VERSION A (YELLOW) [SKIP TO Q.29, PAGE 13-169]   | • • • • • • • • | 1        | 73/          |
|                 | VERSION B (CREAM) [SKIP TO Q.29, PAGE 13-169]  | •••••           | 2        |              |
|                 | VERSION C (TAN)  |                 | 3        |              |
| 21.             | INTERVIEWER: IF VERSION C, DOES RESPONDENT LIVE WITH ANY RESPONDENT'S SPOUSE AND CHILDREN?   | RELATIVE        | OTHER TH | AN           |
|                 | YES (GO TO Q.22)   | 1               |          | 74/          |
|                 | NO(SKIP TO Q.26, PAGE 13-168)  | 0               |          |              |

19. (Aside from the things you have already told me about,) During 1985, did you

[or your (husband/wife)] receive any money, even if only a small amount, from

BEGIN DECK 69

| 22. | The next few questions are about the income received during 1985 by the other |
|-----|---|
|     | persons who live here who are related to youthat is, (READ NAMES OF ALL       |
|     | PERSONS IN HOUSEHOLD WHO ARE RELATED TO RESPONDENT OTHER THAN R'S SPOUSE AND  |
|     | CHILDREN.)  |

During 1985, did any of these persons receive (READ ITEMS). CODE "YES" OR "NO" FOR EACH ITEM.

|      |   | YES         | NO                  | DON'T KNOW |     |
|------|---|-------------|---------------------|------------|-----|
| A.   | payments from Aid to Families with Dependent Children? Please include any payments which these persons may have received to help pay for your (or your husband's/wife's) support. | 1           | 0                   | 8          | 75/ |
| В•   | Supplemental Security Income, or any other public assistance or welfare from the local, state, or federal government?   | 1           | 0                   | 8          | 76/ |
| C.   | unemployment compensation or worker's compensation?   | 1           | 0                   | 8          | 77/ |
| D•   | veterans benefits?  | 1           | 0                   | 8          | 78/ |
|      | PERVIEWER: IS ANY ITEM IN Q. 22   | CODED VES ( | 1)2                 |            |     |
| 11/1 | YES (G<br>NO (SKI   | о то Q.24)  | • • • • • • • • • • | 1          | 79/ |

## IF YES TO Q. 23, ASK:

23.

24. What was the total income received by (READ NAMES OF ADULTS WHO ARE RELATED TO R OTHER THAN R'S SPOUSE AND CHILDREN) from (READ ALL SOURCES CODED "YES" ABOVE IN Q.22) during 1985 - before taxes and other deductions?

| \$<br>.00         | 10-15, |
|-------------------|--------|
| OR                |        |
| DON'T KNOW 999998 |        |

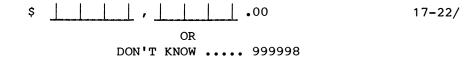
13-168 DECK 69

25. And did any of these persons receive in 1985 any income from a full-time or part-time job, net income from their own farm, net income from their non-farm business or professional practice, income from Social Security or pensions, or any income from any other regular or periodic sources?



A. IF YES, ASK:

What was the total income received by (READ NAMES OF ADULTS WHO ARE RELATED TO R OTHER THAN R'S SPOUSE AND CHILDREN) from all sources mentioned above during 1985 - before taxes and other deductions?



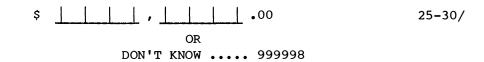
26. INTERVIEWER: DOES RESPONDENT CURRENTLY LIVE WITH A PARTNER OF THE OPPOSITE SEX (Q. 7B ON HOUSEHOLD INTERVIEW CODED "YES")?

27. During 1985, did ...(READ NAME OF PARTNER ON HH ENUMERATION) ...receive income from a full-time or part-time job, net income from (his/her) own farm, net income from (his/her own non-farm business, partnership, or professional practice, payments from Aid to Families with Dependent Children, Supplemental Security Income, or any other public assistance or welfare from the local, state or federal government, unemployment compensation or worker's compensation, income from Social Security or pensions, or income from any other regular or periodic sources?

HAND CARD AA

#### IF YES TO Q. 27, ASK:

28. What was the total income received by (PARTNER) from all sources listed above during 1985--before taxes and other deductions?



13-169 DECK 69

| NOTE:   | 29. During 1985, did anyone [other than your (husband/wife)] pay at least half of your living expenses?   |
|---|---|
| IN QS.29-37,<br>REFER TO R'S                        | Yes 1 31/   |
| SPOUSE ONLY  IF R IS                                | No (SKIP TO Q.30) 0   |
| CURRENTLY MARRIED AND SPOUSE IS LISTED ON HOUSEHOLD | A. INTERVIEWER: IS R LIVING IN A MILITARY BARRACK, ABOARD SHIP, OR IN BACHELOR ENLISTED OR OFFICER QUARTERS?  |
| ENUMERATION.  | YES (SKIP TO C) 1 32/   |
| •   | NO 0  |
|   | this person live [here in this household/in your home CITY OF PERMANENT RESIDENCE)]?  |
|   | Yes (GO TO Q.30) 1 33/  |
|   | No 0  |
| C. What   | t is this person's relationship to you?   |
|   | RELATIONSHIP TO RESPONDENT:  OFFICE USE   |
|   | ng 1985, what was the total income of (SOURCE OF SUPPORT) and all ly members living with (him/her) before taxes or other deductions?  |
|   | \$,00 36-41/ OR DON'T KNOW 999998   |
|   | [or your (husband/wife)] pay at least half of the living expenses of any erson [including your (child/children) but] not counting (yourself/  |
|   | Yes (ASK A) 1 42/   |
|   | No (GO TO Q.31) 0   |
| how   | YES: Not counting (yourself/yourselves), but including your children, many persons are dependent upon you [or your (husband/wife)] for at st one-half of their support?   |
|   | NUMBER OF DEPENDENTS: 43-44/  |
| WITH RE   | any part of 1985, did you live in public housing or did you (IF R LIVES LATIVES: and your family) receive a rent subsidy or pay a lower rent the federal, state, or local government was paying part of the cost? |
|   | Yes 1 45/   |

13-170

| 32.              | Is this (house/apartment) owned or being bought by you (or your husband/wife)   | )?  |
|------------------|---|-----|
|                  | Yes (ASK A-C) 1   | 46/ |
|                  | No(GO TO Q.33) 0  |     |
|                  | A. IF YES: About how much do you think this property would sell for on today's market?  |     |
|                  | \$  ,  ,  .00   | 53/ |
|                  | B. About how much do you (and your husband/wife) owe on this property, for mortgages, back taxes, home improvement loans, etc.?   |     |
|                  | \$  ,  ,  .00   | 50/ |
|                  | C. How much other debt do you have on this property, such as assessments, ho repair bills, etc.?  | ome |
|                  | \$  _ ,  .00  | 66/ |
| 33.              | Do you (and your husband/wife) have any money in savings or checking accounts savings and loan companies, money market funds, credit unions, U.S. savings bonds, individual retirement accounts (IRA or KEOGH), or certificates of deposit, common stock, stock options, bonds, mutual funds, rights to an estator investment trust, or personal loans to others or mortgages you hold (money owed to you by other people)? | te  |
|                  | Yes 1   | 67/ |
| HAN<br>CAF<br>BE | D D   |     |
|                  | A. IF YES: How much altogether?   |     |
|                  | \$  ,  _ ,  .00   | 74/ |
|                  |   |     |

| 34. | bus | ou (and your husband/wife) own or have an investment in a farm operation, ness or professional practice, or any other real estate, (not counting the perty on which you are living)?   |    |
|-----|-----|--|----|
|     |     | Yes 1 75   | 5/ |
|     |     | No(GO TO Q.35) 0   |    |
|     | Α.  | IF YES: Which ones? (CODE ALL THAT APPLY.)   |    |
|     |     | Farm 1 76  | 5/ |
|     |     | Business 2 77  | 7/ |
|     |     | Other real estate 3  | 3/ |
|     | В•  | What is the total market value of all of the (real estate) (assets in the business, including tools and equipment) (farm operation, including value of land, buildings, house, and the equipment, livestock, stored crops, and other assets)? IF FARM: Do not include crops held under commodity credit loans. | 1  |
|     |     | INTERVIEWER: "MARKET VALUE" IS DEFINED AS "HOW MUCH THE RESPONDENT WOULD REASONABLY EXPECT SOMEONE ELSE TO PAY IF THE ITEM(S) WERE SOLD TODAY IN ITS/THEIR PRESENT CONDITION: NOT THE ORIGINATION PRICE THE RESPONDENT PAID FOR THE ITEM(S).   | łΓ |
|     |     | BEGIN DECK 70<br>\$  ,  ,  ,00 10-16   |    |
|     | С.  | What is the total amount of debts or liabilities you (and your husband/wife) owe on this operation or property? Include any unpaid mortgages. (Do not include any commodity credit loans.)   |    |
|     |     | \$   _   ,   _   _   .00   | 3/ |
| 35. |     | ou (and your husband/wife) own any motor vehicles that are primarily for sonal use, including cars, motorcycles, trucks, a motor home or trailer?  |    |
|     |     | Yes 1 24   | 1/ |
|     |     | No(GO TO Q.36, PAGE 13-172). 0   |    |
|     | A.  | Do you (and your husband/wife) owe any money on this (these) vehicle(s)?   |    |
|     |     | Yes 1 25   | 5/ |
|     |     | No(SKIP TO C) 0  |    |
|     |     | Don't Know(SKIP TO C) 8  |    |
|     |     |  |    |

| 35.              | (Co        | ontinued)        |  |                          |                    |
|------------------|------------|------------------|--|--------------------------|--------------------|
|                  | В.         | How much altogo  | ether?   |                          |                    |
|                  |            |                  | \$  _  | •00                      | 26-31/             |
|                  |            | (INTERVIEWER:    | RECORD AMOUNT AND GO TO C)   |                          |                    |
|                  |            |                  | OR   |                          |                    |
|                  |            |                  | Don't Know(GO TO C)  | •• 999998                |                    |
|                  | С.         | How much would   | this (these) vehicle(s) sell   | for on today's market?   | •                  |
|                  |            |                  | \$  _  | •00                      | 32-37/             |
|                  |            | (INTERVIEWER:    | RECORD AMOUNT AND GO TO Q.36   | 5)                       |                    |
|                  |            |                  | OR   |                          |                    |
|                  |            |                  | Don't Know(GO TO Q.36).  | •• 999998                |                    |
| 36.              | hus<br>pie | band/wife) own a | ngs we've already talked about<br>any other items each worth mo<br>, appliance, boat, jewelry, s<br>estment purposes, etc. | ore than \$500? For exam | _                  |
|                  |            |                  | Yes(ASK A)   | 1                        | 38/                |
| HAN<br>CAR<br>CC | - 1        |                  | No(SKIP TO Q.3   | 37) •••• 0               | ·                  |
|                  | A.         | What is their    | total market value, rounding   | to the nearest hundred   | dollars?           |
|                  |            |                  | \$  ,  _   | _  .00                   | 39-45/             |
| 37.              | now        |                  | cs you have already mentioned<br>to any stores, doctors, hospi<br>narge accounts?  |                          |                    |
|                  |            |                  | Yes(ASK A)   | 1                        | 46/                |
|                  |            |                  | No(GO TO SECTION 14).  | 0                        |                    |
|                  | Α.         |                  | ing to the nearest hundred do<br>we altogether?  | ollars, how much do      |                    |
|                  |            |                  | \$  _ ,  | _  .00                   | 47-52/             |
|                  |            |                  | TIM<br>END   | ME DED: HR MIN           | AM<br>PM<br>53-56/ |

## SECTION 14: LOCATING INFORMATION

INTERVIEWER: PLEASE PRINT CLEARLY. VERIFY SPELLING.

That's all the survey questions I have, but (as you know) we would like to keep in touch with you. So, let me be certain that we have your correct name, address, and phone number.

| 1.         | Α. | Am I correct that your full name is (READ NAME FROM FACE SHEET)? Let me confirm the spelling.  BEGIN LOCATOR DECK 01 |
|------------|----|--|
|            |    | INTERVIEWER: IF CORRECT, CHECK BOX AT RIGHT  |
| <u> </u>   |    | 11-40/<br>   |
|            | В• | And the street address where you are presently living is (READ STREET ADDRESS FROM FACE SHEET)? Is that right?       |
|            |    | INTERVIEWER: IF CORRECT, CHECK BOX AT RIGHT 41/ OTHERWISE, ENTER FULL STREET ADDRESS BELOW.                          |
| 1 1        | 1  | 42-71/   |
| '          |    | (STREET ADDRESS) BEGIN LOCATOR DECK 02   |
| l <u> </u> | 1  | 10-39/   |
|            |    | (STREET ADDRESS - CONTINUED)   |
|            | С. | And your city, state, and zip code are (READ FROM FACE SHEET)  Is that correct?                                      |
|            |    | INTERVIEWER: IF CORRECT, CHECK BOX AT RIGHT  |
|            |    |  |
|            |    | 61-62/   |
|            |    |  |
|            |    | NOTE: IF ANY CHANGES, ALSO ASK FOR COUNTY:   |
|            |    | 68/  |
|            |    | NOTE: IF R LIVES OUTSIDE THE USA, RECORD COUNTRY:  |
|            |    | (continued, next page)   |

1. (Continued)

|   |    | (Eller) ,     |                             | (1101)                                       | ·  | ,             |   |
|---|----|---------------|-----------------------------|--|--|---------------|---|
| I |    |               |                             |  |  | 12-41/        | _ |
|   | E. | IF RESPONDENT |                             | NAME (SKIP TO Q.2)                           | 1  | 11/           |   |
|   | E• | TE DECDONDENT | Refused                     | (SKIP TO Q.2)                                | 7  | 10/           |   |
|   |    |               |                             | OR   |  | CATOR DECK 03 |   |
|   |    |               | <u> </u>  _ <br>(AREA CODE) | <u>                                     </u> | <u>                                     </u> | 70-79/        |   |
|   |    | INTERVIEWER:  |                             | CHECK BOX AT RIGHT NTER PHONE BELOW.         | · · · · · · · · · · · · · · · · · · ·        | 69/           |   |
|   |    |               |                             |  |  |               |   |

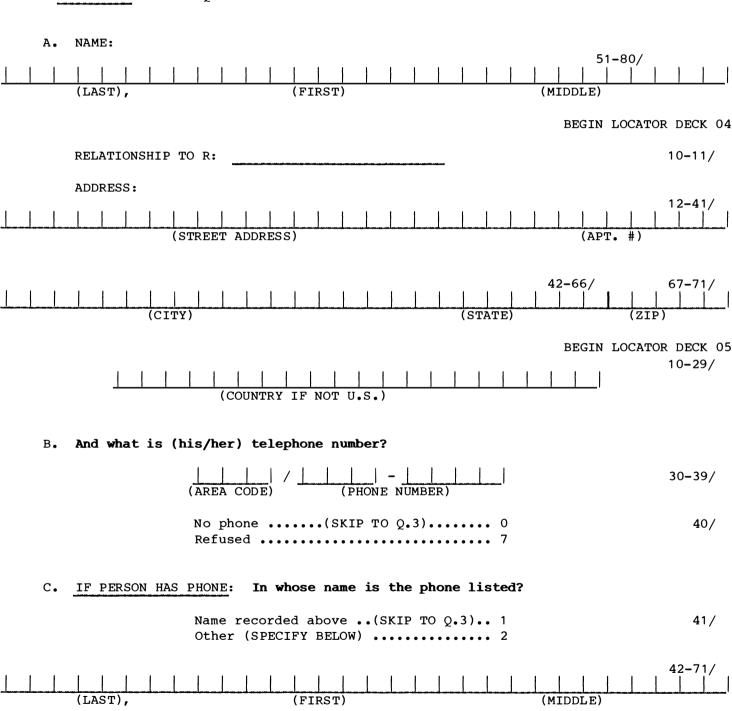
### 2. INTERVIEWER:

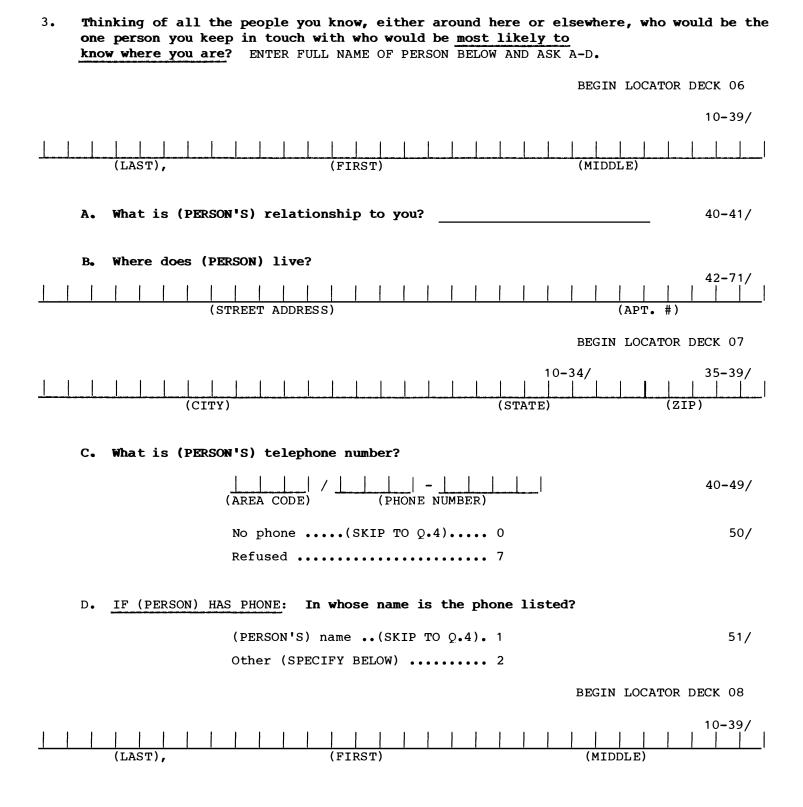
| IF R | IS | LIVING | IN   | DORM  | TORY,  | FRAT   | ERNIT | Y, S | OROR  | TTY, | HOS  | PITAL  | , OR | OTHER | · TE | EMPOR | ARY  | IQ:  |
|------|----|--------|------|-------|--------|--------|-------|------|-------|------|------|--------|------|-------|------|-------|------|------|
|      |    | OBTAIN | NAME | AND   | RELAT  | CIONSH | IP OF | HOU  | SEHOI | DER  | ΑT   | PERMAI | NENT | HOME  | ADI  | RESS  | •    |      |
|      |    | RECORD | NAME | , REI | LATION | SHIP,  | ADDR: | ESS, | AND   | TELI | ЕРНО | NE IN  | FORM | ATION | IN   | A-C   | BELO | )W • |

--IF THE ABOVE IS NOT APPLICABLE AND R IS MARRIED, LIVING APART FROM SPOUSE:

RECORD SPOUSE'S NAME, ADDRESS, AND TELEPHONE INFORMATION IN A-C BELOW.

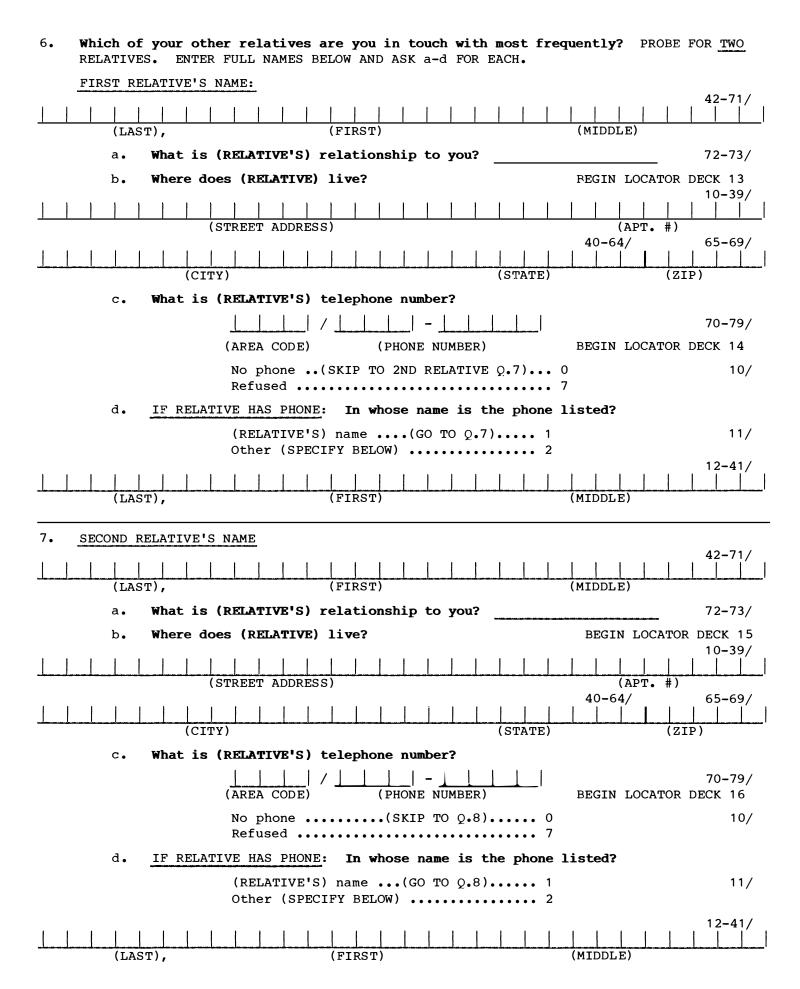
--OTHERWISE: GO TO Q. 3

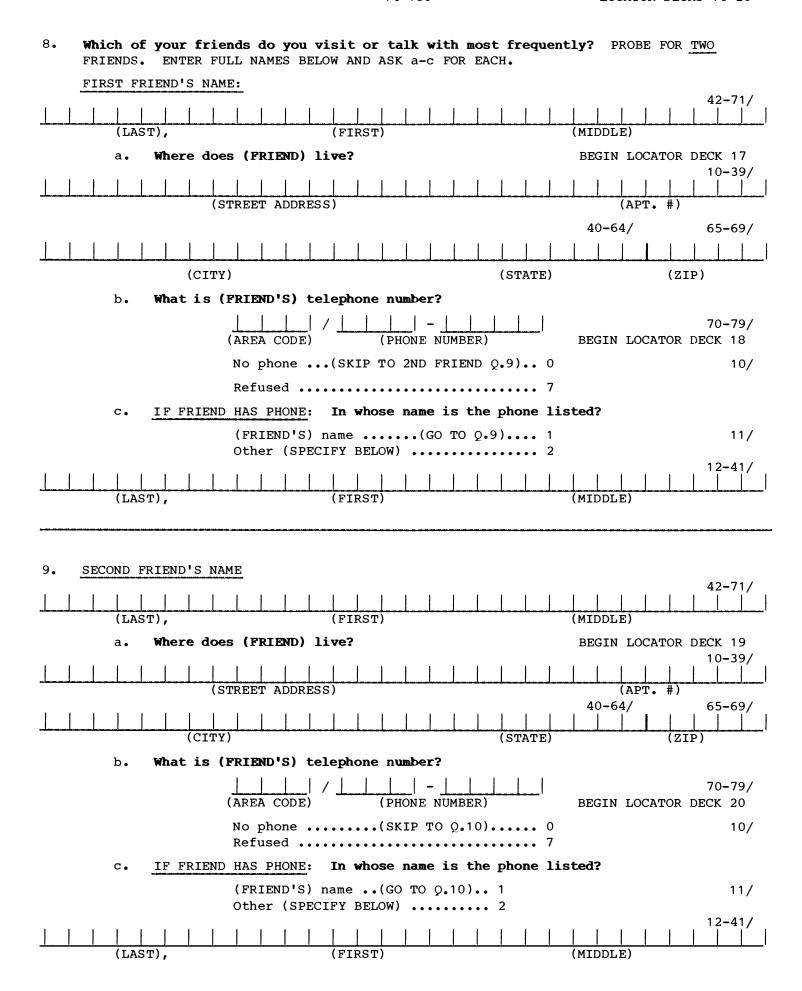


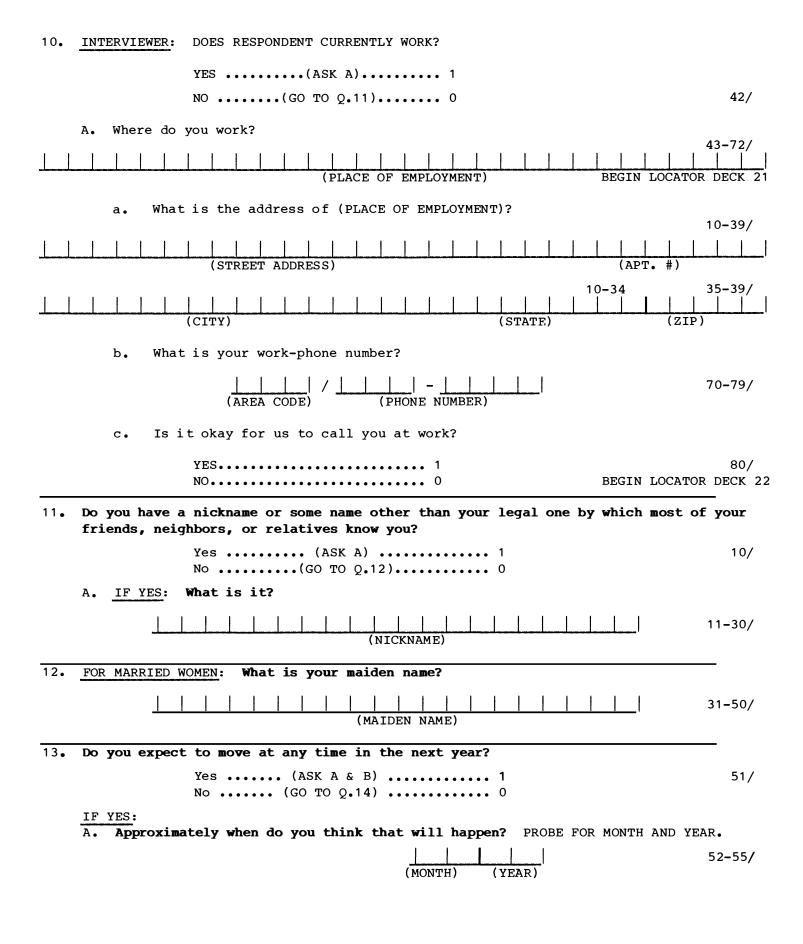


| 4. INTERVIEWER: HAS CURRENT LOCATING INFORMATION BEEN COLLECTED FOR BOTH                    | 1 PARENTS?     |
|---|----------------|
| YES(SKIP TO Q.6) 1  | 40/            |
| NO  |                |
| I'd also like the name, address, and telephone number of (each of your father/your mother). | r parents/your |
| INTERVIEWER: COLLECT FATHER'S LOCATING INFORMATION IF NOT YET COLLECT                       | red.           |
| A. Is your father currently living?   |                |
| Yes   | 41/            |
| No (SKIP TO Q.5) 0  |                |
| B. What is your father's full name? ENTER FULL NAME AND ASK a-c.                            |                |
|   | 42-71/         |
| (LAST), (FIRST) (MIDDLE)  | )              |
| BEGIN LO  | OCATOR DECK 09 |
| a. Where does he live?  | 10-39/         |
|   | PT. #)         |
| 40-64/  | 65-69/         |
| (CITY) (STATE)  |                |
| b. What is his telephone number?  | , ,            |
|   | 70-79/         |
| (AREA CODE) (PHONE NUMBER) BEGIN LO   | OCATOR DECK 10 |
| No phone(SKIP TO Q.5) 0   | 10/            |
| Refused 7   |                |
| c. <u>IF FATHER HAS PHONE</u> : In whose name is the phone listed?                          |                |
| Father's name(SKIP TO Q.5) 1  | 11/            |
| Other(SPECIFY BELOW) 2  |                |
|   | 12-41/         |
| (LAST), (FIRST) (MIDDLE   | )              |

| 5. | _       | INT | ERV | IEW | ER  | . <b>:</b> | CC      | )LL | EC:      | r M   | OT              | HE       | R'S      | L     | OC    | ATI     | ING     | ; I   | NFO        | RM          | ATI     | ON    | I          | N     | TC    | AL  | REA | ΔDΥ | CC  | LLE        | 3CT1         | ED: | :     |              |   |
|----|---------|-----|-----|-----|-----|------------|---------|-----|----------|-------|-----------------|----------|----------|-------|-------|---------|---------|-------|------------|-------------|---------|-------|------------|-------|-------|-----|-----|-----|-----|------------|--------------|-----|-------|--------------|---|
|    | 7       | Α.  | Is  | yc  | ur  | mc         | oth     | er  | CI       | urr   | en <sup>.</sup> | tl       | y l      | iv    | in    | g?      |         |       |            |             |         |       |            |       |       |     |     |     |     |            |              |     |       |              |   |
|    |         |     |     |     |     |            | Υe      | s   | • • •    | • • • | • •             | ••       | •••      | • • • | . ( ) | ASK     | ( E     | 3)    | • • •      | • •         |         | • • • | • • •      | • • • | . 1   |     |     |     |     |            |              |     |       | 42,          | / |
|    |         |     |     |     |     |            | No      | •   | • • •    |       | • •             | • •      | • • •    | (SI   | KI:   | PΊ      | O       | Q.(   | <b>6</b> ) | • •         | • • •   | • • • | • • •      | • • • | . 0   | )   |     |     |     |            |              |     |       |              |   |
|    | I       | В.  | Wha | at  | is  | yc         | our     | m   | otl      | her   | 's              | f        | ull      | . na  | ame   | e?      | E       | ENT   | ER         | FUI         | LL      | ΝA    | ME         | BE    | LOW   | ΙA  | ND  | AS  | K a | 1-c        | •            |     |       |              |   |
|    |         |     |     |     |     |            |         |     |          |       | -               |          |          |       |       |         |         |       |            |             |         |       |            |       |       |     |     |     |     |            |              |     | 43    | 3-72,        | , |
| 1  | 1       | 1   | 1   | i   | 1   | 1          | ı       | ,   | ,        | 1     |                 | 1        | 1        | 1     |       | 1       | 1       | 1     | 1          |             | 1       | 1     | 1          | ,     | 1     |     | 1   | 1   | 1   | 1          | 1            | 1   |       | , , _,       | 1 |
|    | <u></u> |     | (L  | ISA | '), |            |         | Т   |          |       |                 | <u> </u> |          | (1    | FI    | RS 1    | [<br>[] | L     |            |             | <u></u> |       |            |       |       |     | ( M | IID | DLE | <u> </u>   |              | l   |       |              |   |
|    |         |     | a.  |     | Wh  | ere        |         | loo |          | che   | . 1.            | i 17/    | o2       |       |       |         |         |       |            |             |         |       |            |       |       |     |     |     |     |            |              |     |       |              |   |
|    |         |     | a•  |     | MII | CIC        | - (     |     |          |       |                 |          |          |       |       |         |         |       |            |             |         |       |            |       |       |     |     |     |     |            |              |     |       |              |   |
|    |         |     |     |     |     |            |         |     |          |       |                 |          |          |       |       |         |         |       |            |             |         |       |            | 6)    |       |     |     |     |     |            |              |     |       | 73,          | / |
|    |         |     |     |     |     |            |         | Ot  | nei      | r (   | SPI             | EC.      | T.F. X   | В     | ET(   | JW)     | •       | ••    | • • •      | • • •       | • • •   | • •   | • • •      | • • • | • • • | ••  | • 4 | 2   |     |            |              |     |       |              |   |
|    |         |     |     |     |     |            |         |     |          |       |                 |          |          |       |       |         |         |       |            |             |         |       |            |       |       |     | BE  | EGI | N I | LOCA       | IOT          | R I | DECK  | 11           |   |
|    |         |     |     |     |     |            |         |     |          |       |                 |          |          |       |       |         |         |       |            |             |         |       |            |       |       |     |     |     |     |            |              |     | 10    | -39,         | / |
|    |         |     | 1   |     |     |            |         |     |          |       |                 |          |          |       |       |         |         |       | ļ          |             |         |       |            | 1     | l     |     |     |     |     |            |              |     |       |              |   |
|    |         |     |     |     |     |            |         | (S  | TRI      | EET   | ' Al            | DDI      | RES      | s)    |       |         |         |       |            |             |         |       |            |       |       |     |     |     | (P  | APT.       | , #          | )   |       |              |   |
|    |         |     |     |     |     |            |         |     |          |       |                 |          |          |       |       |         |         |       |            |             |         |       |            |       |       |     | 4   | 10- | 64/ | /          |              |     | 65    | <b>-</b> 69, | / |
|    |         |     |     |     |     |            | <u></u> |     | $\perp$  |       |                 |          |          |       |       | <u></u> |         |       |            |             |         |       |            |       |       |     |     |     |     |            | _            |     | لـــا |              |   |
|    |         |     |     |     |     | (          | (CI     | ΤY  | )        |       |                 |          |          |       |       |         |         |       |            |             |         |       | ( 5        | STA'  | ΓE)   |     |     |     |     |            | (2           | ZIF | ?)    |              |   |
|    |         |     | b.  |     | Wh  | at         | is      | s h | er       | te    | ele             | ph       | one      | n     | um    | ber     | ?       |       |            |             |         |       |            |       |       |     |     |     |     |            |              |     |       |              |   |
|    |         |     |     |     |     |            |         |     | L<br>(AI | REA   | A C             | OD:      | _ <br>E) | / _   | L_    |         | ( E     | PHO   | -          | יוטע<br>וטע | мВЕ     | ER)   | <u></u>    |       | _     |     | BE  | EGI | N I | LOCA       | <b>ATO</b> ] | RI  |       | 79,<br>12    |   |
|    |         |     |     |     |     |            |         |     | No       | o p   | ho              | ne       | • •      | • •   | • •   | . ( 5   | SK]     | [P    | то         | Q.(         | 6).     |       | • •        | • • • | . 0   | )   |     |     |     |            |              |     |       | 10,          | / |
|    |         |     |     |     |     |            |         |     | Re       | efu   | ıse             | đ        | •••      | • •   | ••    | • • •   | • • •   | • • • | • • •      | ••          | • • •   | • • • | • •        | • • • | . 7   | 7   |     |     |     |            |              |     |       |              |   |
|    |         |     | c.  |     | ΙF  | MC         | TTC     | IER | Н        | AS    | PH              | ON       | E:       | I     | n '   | who     | ose     | e n   | ame        | e i         | s t     | the   | <b>p</b> ] | hon   | e l   | lis | ted | 1?  |     |            |              |     |       |              |   |
|    |         |     |     |     |     |            |         |     | Mo       | oth   | er              | 's       | na       | me    | •     | • • •   | • • •   | (S    | KIE        | · T         | o ç     | 2•6   | ).         | • • • | . 1   |     |     |     |     |            |              |     |       | 11,          | / |
|    |         |     |     |     |     |            |         |     |          |       |                 |          |          |       |       |         |         |       |            |             |         |       |            | • • • |       |     |     |     |     |            |              |     |       |              |   |
|    |         |     |     |     |     |            |         |     | Of       | the   | er              | (S       | PEC      | IF.   | Υ :   | BEI     | COA     | ۷)    | •••        | ••          | • • •   | •••   | • •        | • • • | • 3   | 3   |     |     |     |            |              |     | 12    | 2-41,        | / |
|    |         |     |     |     |     |            |         |     |          |       |                 |          |          |       |       |         |         |       |            |             |         |       |            |       |       |     |     |     |     |            |              |     |       |              |   |
|    |         |     | ( L | rza | ·), |            |         |     |          |       |                 |          |          | ( )   | r I.  | RST     | τ.)     |       |            |             |         |       |            |       |       |     | ( [ | ıΤD | DLI | 5 <i>)</i> |              |     |       |              |   |







|     | В•  |            |         |         | you<br>DET   |      |      |     |      |      |      | DRE      | ss     | IF      | POS  | SSIE | LE. |    |           |         |      |            |     |     |     | 5           | 6-8        | 0/   |
|-----|-----|------------|---------|---------|--------------|------|------|-----|------|------|------|----------|--------|---------|------|------|-----|----|-----------|---------|------|------------|-----|-----|-----|-------------|------------|--|
|     | 1   | ı          | 1       | ı       |              | 1    | i    | 1   | ١    | ı    |      | 1        | ı      | 1       | 1    | 1    | 1   | ı  | i         | ı       | ı    | 1          | l   | 1   | ı   | 1           |            | i  |
|     |     |            |         | <u></u> | (            | STR  | EET  | AD  | DRE  | ess) |      | l        | d      |         |      |      | -l  |    |           |         | <br> | <u></u>    | (AF | T.  | #)  | ·           |            |  |
|     |     |            |         |         |              |      |      |     |      |      |      |          |        |         |      |      |     |    |           |         |      | GIN<br>0-3 |     |     | OR  |             | K 2<br>5-3 |  |
|     | 1   |            | 1       | ı       |              | 1    |      | 1   | 1    | l    |      |          | ı      | 1       | 1    |      | 1   | ļ  | ١         |         | l    |            |     | 1   | 1   |             |            | 1  |
|     |     |            | •       | •       | (CIT         | Y)   |      |     |      |      |      |          |        | •       | •    | '    | •   | (5 | TA'       | re)     | •    | •          | •   |     | (ZI | P)          |            | <u>,                                      </u> |
| 14. | Do  | yo         | u ha    | ve a    | a dr         | ive  | r's  | Y   | es.  | nse? | •(1  |          | Q.     |         |      |      |     |    |           |         |      |            |     |     |     | 40          | /          |  |
|     | A.  | <b>W</b> 1 | hat<br> | is y    | your<br>     | <br> | cen  | se  | nun  |      | 1    | ]<br>CEN | <br>SE | <br>NUN | /BEF | 1    |     |    | 7-12-12-1 | <u></u> | <br> |            |     |     |     | <br>-64     | ,          |  |
|     | В.  | WI         | hat     | sta     | te i         | ssu  | ed   | you | ır 1 | lice | ense | e?       | l_     | _ _     | _    |      |     |    |           |         |      |            |     |     |     | <b>-</b> 66 |            |  |
| 15. |     |            |         |         | ONDE         |      |      |     |      |      |      |          |        |         |      |      |     |    |           |         | ГНЕ  | RE         | CEI | PT• | D   | <u>o</u>    |            |  |
| 16. |     |            |         |         | ILIN<br>LOCA |      |      |     |      |      |      |          |        |         |      |      |     |    |           |         | IF   | DU         | IS  | 5   |     |             | -          |  |
|     |     |            |         |         |              |      |      |     |      |      |      |          |        |         |      |      |     |    |           |         |      |            | 6   | 57/ |     |             |            |  |
| 17. | ОТН | IER        | COMM    | 1ENT    | S ON         | I LO | )CAT |     |      |      |      |          |        |         |      |      |     |    |           |         |      |            |     |     |     |             | -          |  |

IR-183 DECK 70

## INTERVIEWER REMARKS

| 1. | Length of the inte<br>(Section 1, p. 1 t<br>Section 13) | the state of the s | <br>INUTES  | 57-59/ |
|----|---|--|-------------|--------|
| 2. | Date of interview:                                      | MONTH DAY  | 8 6 YEAR    | 60-65/ |
| 3. | Race of Respondent                                      | :  |             |        |
|    |   | White  | 1<br>2<br>3 | 66/    |
| 4. | Sex of respondent:                                      |  |             |        |
|    |   | Male Female  | 1 2         | 67/    |
| 5. | In what language w                                      | as this interview conducted?   |             |        |
|    |   | English  | 1 2         | 68/    |
|    |   |  | 3           |        |
| 6. | In general, what w                                      | vas the respondent's attitude toward the   | interview?  |        |
|    |   | Friendly and interested  Cooperative but not particularly interested   | 2           | 69/    |
|    |   | Impatient and restless   | 3           |        |
|    |   | Hostile  | 4           |        |
| 7. | In general, was th                                      | ne respondent's understanding of the que   | stions      |        |
|    |   | Good?  | 1<br>2<br>3 | 70/    |

| 8.  | Was anyone else pr<br>youth's interview? |                             | an small d        | children du         | ring any pom | ction of the         |
|-----|--|-----------------------------|-------------------|---------------------|--------------|----------------------|
|     |  | Yes                         | • • • • • • • • • | (ANSWER A)          | 1            | 71/                  |
|     |  | No                          | • • • • • • • •   | (GO TO Q. 9         | ) 0          |                      |
|     |  | TELEPHONE INT               | ERVIEW            | (GO TO Q.9          | ) 8          |                      |
|     | A. IF YES: Who w                         | as present? C               | ODE ALL TI        | HAT APPLY?          |              |                      |
|     |  | R's parent(s)               | • • • • • • •     | • • • • • • • • •   | 1            | 72/                  |
|     |  | Other members R's household |                   | • • • • • • • • • • | 2            | 73/                  |
|     |  | R's friend(s)               | • • • • • • •     | • • • • • • • • • • | 3            | 74/                  |
|     | •  | Other (SPECIF               | ry)               |                     |              |                      |
|     |  |                             |                   |                     | 4            | 75/<br>BEGIN DECK 71 |
| 9.  | List questions that or questions that    |                             | respondent        | did not an          | swer truthfu |                      |
|     |  |                             | or                |                     |              |                      |
|     |  | Section                     |                   | Question            |              |                      |
|     |  | Α                           | 11-12/            |                     | 13-15/       |                      |
|     |  | В•                          | 16-17/            |                     | 18-20/       |                      |
|     |  | C.                          | 21-22/            |                     | 23-25/       |                      |
|     | Describe Problem:                        |                             |                   |                     |              | 26/                  |
|     |  |                             |                   |                     |              |                      |
| 10. | List questions wit questions that oth    |                             |                   |                     | confusing    | to <u>you</u> , or   |
|     |  | None                        | • • • • • • • • • | • • • • • • • • • • | 0            | 27/                  |
|     |  |                             | or                |                     |              |                      |
|     |  | Section                     |                   | Question            |              |                      |
|     |  | Α.                          | 28-29/            |                     | 30-32/       |                      |
|     |  | В.                          | 33-34/            |                     | 35-37/       |                      |
|     |  | C                           | 38-39/            |                     | 40-42/       | 43/                  |
|     | Describe Problem:                        |                             |                   |                     |              |                      |

IR-184

11. INTERVIEWER: TRANSFER HERE THE LAST LINE OF THE RECORD OF CALLS.

|          |          | Da     | ite    |        | Туре             |                 |
|----------|----------|--------|--------|--------|------------------|-----------------|
| Try<br># | Day<br># | Month  | Day    | Time   | P = 1<br>Tel = 2 | Outcome<br>Code |
| 44-45/   | 46-47/   | 48-49/ | 50-51/ | 52-55/ | 56/              | 57-58/          |
|          |          |        |        | A<br>P |                  |                 |

| 12. | Please record your interview | v ID | #:         | <u></u> | <u></u> |  |         | <u></u> | 59-64/ |
|-----|------------------------------|------|------------|---------|---------|--|---------|---------|--------|
| 13. | Please sign your name here:  |      |            |         |         |  |         |         |        |
|     |                              |      |            |         |         |  |         |         |        |
| 14. | Please affix label with your | sup  | pervisor's | s nam   | e and   | ID#                                    | here:   |         |        |
|     |                              |      |            |         |         |  | <u></u> |         |        |
|     |                              |      |            |         |         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 7       |         |        |
|     |                              |      |            |         |         |  |         |         |        |
|     |                              |      |            |         |         |  | _       |         |        |
|     |                              |      |            |         |         |  |         |         |        |
|     |                              |      |            |         |         |  |         |         |        |

| OF | Ή. | ICE | USE | ONL |
|----|----|-----|-----|-----|
|    |    |     |     |     |

CODER ID #

KEY PUNCH ID # | |

65-67/

68-70/